

Eighth Para

The eighth Para or Juz of the Quran is

Wa Lau Annana (وَلَوْ أَنَّنَا)

which has 2 Surahs the first one is Surah Al-Anaam 6 (Ayat 111-165) and second is Surah Al-Araf 7 (Ayat 1-87) Total No. of Ayat in this para (142)

Highlights of Para 8 (Part eight of) Holy Quran

There are two Surahs in this Para:

*Remaining part of Surah Inam and Starting of
Surah Araf*

The basic theme of Surah al-A'raaf is Risalah, i.e. Allah's message as it was sent through many messengers. Several Prophets and parts of their stories are mentioned to emphasize Prophets' mission and their struggle with their people.

The Surah tells us that Allah's Prophets suffered for the cause of truth. Their enemies tried to harm them, but then Allah helped his prophets and defeated their enemies. The Surah emphasizes that the true message must be presented under all circumstances. After the Prophets it is the duty of the Believers to convey the message of Allah to all people.

Arrogance of the non-believers and their opposition to the Prophets. Do not eat the animals slaughtered in the name of any one other than Allah., Those who plot against Allah, they suffer themselves., Superstitions of the Mushrikin (polytheists)., Allah's gifts for humanity and people's self-imposed prohibitions.,

What are the things that Allah has forbidden?, Universal principles of Islam., The true religion: prayer, sacrifice, life, death, everything must be for Allah., The Qur'an is revealed to remind the believers and to warn humankind about the consequences of their actions. The judgment will indeed take place., The story of Man's creation and Satan's opposition to Man., Warning to the Children of Adam to be aware of Satan's plots., Allah's messengers came to guide people., The end of those who denied the message and those who accepted the message., Cries of the wicked in the hellfire., The righteous will prosper., Some lessons from the story of Prophet Noah., Some lessons from the story of Prophet Hud and Some lessons from the story of Prophets Salih and Lot.

In the remaining part of Surah Inam four things are mentioned:

Consolation to Holy Prophet (Blessing of Allah and peace be upon him), Foolishness of polytheist, blessings of God and advises

Consolation to Holy Prophet (Blessing of Allah and Peace be upon him):

In this Surah Allah comforted Holy Prophet (Blessing of Allah and Peace be upon him) that these people are stubborn and ask for miracles to believe in, even if the dead speak to them they would still not believe in the Quran and Quran is sufficient for us to believe in.

Foolishness of polytheist:

They used to separate the share of Allah in the livestock from the share of participants and didn't allow the participants share to be confused with Allah's but if Allah's share was found in part of participants they didn't believe it was wrong. They used to kill their daughters without any worry. They divided their cattle into three kinds. One specific to young leaders. Second, on which they ride, and third who were slaughtered in the name of non-believers.

Advices:

Not associating anyone with Allah, Treating parents well, Not killing children, Avoid evil deeds, No killing unjustly, Not to use wealth of orphans, correct measuring must be made, justice must be kept in mind, Fulfill the covenant of Allah and Follow the straight path

Things mentioned in the starting of Surah Araf:

The dialogue between person of heaven and hell, Evidence of Allahs' power, Story of nations, Blessings of Allah, The completion of Quran on land, the creation of Man and the existence of Angels and Holy Quran focuses on creation of human beings.

Number of times Allah ad dressed Ibn-e-Adam:

Only four times Allah has called humans as “Ya Ibn-e-Adam” (Son of Adam). First three times He spoke about the dress. To dress properly and not reveal their hiding parts of body and reject polytheist and said I did not ask you to be naked as per they claim. Fourth time, He encouraged followers of Holy Prophet (Blessing of Allah and Peace be upon himj) to obey him.

The dialogue between Jannati and Jahanami:

Jannati will say: “Do you believe in Allahs’ promise now, when you will call upon (Him)? Jahanami will agree. They will ask for food but at that time Jannati will say “Allah Almighty has forbidden his blessings upon His disbelievers”.

Evidence of Allah’s power:

Wide skies, long days and nights, shining sun, moon and stars and minerals present in the land are few of the many evidences of Allah’s power.

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وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ
الْمَوْتَى وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَا
كَانُوا لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنَّ
أَكْثَرَهُمْ يَجْهَلُونَ

6:111 If We sent down the angels to them and caused the dead to speak with them and ranged all things before them, they would still not believe, unless Allah willed it. But most of them are ignorant men.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ
الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ
زُخْرُفَ الْقَوْلِ غُرُورًا ۚ وَلَوْ شَاءَ رَبُّكَ مَا
فَعَلُوهُ ۚ فَذَرْهُمْ وَمَا يَفْتَرُونَ

6:112 Thus We have assigned for every prophet an enemy: the devils among men and jinn, who inspire one another with vain and varnished falsehoods. But had your Lord pleased, they would not have done so. Therefore leave them to their own inventions,

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وَلِتَصْغَىٰ إِلَيْهِ أَفئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ
بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ

6:113 so that the hearts of those who have no faith in the life to come may be inclined to it and, being pleased, persist in their sinful ways.

أَفَعَيِّرَ اللَّهُ أَتْبَغِي حَكَمًا وَهُوَ الَّذِي
أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ آتَيْنَاهُمُ
الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنْزَّلٌ مِّن رَّبِّكَ بِالْحَقِّ
فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ

6:114 Should I seek a judge other than Allah when it is He who has revealed the Quran for you fully explained? Those to whom We have given the Book know that it is the truth revealed by your Lord. Therefore have no doubts.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا ۚ لَا
مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ

6:115 Perfected are the words of your Lord in truth and justice. None can change them. He is the Hearing, the Knowing.

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وَإِنْ تُطِيعُوا أَكْثَرَ مَنْ فِي الْأَرْضِ
يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

6:116 If you obeyed the greater part of mankind, they would lead you away from Allah's path. They follow nothing but idle fancies and preach nothing but falsehoods.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ عَنْ
سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

6:117 Allah best knows the men who stray from His path and those that are rightly guided.

فَكُلُوا مِمَّا ذُكِّرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ
بِآيَاتِهِ مُؤْمِنِينَ

6:118 Eat then of such as has been consecrated in the name of Allah, if you truly believe in His revelations.

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وَمَا لَكُمْ أَلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ
وَقَدْ فَصَّلَ لَكُمْ مَّا حَرَّمَ عَلَيْكُمْ إِلَّا مَا
اضْطُرَرْتُمْ إِلَيْهِ ۚ وَإِنَّ كَثِيرًا لِّيُضِلُّونَ
بَاهْوَائِهِمْ بِغَيْرِ عِلْمٍ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِالْمُعْتَدِينَ

6:119 And why should you not eat of that on which the name of Allah is mentioned when He has already made plain to you what is forbidden, except when you are constrained? Many are those that are misled through ignorance by their fancies: but your Lord best knows the transgressors.

وَذَرُوا ظَاهِرَ الْإِثْمِ وَبَاطِنَهُ ۚ إِنَّ الَّذِينَ
يَكْسِبُونَ الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا
يَفْتَرُونَ

6:120 Sin neither openly nor in secret. Those that commit sin shall be punished for their sins.

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وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ
وَأَنَّهُ لَفِسْقٌ وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَى
أَوْلِيَائِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ
لَمُشْرِكُونَ

6:121 Do not eat of any flesh that has not been consecrated in the name of Allah; for that is sinful. The devils will inspire their friends to argue with you. If you obey them, you shall indeed become polytheists.

أَوَمَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ
نُورًا يَمْشِي بِهِ فِي النَّاسِ كَمَنْ مَثَلُهُ فِي
الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا كَذَلِكَ زُيِّنَ
لِّلْكَافِرِينَ مَا كَانُوا يَعْمَلُونَ

6:122 Can the dead man whom We have raised to life and given a light with which he may be guided among men, be compared to him who blunders about in darkness from which he will never emerge? Thus their foul acts seem fair to the unbelievers.

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وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكَابِرَ مُجْرِمِيهَا
لِيَمْكُرُوا فِيهَا ۖ وَمَا يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا
يَشْعُرُونَ

6:123 And thus we have placed in every town its arch-transgressors to scheme there. But they scheme only against themselves, though they may not perceive it.

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى
تُؤْتِيَ مِثْلَ مَا أُوتِيَ رُسُلُ اللَّهِ ۗ اللَّهُ أَعْلَمُ
حَيْثُ يَجْعَلُ رِسَالَتَهُ ۚ سَيُصِيبُ الَّذِينَ أَجْرَمُوا
صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا
يَمْكُرُونَ

6:124 When a sign is revealed to them they say: "We will not believe in it unless we are given that which Allah's apostles have been given." But Allah knows best whom to entrust with His message. Allah will humiliate the transgressors and mete out to them a grievous punishment for their scheming.

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فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ
 لِلْإِسْلَامِ ۖ وَمَنْ يُرِدْ أَنْ يُضِلَّهُ يَجْعَلْ صَدْرَهُ
 ضَيِّقًا حَرَجًا كَأَنَّمَا يَصَّعَّدُ فِي السَّمَاءِ ۚ كَذَلِكَ
 يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ

6:125 If Allah wills to guide a man, He opens his bosom to Islam. But if He pleases to leave him in error, He makes his bosom small and narrow as though he were climbing up to the sky. Thus Allah lays the scourge on the unbelievers.

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا ۖ قَدْ فَصَّلْنَا
 الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ

6:126 Such is the path of your Lord, a straight path. We have made plain Our revelations to thinking men.

لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ ۖ وَهُوَ وَلِيُّهُمْ
 بِمَا كَانُوا يَعْمَلُونَ

6:127 Theirs is the abode of peace with their Lord. He will give them His protection in reward for what they do.

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وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا يَا مَعْشَرَ الْجِنَّ
 قَدْ اسْتَكْبَرْتُمْ مِنَ الْإِنْسِ ۖ وَقَالَ أَوْلِيَاؤُهُمْ مِنَ
 الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَّغْنَا
 أَجَلَنَا الَّذِي أَجَّلْتَ لَنَا ۚ قَالَ النَّارُ مَثْوَاكُمْ
 خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ۚ إِنَّ رَبَّكَ حَكِيمٌ
 عَلِيمٌ

6:128 On the day when He assembles them all together, He will say: 'Jinn, you have seduced mankind in great numbers. And their friends among men will say: 'Lord, we have enjoyed each other's company. But now we have reached the end of the appointed term which You decreed for us.' He (Allah) will say: "The Fire shall be your home, and there you shall remain for ever unless Allah ordains otherwise.' Your Lord is Wise, Knowing.

وَكَذَلِكَ نُؤَلِّي بَعْضَ الظَّالِمِينَ بَعْضًا
 بِمَا كَانُوا يَكْسِبُونَ

6:129 Thus We give the wicked sway over each other as a punishment for what they earn.

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يَا مَعْشَرَ الْجِنَّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ
رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي وَيُنذِرُونَكُمْ
لِقَاءَ يَوْمِكُمْ هَٰذَا قَالُوا شَهِدْنَا عَلَىٰ أَنْفُسِنَا
وَعَرَّيْتُهُمُ الْحَيَاةَ الدُّنْيَا وَشَهِدُوا عَلَىٰ أَنْفُسِهِمْ
أَنَّهُمْ كَانُوا كَافِرِينَ

6:130 (Then He will say): Jinn and men! Did there not come to you apostles of your own who proclaimed to you My revelations and warned you of this day? They will reply: 'We bear witness against our own souls. Indeed, the life of this world beguiled them. They will testify to their own faithlessness.

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْفُرَى
بِظُلْمٍ وَأَهْلُهَا غَافِلُونَ

6:131 Your Lord will not destroy a nation without just cause and due warning.

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وَلِكُلِّ دَرَجَاتٍ مِّمَّا عَمِلُوا ۖ وَمَا رَبُّكَ
بِغَافِلٍ عَمَّا يَعْمَلُونَ

6:132 They all get degrees (of reward) according to their deeds. Your Lord is watching over all their actions.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۚ إِنْ يَشَأْ
يُذْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ مَا يَشَاءُ كَمَا
أَنْشَأَكُمْ مِنْ ذُرِّيَّةِ قَوْمٍ آخَرِينَ

6:133 Your Lord is Self-Sufficient and Merciful. He can destroy you if He will and replace you by whom He pleases, just as He raised you from the offspring of other nations.

إِنَّ مَا تُوعَدُونَ لَآتٍ ۖ وَمَا أَنْتُمْ
بِمُعْجِزِينَ

6:134 That which you are promised is sure to come. You shall not escape it.

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قُلْ يَا قَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ ۖ^ط
 فَسَوْفَ تَعْلَمُونَ مَنْ تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۚ إِنَّهُ
 لَا يُفْلِحُ الظَّالِمُونَ

6:135 Say: "Do all that is in your power, my people, and I will do what is in mine. You shall before long know to whom will be the good end of the abode. The wrongdoers shall not triumph.'

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ
 وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا لِلَّهِ بِزَعْمِهِمْ
 وَهَذَا لِشُرَكَائِنَا ۖ فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ
 إِلَى اللَّهِ ۖ وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى
 شُرَكَائِهِمْ ۖ سَاءَ مَا يَحْكُمُونَ

6:136 They set aside for Allah a share of what He has created of tilth and cattle saying: 'This if for Allah'-SO they pretend- and this for our associate-gods. The share of their associate-gods never reaches Allah, but Allah's share reaches their associate-gods. How ill they judge!

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وَكَذَلِكَ زَيَّنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتْلَ
 أَوْلَادِهِمْ شُرَكَاؤُهُمْ لِيُرْدُوهُمْ وَلِيَلْبِسُوا عَلَيْهِمْ
 دِينَهُمْ ۖ وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ ۖ فَذَرْهُمْ وَمَا
 يَفْتَرُونَ

6:137 And thus their associate-gods have induced many polytheists to kill their children so that they may ruin them and confuse them in their faith. But had Allah pleased, they would not have done so. Therefore , leave them to their false inventions.

وَقَالُوا هَذِهِ أَنْعَامٌ وَحَرِّتْ حِجْرٌ لَا
 يَطْعَمُهَا إِلَّا مَن نَّشَاءُ بِزَعْمِهِمْ وَأَنْعَامٌ حُرِّمَتْ
 ظُهُورُهَا وَأَنْعَامٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا
 افْتِرَاءً عَلَيْهِ ۖ سَيَجْزِيهِم بِمَا كَانُوا يَفْتَرُونَ

6:138 They say: "These cattle, and these crops are forbidden. None may eat of them save those whom we permit.' So they assert. And there are other cattle whose backs are forbidden, and others over which they do not pronounce the name of Allah, thus committing a sin

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against Him. Allah will punish them for their invented lies.

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ
خَالِصَةٌ لِّذُكُورِنَا وَمُحَرَّمٌ عَلَىٰ أَزْوَاجِنَا وَإِنْ
يَكُن مَّيِّتَةً فَهُمْ فِيهِ شُرَكَاءُ ۚ سَيَجْزِيهِمْ
وَصَفَّهُمْ ۚ إِنَّهُ حَكِيمٌ عَلِيمٌ

6:139 They also say: 'What is in the wombs of these cattle is lawful to our males but not to our wives. But if it is still-born, they all partake of it. He will punish them for that which they attribute to Him. He is Wise, Knowing.

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا
بَغْيِرَ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ اللَّهُ افْتِرَاءً
عَلَىٰ اللَّهِ ۚ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ

6:140 Lost are those that in their ignorance have wantonly slain their own children and made unlawful what Allah has given them, inventing falsehoods about Allah. They have gone astray and are not guided.

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"Al-An'am"

وَهُوَ الَّذِي أَنشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ
 مَّعْرُوشَاتٍ وَالنَّخْلَ وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ
 وَالزَّيْتُونَ وَالرُّمَّانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ
 كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَآتُوا حَقَّهُ يَوْمَ
 حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ

6:141 It is He who brings forth gardens (with) creepers and upright (plants), the palm and seed-produce with various fruits and the olive and pomegranates alike and different. Eat of its fruit when it bears fruit and pay what is due of them upon the harvest day. But do not be prodigal; Allah does not love the prodigal.

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاتٌ كُلُوا مِمَّا
 رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا خُطُواتِ الشَّيْطَانِ
 إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

6:142 And of the cattle, some are for carrying burdens and others for slaughter. Eat of that which Allah has given you and do not walk in the devil's footsteps; he is your sworn enemy.

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ثَمَانِيَةَ أَزْوَاجٍ ۖ مِنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ
 اثْنَيْنِ ۚ قُلْ آلَذَكَرَيْنِ حَرَّمَ أَمْ الْإُنثَيْنِ أَمْ
 اشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْإِنثَيْنِ ۗ نَبِّئُونِي بِعِلْمٍ إِن
 كُنْتُمْ صَادِقِينَ

6:143 (He has given you) eight kinds of livestock. (Take first) a pair of sheep and a pair of goats. Say: 'Of these, has He forbidden you the males, the females, or their offspring? Answer me, if you are men of truth.'

وَمِنَ الْإِبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ ۚ قُلْ
 آلَذَكَرَيْنِ حَرَّمَ أَمْ الْإُنثَيْنِ أَمْ اشْتَمَلَتْ عَلَيْهِ
 أَرْحَامُ الْإِنثَيْنِ ۗ أَمْ كُنْتُمْ شُهَدَاءَ إِذْ وَصَّاكُمُ
 اللَّهُ بِهَٰذَا ۚ فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ
 كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ ۗ إِنَّ اللَّهَ لَا
 يَهْدِي الْقَوْمَ الظَّالِمِينَ

6:144 Then a pair of camels and a pair of cattle. Say: 'Of these, has He forbidden you the males, the females, or their offspring? Were you present when Allah gave you these commandments?? Who is more

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wicked than the man who, in his Ignorance, invents a lie about Allah to mislead others? Allah does not guide the wrongdoers.

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا
عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا
مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا
أُهِلَّ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا
عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ

6:145 Say: 'I find nothing in what has been revealed to me that forbids men to eat of any food except carrion, running blood, and the flesh of swine--for these are unclean-and what has been profanely slaughtered to gods other than Allah. But whoever is constrained to eat of any of these, not intending to sin or transgress, then your Lord is Forgiving, Merciful

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وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي
ظُفْرٍ^ط وَمِنَ الْبَقَرِ وَالْغَنَمِ حَرَّمْنَا عَلَيْهِمْ
شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوِ الْحَوَايَا
أَوْ مَا اخْتَلَطَ بِعَظْمٍ^ج ذَلِكَ جَزَيْنَاهُمْ بِبَغْيِهِمْ^ط
وَإِنَّا لَصَادِقُونَ

6:146 We forbade the Jews all animals) with undivided hoofs and the fat of sheep and oxen, except what is on their backs and intestines and what is mixed with their bones. Such is the penalty with which We rewarded them for their misdeeds.

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ
وَاسِعَةٍ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ

6:147 What We say is true. If they disbelieve in you, say: 'Your Lord has an all-encompassing mercy: but His punishment cannot be warded off from the evil-doers.

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سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا
 أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا حَرَمْنَا مِنْ شَيْءٍ
 كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى دَأَفُوا بِأُسْنَاهُمْ
 قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ
 تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ

6;148 The polytheists will say: 'Had Allah pleased, neither we nor our fathers would have associated other gods with Him; nor would we have forbidden anything. In the same way those who have gone before them denied the truth until they felt Our scourge. Say: 'Have you any knowledge you can show us? You believe in nothing but conjecture and follow nothing but falsehoods.

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ
 لَهَدَاكُمْ أَجْمَعِينَ

6:149 Say: 'Allah alone has the conclusive proof. Had He pleased, He would have guided you all.'

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قُلْ هَلَمْ شَهِدَاءُكُمُ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ
حَرَّمَ هَذَا^ط فَإِنْ شَهِدُوا فَلَا تَشْهَدْ مَعَهُمْ^ط وَلَا
تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَالَّذِينَ لَا
يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ

6:150 Say: "Bring those witnesses of yours who can testify that Allah has forbidden this. If they so testify, do not testify with them, nor yield to the wishes of those that deny Our revelations, disbelieve in the life to come, and set up (other Lord.

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ^ط
أَلَّا تُشْرِكُوا بِهِ شَيْئًا^ط وَبِالْوَالِدَيْنِ إِحْسَانًا^ط وَلَا
تَقْتُلُوا أَوْلَادَكُمْ مِنْ إِمْلَاقٍ^ط نَحْنُ نَرْزُقُكُمْ
وَأِيَّاهُمْ^ط وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا
وَمَا بَطْنٌ^ط وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ
إِلَّا بِالْحَقِّ^ط ذَلِكَمْ وَصَاكُم بِهِ لَعَلَّكُمْ تَعْقِلُونَ

6:151 Say: "Come, I will tell you what your Lord has made binding on you: that you shall serve no other gods besides

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Him; that you shall show kindness to your parents; that you shall not kill your children because you cannot support them; We provide for you and for them; that you shall not commit foul sins, whether openly or in secret; and that you shall not kill-for that is forbidden by Allah-except for a just cause. Thus Allah exhorts you, that you may discern.

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ
أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا الْكَيْلَ
وَالْمِيزَانَ بِالْقِسْطِ ۖ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۖ
وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَبِعَهْدِ
اللَّهِ أَوْفُوا ۚ ذَلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَذَكَّرُونَ

6:152 Do not touch the property of orphans, but strive to improve their lot until they reach maturity. Give just weight and full measure; We never charge a soul with more than it can bear. Speak for justice, even if it affects your own kinsmen. Be true to the covenant of Allah. Thus He exhorts you, so that you may take heed.

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وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا
تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَٰلِكُمْ
وَصَّأَكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ

6:153 This path of Mine is straight. Follow it and do not follow other paths, for they will lead you away from Him. Thus Allah commands you, so that you may guard yourselves against evil.

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي
أَحْسَنَ وَتَفْصِيلًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً
لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ

6:154 Then to Musa We gave the Book to complete our blessing for him who does good (by following it) and (to make) plain all things, and to provide guidance and mercy, so that his people might believe in the ultimate meeting with their Lord.

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وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ
وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ

6:155 And now We have revealed this Book with Our blessings. Observe it and keep from evil, so that you may find mercy

أَنْ تَقُولُوا إِنَّمَا أَنْزَلَ الْكِتَابُ عَلَيَّ طَائِفَتَيْنِ مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغَافِلِينَ

6:156 and not say: 'The Book was revealed only to two sects before us, we have no knowledge of what they read';

أَوْ تَقُولُوا لَوْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ
لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ
وَهُدًى وَرَحْمَةٌ ۖ فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بَيِّنَاتِ
اللَّهِ وَصَدَفَ عَنْهَا ۗ سَنَجْزِي الَّذِينَ يَصْدِفُونَ
عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ

6:157 or: 'Had the Book been revealed to us, we would have been better guided than they.' A clear sign has now come to you from your Lord: a guidance and

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a blessing. And who is more wicked than the man who denies the revelations of Allah and turns away from them? Those that turn away from Our revelations shall be sternly punished for their indifference.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ
يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ ۚ يَوْمَ
يَأْتِيَ بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ
تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيمَانِهَا
حَيْرًا ۚ قُلِ انتَظِرُوا إِنَّا مُنْتَظِرُونَ

6:158 Are they waiting for the angels or your Lord Himself to come down to them, or for a sign of His to be given them? On the day when such a sign is given them, faith shall not avail the soul which had no faith before or did not put its faith to good use. Say: "Wait if you will; we too are waiting."

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إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا
لَسَتْ مِنْهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ
يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ

6:159 Have nothing to do with those who have split up their religion into sects. Allah will call them to account and declare to them what they have done.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا ۖ وَمَنْ جَاءَ
بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ

6:160 He that does a good deed shall be repaid tenfold; but he that commits a sin shall be punished only for it. None shall be wronged.

قُلْ إِنِّي هَدَانِي رَبِّي إِلَى صِرَاطٍ
مُسْتَقِيمٍ دِينًا قَبِيماً مِلَّةَ إِبْرَاهِيمَ حَنِيفًا ۚ وَمَا كَانَ
مِنَ الْمُشْرِكِينَ

6:161 Say: "My Lord has guided me to a straight path, to an upright religion, to the faith of the upright Ibrahim, who was no polytheist.

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"Al-An'am"

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ

6:162 Say: "My prayers and my devotions, my life and my death, are all for Allah, Lord of the Creation:

لَا شَرِيكَ لَهُ ۚ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ
الْمُسْلِمِينَ

6:163 He has no partner. Thus I am commanded, being the first of the Muslims.

قُلْ أَغَيْرَ اللَّهِ أَبْغِي رَبًّا وَهُوَ رَبُّ كُلِّ
شَيْءٍ ۚ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ۚ وَلَا
تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى ۚ ثُمَّ إِلَىٰ رَبِّكُم
مَّرْجِعُكُمْ فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ

6:164 Say: 'Should I seek any but Allah for my God, when He is the Lord of all things? Each man shall reap the fruits of his own deeds: no soul shall bear another's burden. In the end you shall all return to your Lord, and He will

SURAH 6:

"Al-An'am"

inform you about that in which you differed.'

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ
وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِّيَبْلُوكُمْ
فِي مَا آتَاكُمْ ۚ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ
لَغَفُورٌ رَّحِيمٌ

6:165 He has made you successors in the world and exalted some of you in rank above others, so that He might prove you with His gifts. Swift is your Lord in retribution; yet He is Forgiving, Merciful.

SURAH 7:

"Al-A'raf

*In the Name of Allah, the Compassionate,
the Merciful*

المص

7:1 Alif lam mim sad.

كِتَابٌ أَنْزَلَ إِلَيْكَ فَلَا يَكُنْ فِي صَدْرِكَ
حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ وَذِكْرَىٰ لِلْمُؤْمِنِينَ

7:2 (This) Book is revealed to you; let your heart not be troubled about it. It is revealed to you that you may thereby warn the unbelievers and admonish the faithful.

اتَّبِعُوا مَا أَنْزَلَ إِلَيْكُم مِّن رَّبِّكُمْ وَلَا
تَتَّبِعُوا مِن دُونِهِ أَوْلِيَاءَ ۚ قَلِيلًا مَّا تَذَكَّرُونَ

7:3 Observe that which is brought down to you from your Lord and do not follow other masters besides Him. But you seldom take warning.

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وَكَمْ مِّن قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا
بَيَاتًا أَوْ هُمْ قَائِلُونَ

- 7:4 How many a town have We laid in ruin!
In the night Our scourge fell upon it, or
at midday, when they were drowsing.

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بَأْسُنَا إِلَّا
أَنْ قَالُوا إِنَّا كُنَّا ظَالِمِينَ

- 7:5 And when Our scourge fell upon them,
their only plea was: 'We have indeed
been wicked men.'

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ
الْمُرْسَلِينَ

- 7:6 We will question those to whom Our
message was sent, as We shall
question the messengers.

فَلَنَقُصَّنَّ عَلَيْهِمْ بِعِلْمٍ وَمَا كُنَّا غَائِبِينَ

- 7:7 With knowledge We will recount to
them (what they have done), for We
are never absent.

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وَالْوِزْنَ يَوْمَئِذٍ الْحَقُّ فَمَنْ ثَقُلَتْ
مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ

7:8 On that day, their deeds) shall be weighed with justice. Those whose scales are heavy shall triumph;

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ
خَسِرُوا أَنْفُسَهُمْ بِمَا كَانُوا بِآيَاتِنَا يَظْلِمُونَ

7:9 but those whose scales are light shall lose their souls, because they have denied Our revelations.

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ
فِيهَا مَعَاشٍ ۖ قَلِيلًا مَّا تَشْكُرُونَ

7:10 We strongly established you on earth and provided you with a livelihood: yet you are seldom thankful.

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وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا
لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ
يَكُنْ مِنَ السَّاجِدِينَ

7:11 We created you and gave you form.
Then We said to the angels: 'Prostrate
yourselves before Adam.' They all
prostrated themselves except Satan,
who did not.

قَالَ مَا مَنَعَكَ أَلَّا تَسْجُدَ إِذْ أَمَرْتُكَ
قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ
طِينٍ

7:12 Why did you not prostrate yourself
when I commanded you?' Allah asked.
'I am nobler than Adam,' he replied.
"You created me of fire and him of
clay.

قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا
فَاخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ

7:13 He said: 'Begone from it! This is no
place for your contemptuous pride.

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Away with you! Henceforth you shall be humble.'

قَالَ أَنْظِرْنِي إِلَى يَوْمٍ يُبْعَثُونَ

7:14 Satan replied: "Reprieve me till the Day of Resurrection.'

قَالَ إِنَّكَ مِنَ الْمُنظَرِينَ

7:15 "You are reprieved," said He.

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ
صِرَاطَكَ الْمُسْتَقِيمَ

7:16 "Because You have led me into sin, said Satan, will waylay them as they walk on Your straight path,

ثُمَّ لَا تَبِيبُهُمْ مِّن بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ
وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ ۖ وَلَا تَجِدُ أَكْثَرَهُمْ
شَاكِرِينَ

7:17 and spring upon them from the front and from the rear, from their right and

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from their left. Then You shall find the greater part of them ungrateful.'

قَالَ اخْرُجْ مِنْهَا مَذْءُومًا مَّدْحُورًا ۚ لَمَنْ
تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنْكُمْ أَجْمَعِينَ

7:18 "Begone!" said Allah. 'A despicable outcast. With those that follow you I shall fill the pit of Hell.'

وَيَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا
مِنْ حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ
فَتَكُونَا مِنَ الظَّالِمِينَ

7:19 To Adam He said: "Dwell with your wife in Paradise, and eat from whatever you please; but never approach this tree or you shall both become transgressors.

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فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا
مَا وُورِيَ عَنْهُمَا مِنْ سَوَاتِهِمَا وَقَالَ مَا
نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا
مَلَائِكِينَ أَوْ تَكُونَا مِنَ الْخَالِدِينَ

7:20 But the devil tempted them, so that he might reveal to them that which had been hidden from them of their shame. He said: 'Your Lord has forbidden you to approach this tree only to prevent you from becoming angels or immortals.'

وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ

7:21 Then he swore to them that he would give them friendly counsel.

فَدَلَّاهُمَا بِغُرُورٍ فَلَمَّا ذَاقَا الشَّجَرَةَ
بَدَتْ لَهُمَا سَوَاتُهُمَا وَطَفِقَا يَخْصِفَانِ عَلَيْهِمَا
مِنْ وَرَقِ الْجَنَّةِ وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا
عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا إِنَّ الشَّيْطَانَ
لَكُمَا عَدُوٌّ مُبِينٌ

7:22 Thus he cunningly seduced them. And when they had eaten of the tree, their

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shame became visible to them, and they both covered themselves with the leaves of the garden. Their Lord called out to them, saying: 'Did I not forbid you to approach that tree, and did I not warn you that the devil was your sworn enemy??

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَّمْ تَغْفِرْ لَنَا
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

7:23 They replied: "Lord, We have wronged ourselves. Pardon us and have mercy on us, or we shall surely be among the lost."

قَالَ اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ
وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ

7:24 He said: 'Go hence, and may your descendants be enemies to each other. The earth will for a while provide your sustenance and dwelling-place.

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قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا
تُخْرَجُونَ

7:25 There you shall live and there you shall die, and thence you shall be raised to life.'

يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا
يُؤَارِي سَوْآتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ
خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ

7:26 Children of Adam! We have given you clothing with which to cover your nakedness, and garments pleasing to the eye, but the finest of all these is the robe of piety. That is one of Allah's revelations. Perchance they will take heed.

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يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا
 أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنزِعُ عَنْهُمَا لِبَاسَهُمَا
 لِيُرِيَهُمَا سَوْآتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِنْ
 حَيْثُ لَا تَرَوْنَهُمْ ۚ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ
 لِلَّذِينَ لَا يُؤْمِنُونَ

7:27 Children of Adam! Let the devil not deceive you, as he deceived your parents out of Paradise. He stripped them of their garments to reveal to them their nakedness. He and his companions see you whence you cannot see them. We have made the devils supporters of the unbelievers.

وَإِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا
 آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا ۚ قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ
 بِالْفَحْشَاءِ ۚ أَتَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

7:28 When they commit an indecent act, they say: "This is what our fathers used to do before us. Allah Himself enjoined it." Say: 'Allah does not enjoin what is indecent. Would you tell of Allah what you do not know?'

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قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا
وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ
الدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ

7:29 Say: "My Lord enjoins justice. Turn to Him wherever you kneel in prayer and call on Him with true devotion. You shall return to Him as He created you."

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ
الضَّلَالَةُ ۚ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ مِنْ
دُونِ اللَّهِ وَيَحْسَبُونَ أَنََّّهُم مُّهْتَدُونَ

7:30 Some He has guided, and some He has justly left in error; for they had chosen the devils for supporters instead of Allah and deemed themselves on the right path.

يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِندَ كُلِّ
مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا
يُحِبُّ الْمُسْرِفِينَ

7:31 Children of Adam, dress well every time you pray. Eat and drink, but avoid

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excess. He does not love the intemperate.

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ
لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ
آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةٌ يَوْمَ الْقِيَامَةِ
كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

7:32 Say: "Who has forbidden you to wear the nice clothes or to eat the good things which Allah has bestowed upon His servants?" Say: "These are for the faithful in the life of this world, (though shared by others); but they shall be theirs alone on the Day of Resurrection." Thus We make plain Our revelations to men of understanding.

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قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ
مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ
تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَأَنْ
تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ

7:33 Say: "My Lord has forbidden all indecent acts, whether overt or disguised, sin and wrongful oppression; He has forbidden you to associate with Him that which is not sanctioned by Him, or to tell of Allah what you do not know."

وَلِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا
يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ

7:34 A space of time is fixed for every nation; when their hour is come, not for one moment shall they hold it back, nor can they go before it.

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يَا بَنِي آدَمَ إِنَّمَا يَأْتِيَنَّكُمْ رُسُلٌ مِّنكُمْ
يَقْصُونَ عَلَيْكُمْ آيَاتِي ۖ فَمَن اتَّقَىٰ وَأَصْلَحَ فَلَا
خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

7:35 Children of Adam, when apostles of your own come to proclaim to you My revelations, those that take warning and mend their ways will have nothing to fear or to regret;

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا
أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ

7:36 but those that deny and scorn Our revelations shall be the people of the Fire, and there they shall remain for ever.

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فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ
كَذَّبَ بِآيَاتِهِ ۚ أُولَٰئِكَ يَنَالُهُمْ نَصِيبُهُم مِّنَ
الْكِتَابِ ۖ حَتَّىٰ إِذَا جَاءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ
قَالُوا أَيْنَ مَا كُنْتُمْ تَدْعُونَ مِن دُونِ اللَّهِ ۗ قَالُوا
ضَلُّوا عَنَّا وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا
كَافِرِينَ

7:37 Who is more wicked than the man who invents a falsehood about Allah or denies His revelations? Such men shall have their share of (punishment prescribed in) the Book, and when Our messengers (angels) come to carry off their souls they shall say to them: "Where now are those whom you invoked besides Allah?" 'They have forsaken us,' they will answer, and will admit that they were unbelievers.

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قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ
مِنَ الْجِنَّ وَالْإِنسِ فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ
لَعَنَتْ أُخْتَهَا حَتَّى إِذَا ادَّارَكُوا فِيهَا جَمِيعًا
قَالَتْ أُوخْرَاهُمْ لَأُولَاهُمْ رَبَّنَا هَؤُلَاءِ أَضَلُّونَا
فَاتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ قَالَ لِكُلِّ ضِعْفٍ
وَلَكِن لَّا تَعْلَمُونَ

7:38 Allah will say: 'Enter the fire (of Hell) and join the nations of jinn and men that have gone before you.' As it enters, every nation will curse the one that went before it, and when all are gathered there, the last of them will say of the first: 'These, Lord, are the men who led us astray. Let their punishment be doubled in the Fire.' He will answer: 'You shall all be doubly punished, although you may not know it.'

وَقَالَتْ أُولَاهُمْ لَأُخْرَاهُمْ فَمَا كَانَ لَكُمْ
عَلَيْنَا مِنْ فَضْلٍ فذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ
تَكْسِبُونَ

7:39 Then the first will say to the last: 'You were no better than we. Taste the penalty of your misdeeds.'

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إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا
عَنْهَا لَا تُفْتَحُ لَهُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ
الْجَنَّةَ حَتَّى يَلْجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ ۚ
وَكَذَلِكَ نَجْزِي الْمُجْرِمِينَ

7:40 The gates of heaven shall not be opened for those that have denied and scorned Our revelations; nor shall they enter Paradise until a camel shall pass through the eye of a needle. Thus shall the guilty be rewarded.

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ
غَوَاشٍ ۚ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ

7:41 Hell shall be their couch, and sheets of fire shall cover them. Thus shall the wicked be rewarded.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ
نَفْسًا إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ
الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ

7:42 As for those that have faith and do good works-We never charge a soul with more than it can bear-they are the

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people of Paradise, and there they shall abide for ever.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ
تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ ۖ وَقَالُوا الْحَمْدُ لِلَّهِ
الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ
هَدَانَا اللَّهُ ۖ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ۖ
وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ
تَعْمَلُونَ

7:43 We shall take away all hatred from their hearts. Rivers shall roll at their feet, and they shall say: 'Praise be to Allah who has guided us hither. Had Allah not given us guidance we should have strayed from the right path. The messengers of our Lord have surely preached the truth.' And a voice will cry out to them, saying: "This is the Paradise which you have inherited with your labours.'

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وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ
 أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا حَقًّا فَهَلْ وَجَدْتُمْ
 مَا وَعَدَ رَبُّكُمْ حَقًّا قَالُوا نَعَمْ فَأَذَّنَ مُؤَذِّنٌ
 بَيْنَهُمْ أَن لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ

7:44 Then the people of Paradise will cry out to the people of the Fire: "What our Lord promised we have found to be true. Have you, too, found the promise of your Lord to be true?" 'Yes,' they shall answer, and a herald will cry out among them: "Cursed are the evil-doers,

الَّذِينَ يَصُدُّونَ عَن سَبِيلِ اللَّهِ
 وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ كَافِرُونَ

7:45 who have debarred others from the path of Allah and sought to make it crooked, and who had no faith in the life to come.'

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وَبَيْنَهُمَا حِجَابٌ ۚ وَعَلَى الْأَعْرَافِ
رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَاهُمْ ۚ وَنَادَوْا
أَصْحَابَ الْجَنَّةِ أَنْ سَلَامٌ عَلَيْكُمْ ۚ لَمْ يَدْخُلُوهَا
وَهُمْ يَظْمَعُونَ

7:46 And between them is a veil, and on the Heights there shall stand men who will know every one of them by his marks. To the people of Paradise they shall say: "Peace be upon you!" But they shall not yet join them, though they long to do so.

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ
النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

7:47 And when they turn their eyes towards the people of the Fire, they will cry: 'Lord, do not cast us among the wicked people!

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وَنَادَى أَصْحَابُ الْأَعْرَافِ رَجُلًا
يَعْرِفُونَهُمْ بِسِيمَاهُمْ قَالُوا مَا أَغْنَىٰ عَنْكُمْ
جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ

7:48 Then they shall say to men whose marks they recognize: 'Nothing have your riches or your scornful pride availed you.

أَهْلُولَاءِ الَّذِينَ أَفْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ
بِرَحْمَةٍ ۖ ادْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا
أَنْتُمْ تَحْزَنُونَ

7:49 Are these the men whom you swore would never earn Allah's mercy?' (And again turning to the blessed, they shall say): "Dwell in Paradise. You have nothing to fear or to regret."

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ
أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ أَوْ مِمَّا رَزَقَكُمُ
اللَّهُ ۖ قَالُوا إِنَّ اللَّهَ حَرَّمَهُمَا عَلَى الْكَافِرِينَ

7:50 The people of the Fire will cry out to the people of Paradise: "Give us some

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water, or some of that which Allah has given you.' But the blessed shall reply: Allah has forbidden both to the unbelievers,

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَغَرَّتْهُمْ
الْحَيَاةُ الدُّنْيَا ۖ فَالْيَوْمَ نَنْسَاهُمْ كَمَا نَسُوا لِقَاءَ
يَوْمِهِمْ هَٰذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ

7:51 who made their religion a pastime and an idle sport, and who were beguiled by their earthly life.' On this day We will forget them as they forgot the meeting of that day: for they denied Our revelations.

وَلَقَدْ جِئْنَاهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ
هُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

7:52 We have bestowed on them a Book which We have made plain with knowledge, a guidance and a blessing to true believers.

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هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ ۚ يَوْمَ يَأْتِي
تَأْوِيلُهُ يَقُولُ الَّذِينَ نَسُوهُ مِنْ قَبْلُ قَدْ جَاءَتْ
رُسُلُ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَا مِنْ شُفَعَاءَ فَيَشْفَعُوا
لَنَا أَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِي كُنَّا نَعْمَلُ ۚ قَدْ
خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

7:53 Are they waiting but for its fulfillment ?
On the day when it is fulfilled, those
that have forgotten it will say: 'Our
Lord's messengers have surely
preached the truth. Will no one plead
on our behalf? Or could we but go
back to life, we would not do as we
have done.' They shall forfeit their
souls, and that which they invented will
fail them.

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إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى
الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا
وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ
أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ

7:54 Your Lord is Allah, who in six days created the heavens and the earth and then established Himself on the Throne. He throws the veil of night over the day. Swiftly they follow one another. It was He who created the sun, the moon, and the stars, and made them subservient by His command. His is the creation, His the command. Blessed be Allah, the Lord of all creatures!

ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا
يُحِبُّ الْمُعْتَدِينَ

7:55 Pray to your Lord with humility and in secret. He does not love the transgressors.

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وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ
إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ
اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ

7:56 Do not make mischief in the earth after it has been purged. Pray to Him with fear and hope; His mercy is within reach of the righteous.

وَهُوَ الَّذِي يُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ
رَحْمَتِهِ ۖ حَتَّىٰ إِذَا أَقْلَّتْ سَحَابًا ثِقَالًا سُقْنَاهُ لِبَلَدٍ
مَّيِّتٍ فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ
النَّمَرَاتِ ۚ كَذَٰلِكَ نُخْرِجُ الْمَوْتَىٰ لَعَلَّكُمْ
تَذَكَّرُونَ

7:57 He sends forth the winds as carriers of the good news of His mercy, and when they have carried up a heavy cloud, He drives it on to some dead land and lets water fall upon it, bringing forth all manner of fruit. Thus He will raise the dead to life. Perchance you will take heed.

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وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ ۖ وَالَّذِي
خَبَثَ لَا يَخْرُجُ إِلَّا نَكْدًا ۚ كَذَلِكَ نُصَرِّفُ
الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ

7:58 Good soil yields fruit by Allah's leave. But poor and scant are the fruits which spring from barren soil. Thus We make plain Our revelations to those who render thanks.

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَا
قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ إِنِّي
أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

7:59 Long ago, We sent forth Nuh to his people. He said: "Serve Allah, my people, for you have no god but Him. Beware of the torment of a fateful day."

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي
ضَلَالٍ مُّبِينٍ

7:60 But the elders of his people said: "We can see that you are in clear error."

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قَالَ يَا قَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ
مِّن رَّبِّ الْعَالَمِينَ

7:61 'I am not in error, my people,' he replied. 'I am sent forth by the Lord of the Creation

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأُنصَحُ لَكُمْ
وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ

7:62 to make known to you His will and to give you friendly counsel, for I know of Allah what you do not know.

أَوْعَيْتُمْ أَن جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ
عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا وَلَعَلَّكُمْ
تُرحَمُونَ

7:63 Do you think it strange that a reminder should come to you from your Lord through a mortal like yourselves, that He should warn you to guard yourselves against evil and that mercy may be shown to you?

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فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلْكِ
وَأَعْرَفْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا
عَمِينَ

7:64 They did not believe him. So We saved Nuh and all who were with him in the Ark and drowned those that denied Our revelations. Surely they were blind men.

وَالِىٰ عَادِ أَخَاهُمْ هُودًا قَالَ يَا قَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهِ غَيْرُهُ أَفَلَا تَتَّقُونَ

7:65 And to (the tribe of) Aad We sent their compatriot Hud. He said: "Serve Allah, my people, for you have no god but Him. Will you not guard yourselves against evil?"

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا
لَنَرَاكَ فِي سَفَاهَةٍ وَإِنَّا لَنَظُنُّكَ مِنَ الْكَاذِبِينَ

7:66 The disbelieving chiefs of his people said: 'We can see you are a foolish man and what is more, we think that you are lying.

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قَالَ يَا قَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلَكِنِّي رَسُولٌ
مِّن رَّبِّ الْعَالَمِينَ

7:67 "I am not foolish, my people," he replied. 'I am sent forth by the Lord of the Creation,

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ
أَمِينٌ

7:68 to make known to you His messages and to give you honest counsel.

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ
عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ ۚ وَادْكُرُوا إِذْ جَعَلَكُمْ
خُلَفَاءَ مِن بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ
بَسْطَةً ۖ فَادْكُرُوا آلَاءَ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ

7:69 Do you think it strange that an admonition should come to you from your Lord through a mortal like yourselves and that he should warn you? Remember that He has made you the heirs of Nuh's people and endowed you with greater power than He has given to other men. Remember

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the favours of Allah so that you may prosper.

قَالُوا أَجِئْتَنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا
كَانَ يَعْبُدُ آبَاؤُنَا فَأْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
الصَّادِقِينَ

7:70 They said: "Would you have us serve Allah only and renounce the gods which our fathers worshipped? Bring down the scourge with which you threaten us if what you say be true!"

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِنْ رَبِّكُمْ رَجْسٌ
وَغَضَبٌ أَتُجَادِلُونَنِي فِي أَسْمَاءٍ سَمَّيْتُمُوهَا
أَنْتُمْ وَآبَاؤُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ
فَانْتَظِرُوا إِنِّي مَعَكُمْ مِنَ الْمُنْتَظِرِينَ

7:71 He answered: 'Your Lord's punishment and wrath have already visited you. Would you dispute with me about names which you and your fathers have invented and for which no sanction has been revealed from Allah? Wait if you will; I too am waiting.

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فَأَنجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا وَقَطَّعْنَا ذَاوِ
الَّذِينَ كَذَّبُوا بِآيَاتِنَا ۖ وَمَا كَانُوا مُؤْمِنِينَ

7:72 We delivered Hud and all who were with him through Our mercy, and annihilated those that disbelieved Our revelations. They were unbelievers all.

وَالِى ثَمُودَ أَخَاهُمْ صَالِحًا ۖ قَالَ يَا قَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ قَدْ جَاءَتْكُمْ
بَيِّنَةٌ مِّن رَّبِّكُمْ ۖ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ ۖ
فَدَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ ۖ وَلَا تَمَسُّوهَا
بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ أَلِيمٌ

7:73 And to Thamoud We sent their brother Saleh. He said: 'Serve Allah, my people, for you have no god but Him. A clear proof has come to you from your Lord. Here is Allah's she-camel: a sign for you. Leave her to graze at will in Allah's land and do not molest her, lest you incur a woeful punishment.

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وَاذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ عَادٍ وَبَوَّأَكُمْ
فِي الْأَرْضِ تَتَّخِذُونَ مِنْ سُهُولِهَا قُصُورًا
وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا ۖ فَادْكُرُوا آلَاءَ اللَّهِ
وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ

7:74 Remember that He has made you the successor of Aad, and provided you with dwellings in this land. You have built mansions on its plains and hewed out houses in the mountains. Remember Allah's favours and do not corrupt the earth by making mischief.'

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ
لِلَّذِينَ اسْتَضَعُوا لِمَنْ آمَنَ مِنْهُمْ أَتَعْلَمُونَ أَنَّ
صَالِحًا مُرْسَلٌ مِّن رَّبِّهِ ۚ قَالُوا إِنَّا بِمَا أُرْسِلَ
بِهِ مُؤْمِنُونَ

7:75 The haughty chiefs of his people said to the weak who believed: "Do you really believe that Saleh is sent forth from his Lord? They answered: "We believe in the message with which he has been sent.'

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قَالَ الَّذِينَ اسْتَكْبَرُوا إِنَّا بِالَّذِي آمَنْتُمْ بِهِ
كَافِرُونَ

7:76 Those who were haughty said: "We deny all that you believe in."

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ
وَقَالُوا يَا صَالِحُ ائْتِنَا بِمَا تَعِدُنَا إِنْ كُنْتَ مِنَ
الْمُرْسَلِينَ

7:77 They slaughtered the she-camel and defied the commandment of their Lord, saying to Saleh: 'Bring down the scourge with which you threaten us if you truly are one of the messengers.'

فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ
جَاثِمِينَ

7:78 Thereupon an earthquake seized them, and they were prostrate in their dwellings.

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فَتَوَلَّى عَنْهُمْ وَقَالَ يَا قَوْمِ لَقَدْ أَبْلَغْتُكُمْ رَسُولَ
رَبِّي وَنَصَحْتُ لَكُمْ وَلَكِنْ لَا تُحِبُّونَ
النَّاصِحِينَ

7:79 Saleh left them, saying: 'I conveyed to you, my people, the message of my Lord and gave you counsel; but you had no love for those who sought to guide you.

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ
مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ

7:80 And (We sent) Lut, who said to his people: 'Will you persist in these indecent acts which no other nation has committed before you?

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ
النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

7:81 You lust after men instead of women. Truly, you are a degenerate people.

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وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ
مَنْ قَرَيْتَكُمْ^ط إِنَّهُمْ أَنْاسٌ يَتَطَهَّرُونَ

7:82 Their only answer was: 'Banish them from your town, (him and all his followers). They are men who would keep chaste.

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ
الْغَابِرِينَ

7:83 We delivered Lut and all his kinsfolk, except his wife, who stayed behind,

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا^ط فَانْظُرْ كَيْفَ
كَانَ عَاقِبَةُ الْمُجْرِمِينَ

7:84 and let loose a shower upon them. Consider the fate of the evil-doers

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وَالِى مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۖ قَالَ يَا قَوْمِ
اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ قَدْ جَاءَتْكُمْ
بَيِّنَةٌ مِّن رَّبِّكُمْ ۖ فَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ وَلَا
تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي
الْأَرْضِ بَعْدَ إِصْلَاحِهَا ۚ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن
كُنْتُمْ مُّؤْمِنِينَ

7:85 And to Madian ,We sent their brother Shu'ayb. He said: 'Serve Allah, my people, for you have no god but Him. A clear sign has come to you from your Lord. Give just weight and measure and do not defraud others of their possessions. Do not corrupt the land after it has been purged of evil. That is best for you, if you are true believers.

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ
وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَن آمَنَ بِهِ
وَتَبْغُونَهَا عِوَجًا ۚ وَادْكُرُوا إِذْ كُنْتُمْ قَلِيلًا
فَكَثَرَكُمُ ۖ وَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

7:86 'Do not sit in every road, threatening believers and debarring them from the path of Allah, nor seek to make that

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path crooked. Remember how He multiplied you when you were few in number. Consider the fate of the Evil-doers.

وَإِنْ كَانَ طَائِفَةٌ مِّنْكُمْ آمَنُوا بِالَّذِي
أُرْسِلَتْ بِهِ وَطَائِفَةٌ لَّمْ يُؤْمِنُوا فَاصْبِرُوا حَتَّى
يَحْكُمَ اللَّهُ بَيْنَنَا وَهُوَ خَيْرُ الْحَاكِمِينَ

7:87 If there are some among you who believe in my message and others who disbelieve it, be patient until Allah shall judge between us. He is the best of judges.'

Historic Background

Surah Al-A'raf

| | |
|-------|------------------|
| Ayahs | Revelation Place |
| 206 | Makkah |

Name

This Surah takes its name from **vv. 46-47** in which mention of A'araf occurs.

Period of Revelation

A study of its contents clearly shows that the period of its revelation is about the same as that of Al-An'am, i. e., the last year of the Holy Prophet's life at Makkah, but it cannot be asserted with certainty which of these two was sent down earlier. Anyhow the manner of its admonition clearly indicates that it belongs to the same period. As both have the same historical background the reader should keep in view the preface to Al-An'am.

Topics of Discussion

The principal subject of this surah is "invitation to the Divine Message sent down to Muhammad" (may Allah bless him and grant him peace)), which is couched in a

warning. This is because the Messenger had spent a long time in admonishing the people of Makkah without any tangible effect on them. Nay, they had turned a deaf ear to his message and become so obdurate and antagonistic that, in accordance with the Divine Design, the Messenger was going to be commanded to leave them and turn to other people,. That is why they are being admonished to accept the Message but, at the same time, they are being warned in strong terms of the consequences that followed the wrong attitude of the former people towards their Messengers. Now that was going to" migrate from Makkah the concluding portion of the address has been directed towards the people of the Book with whom he was going to come into contact. This meant that the time of migration was coming near and the "invitation" was going to be extended to mankind in general, and was not to be confined to his own people in particular as before. During the course of the address to the Jews, the consequences of their hypocritical conduct towards Prophethood have also been pointed out clearly, for they professed to believe in Prophet Moses but in practice opposed his teachings, disobeyed him and worshiped falsehood and consequently were afflicted with ignominy and disgrace. At the end of the Surah, some instructions have

been given to and his followers for carrying out the work of the propagation of Islam with wisdom. The most important of these is that they should show patience and exercise restraint in answer to the provocations of their opponents. Above all, they have been advised that under stress of the excitement of feeling, they should not take any wrong step that might harm their cause.

Subject: Invitation to the Divine Message

Topics and their Interconnection

In this passage, the people have been invited to follow the Message sent down to them through Muhammad (may Allah bless him and grant him peace)) and warned of the consequences of its rejection. **1-10** The story of Adam has been related with a view to warning his descendants against the evil devices of Satan who is ever ready to mislead them as he did in the case of Adam and Eve. **11-25** This passage contains some Divine instructions, and contrasts these with Satan's instructions, and depicts a graphic picture of the results and the consequences of the two. **26-53** As the Message has been sent down by Allah (Who is the Creator of the heavens and the earth and everything in them), it should be followed, for it is like the

rain He sends down to give life to the dead earth. **54-58** Events from the lives of some well-known Prophets - Noah, Hud, Salih, Lot, Shuaib, Moses (Allah's peace be upon them all) have been related to show the consequences of the rejection of the Message, and the addressees of Prophet Muhammad (may Allah bless him and grant him peace)) have been admonished to accept and follow the Message in order to escape perdition. **59-171** As the Covenant with the Israelites was mentioned at the end of the preceding passage, the whole mankind has been reminded very appropriately of the Covenant that was made at the time of the appointment of Adam as the Vicegerent of Allah so that all of his descendants should remember it and accept and follow the Message that was delivered by. **172-174** The example of the one who had the knowledge of the Message but discarded it, has been cited as a warning to those who were treating the Message as false; they have been exhorted to use their faculties to recognize the Message; otherwise Hell would be there abode. **175-179** In this concluding portion of the Surah, some deviations of those who do not use their faculties properly to understand the Message have been dealt with and they

have been admonished, reproved and warned of the serious consequences of their

antagonistic attitude towards the Message of **180-198** In conclusion, instructions have been given to and through him to his followers, about the attitude they should adopt towards those who reject the Message and deviate from it. **199-206**