

Nineteenth Para

The Nineteenth Para or Juz of the Quran is

Wa Qalallazina (وَقَالَ الَّذِينَ)

which has 3 Surahs the first one is Surah Al-Furqan 25 (Ayat 21-77), Al-Shu'ara 26 (Ayat 1-227), and Surah Al Namal 27 (Ayat 1-59). Total No. of Ayat in this para (343) and in this para there is compulsory,

Sujdha-e-Talawat

Every believer must go in prostration when reciting the word,

Lahum-Musjudoo

in surah Al-Furqan.

Highlights of Para 19 (Part Nineteen of the Holy Quran)

There are three parts in this Para:

Surah Furqan, Surah Shura and Surah Naml.

Surah Furqan:

The remaining things of Surah Furqan are as follows:

Day of Judgement, Oneness, The creator of Heavens, land, night and day is only Allah, Prophethood, The Prophet has been sent as the harbinger of the good news and as the one who warns and The virtues of people of Allah are to be humble, abstention of the ignorant, worship at night, seeking refuge from the doom of Hell, moderation in expenditure, no prodigality, no miserliness, avoidance from shirk, avoidance from unjustly murder, circumvention from adultery and fornication, avoidance from false testimony, avoidance from wicked meetings, being inspired by book of Allah, pray for pious wife and children and prayer that make us a religious leader.

Surah Shura:

There are three things in Surah Shura:

Stories of seven Prophets:

Hazrat Musa (Peace be upon him), Hazrat Ibrahim (Peace be upon him), Hazrat Nuh (Peace be upon him), Hazrat Hood (Peace be upon him), Hazrat Saleh (Peace be upon him), Hazrat Lut (Peace be upon him) and Hazrat Shoaib (Peace be upon him).

The veracity of Quran:

It has been sent down by Allah Almighty, the ruler of all world, by archangel Hazrat Jibrael (Gabriel) (Peace be upon him) on the heart of Prophet (Blessing of Allah and Peace be upon him), to scare and warn people in clear Arabic language.

Condemnation of poetry:

People who have no path to follow, accompany them, they wander in every valley, they say things on which they don't act upon, however those people are exceptional.

The non-believers were asking for signs to prove that the Qur'an was the word of Allah. Allah mentioned many signs both in nature and in history. Stories of many prophets are also mentioned to indicate that all prophets presented basically the same message.

The theme of **Surah an-Naml** is divine guidance in history. Allah sent His Prophets to different people. Some accepted them and were guided, while others denied them and they saw the consequences of their denial. The Surah also contrasts between the principles of Tawhid and shirk.

Surah Naml:

There are two things in the beginning of Surah Naml:

The greatness of Quran and Mention of five Prophets:

Hazrat Musa (Peace be upon him), Hazrat Daod (Peace be upon him), Hazrat Sulaiman (Peace be upon him), Hazrat Saleh (Peace be upon him), Hazrat Lut (Peace be upon him).

Particularly event of Naml, incident of woodpecker and incident of Malka Saba.

Non-believers' demand to see the angels or Allah. Non-believers say why the whole Qur'an was not sent down at once, Examples of the people of Prophets Moses, Aaron, Noah and 'Ad, Thamud and the People of al-Rass, Examples from the natural world: shadows, night and day, winds of rain, oceans with two different types of waters, creation of human beings, creation of the heaven and earth in six days, The character and qualities of the most faithful servants of Allah,

Allah has power to bring down the mightiest sign, but here is a test for people. This wonderful creation is a sign itself for those who want to learn, Signs were shown to Pharaoh, Pharaoh's magicians and Prophet Moses, The exodus of the Israelites from Egypt. The sea splitting and giving the way, Prophet Ibrahim's struggle against idolatry, Prophet Noah and his people, The 'Ad and the Prophet Hud, The Thamud and the Prophet Saleh, Prophet Lot and his people, Prophet Shu'aib and his people, The Qur'an is the message from the Lord of the worlds. It is neither from devils nor do they have any clue of this message. It is not poetry of the poets. It is a serious message with eternal consequences, The Qur'an is from the All Wise and All-knower. How did Prophet Moses receive the message of Allah. Allah gave Moses many signs but Pharaoh and his people denied them, The knowledge and power that Allah bestowed on Prophets David and Solomon. What kind of character they had, Queen of Saba' and her submission to Prophet Solomon and The response of Thamud to Prophet Saleh's message. Also the example of the people among whom Prophet Lot was sent.

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وَقَالَ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا لَوْلَا
أُنْزِلَ عَلَيْنَا الْمَلَائِكَةُ أَوْ نَرَى رَبَّنَا لَقَدْ
اسْتَكْبَرُوا فِي أَنْفُسِهِمْ وَتَوَّاهُ عَتُوا كَبِيرًا

25:21 Those who do not hope to meet Us ask: "Why have no angels been sent to us? Why can we not see our Lord?" How arrogant they are, and how great their transgression!

يَوْمَ يَرَوْنَ الْمَلَائِكَةَ لَا بُشْرَى يَوْمَئِذٍ
لِلْمُجْرِمِينَ يَقُولُونَ حِجْرًا مَحْجُورًا

25:22 On the day when they behold the angels, there will be no joy for the sinners. The angels will say: 'A barrier which cannot be crossed.'

وَقَدِمْنَا إِلَى مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ
هَبَاءً مَّنْثُورًا

25:23 Then We shall turn to that which they have done and render it as scattered dust.

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أَصْحَابُ الْجَنَّةِ يَوْمَئِذٍ خَيْرٌ مُسْتَقَرًّا
وَأَحْسَنُ مَقِيلًا

25:24 On that day, the people of Paradise
(will have a better abode and a nicer
resting-place.

وَيَوْمَ تَشَقَّقُ السَّمَاءُ بِالْغَمَامِ وَنُزِّلَ
الْمَلَائِكَةُ تَنْزِيلًا

25:25 On that day, the sky with all its clouds
shall be rent asunder and the angels
sent down in their ranks.

الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ
يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا

25:26 On that day the Merciful will truly reign
supreme. A day of woe it shall be to
the unbelievers.

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا
لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا

25:27 On the day when the wrongdoer will
bite his hands, he will say: "Would that

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I had taken a (straight) path with the
Apostle!

يَا وَيْلَتَى لَيْتَنِي لَمْ أَتَّخِذْ فُلَانًا خَلِيلًا

25:28 Woe is me! Would that I had never
chosen so-and-so for my companion!

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي
وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا

25:29 He led me astray from the Reminder
after it had reached me. Satan is ever
treacherous to man.'

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي
اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

25:30 The Apostle says: "Lord, my people
have treated this Quran as a forsaken
thing.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا مِنَ
الْمُجْرِمِينَ وَكَفَىٰ بِرَبِّكَ هَادِيًّا وَنَصِيرًا

25:31 And thus to every prophet We have
appointed adversaries among the

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wrongdoers: but you need none besides your Lord to guide and help you.

وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ
الْقُرْآنُ جُمْلَةً وَاحِدَةً كَذَلِكَ لِنُثَبِّتَ بِهِ فُؤَادَكَ
وَرَتَّلْنَاهُ تَرْتِيلًا

25:32 The unbelievers ask: "Why was the Quran not revealed to him all at once? (We have revealed it) thus so that we may strengthen your faith. We have imparted it to you by gradual revelation.

وَلَا يَأْتُونَكَ بِمَثَلٍ إِلَّا جِئْنَاكَ بِالْحَقِّ
وَأَحْسَنَ تَفْسِيرًا

25:33 No sooner will they come to you with an argument than We shall reveal to you the truth and properly explain it.

الَّذِينَ يُحْشَرُونَ عَلَىٰ وُجُوهِهِمْ إِلَىٰ
جَهَنَّمَ أُولَٰئِكَ شَرٌّ مَكَانًا وَأَضَلُّ سَبِيلًا

25:34 Those who will be dragged headlong into Hell shall have an evil plight and

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shall go farther away from the (right) path.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَجَعَلْنَا مَعَهُ
أَخَاهُ هَارُونَ وَزِيرًا

25:35 We revealed the Book to Musa and gave him his brother Harun to help him.

فَقُلْنَا اذْهَبَا إِلَى الْقَوْمِ الَّذِينَ كَذَّبُوا
بَايَاتِنَا فَدَمَّرْنَاهُمْ تَدْمِيرًا

25:36 Then We said: 'Go to the people who have denied Our signs.' And We utterly destroyed them.

وَقَوْمَ نُوحٍ لَمَّا كَذَّبُوا الرُّسُلَ أَغْرَقْنَاهُمْ
وَجَعَلْنَاهُمْ لِلنَّاسِ آيَةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا
أَلِيمًا

25:37 As for Nuh's people, We drowned them when they denied their apostles, and made of them an example to all men. For the wrongdoers We have prepared a stern chastisement.

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وَعَادًا وَثَمُودَ وَأَصْحَابَ الرَّسِّ
وَفُروْنَا بَيْنَ ذَلِكَ كَثِيرًا

25:38 So too Aad and Thamoud and the people of the Rass and many generations in between;

وَكُلًّا ضَرَبْنَا لَهُ الْأَمْثَالَ وَكُلًّا تَبَّرْنَا
تَتْبِيرًا

25:39 to each of them We gave examples, and each of them We utterly annihilated.

وَلَقَدْ أَتَوْا عَلَى الْقَرْيَةِ الَّتِي أُمِطِرَتْ
مَطَرُ السَّوَاءِ أَفَلَمْ يَكُونُوا يَرَوْنَهَا بَلْ كَانُوا لَا
يَرْجُونَ نُشُورًا

25:40 They have doubtless passed by the city which was destroyed by the fatal rain: have they never seen it? Yet they have no hope for the Resurrection.

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وَإِذَا رَأَوْكَ إِن يَتَّخِذُونَكَ إِلَّا هُزُوءًا
أَهَذَا الَّذِي بَعَثَ اللَّهُ رَسُولًا

25:41 Whenever they see you, they scoff at you, (saying): 'Is this the man whom Allah has sent as (His) Apostle?

إِنْ كَادَ لَيُضِلُّنَا عَنْ آلِهَتِنَا لَوْلَا أَن
صَبَرْنَا عَلَيْهَا وَسَوْفَ يَعْلَمُونَ حِينَ يَرَوْنَ
الْعَذَابَ مَنْ أَضَلُّ سَبِيلًا

25:42 He would have turned us away from our deities, if we had not adhered to them? But when they face their punishment, they shall know who has been more grossly misled.

أَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ أَفَأَنْتَ
تَكُونُ عَلَيْهِ وَكِيلًا

25:43 Have you seen him who has made gods of his own desires? Would you be a guardian over him?

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أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ
يَعْقِلُونَ إِنْ هُمْ إِلَّا كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ
سَبِيلًا

25:44 Do you think that most of them can hear or understand? They are like cattle, and even more misguided.

أَلَمْ تَرَ إِلَى رَبِّكَ كَيْفَ مَدَّ الظِّلَّ وَلَوْ
شَاءَ لَجَعَلَهُ سَاكِنًا ثُمَّ جَعَلْنَا الشَّمْسَ عَلَيْهِ دَلِيلًا

25:45 Do you not see how your Lord lengthens the shadow? Had it been His will, He could have made it constant. But He makes the sun an indication of it;

ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبْضًا يَسِيرًا

25:46 little by little We shorten it.

وَهُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِبَاسًا وَالنَّوْمَ
سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا

25:47 It is He who has made the night a mantle for you and sleep a rest. He makes each day a resurrection.

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وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا بَيْنَ
يَدَيْ رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا

25:48 It is He who drives the winds as harbingers of His mercy, and sends down pure water from the sky,

لِنُحْيِيَ بِهِ بَلْدَةً مَيِّتًا وَنُسْقِيَهُ مِمَّا خَلَقْنَا
أَنْعَامًا وَأَنْسَاءً كَثِيرًا

25:49 so that He may give life to dead lands and provide drink for cattle and many people that we have created.

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَى
أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

25:50 We have made plain to them Our revelations so that they may take heed. Yet most men decline to render thanks.

وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ قَرْيَةٍ نَذِيرًا

25:51 Had it been Our will, We could have raised a warner in every town.

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فَلَا تُطِعِ الْكَافِرِينَ وَجَاهِدْهُمْ بِهِ جِهَادًا
كَبِيرًا

25:52 Do not yield to the unbelievers, but fight them strenuously with it (the Quran).

وَهُوَ الَّذِي مَرَجَ الْبَحْرَيْنِ هَذَا عَذْبٌ
فُرَاتٌ وَهَذَا مِلْحٌ أُجَاجٌ وَجَعَلَ بَيْنَهُمَا بَرْزَخًا
وَحِجْرًا مَحْجُورًا

25:53 It was He who sent the two seas rolling, the one sweet and fresh, the other salt and bitter, and set a barrier between them, and an insurmountable obstruction.

وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ بَشَرًا فَجَعَلَهُ
نَسَبًا وَصِهْرًا وَكَانَ رَبُّكَ قَدِيرًا

25:54 It was He who created man from water and gave him kindred of blood and of marriage. Your Lord is All-powerful

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وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُمْ
وَلَا يَضُرُّهُمْ وَكَانَ الْكَافِرُ عَلَىٰ رَبِّهِ ظَهِيرًا

25:55 Yet the unbelievers worship that which can neither help nor harm them. Surely the unbeliever is a helper (of evil) against his Lord.

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا

25:56 We have sent you only to proclaim good news and to give warning.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا

25:57 Say: 'I demand of you no recompense for this except that he who will may take the right) path to his Lord.'

وَتَوَكَّلْ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ
وَسَبِّحْ بِحَمْدِهِ وَكَفَىٰ بِهِ بِذُنُوبِ عِبَادِهِ خَبِيرًا

25:58 Put your trust in the Living One who never dies. Celebrate His praise: He sufficiently knows all His servants' sins.

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الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ
الرَّحْمَنُ فَاسْأَلْ بِهِ خَبِيرًا

25:59 He it is who in six days created the heavens and the earth and all that lies between them, and then ascended His throne. He is the Lord of Mercy. Ask those who know, concerning Him.

وَإِذَا قِيلَ لَهُمْ اسْجُدُوا لِلرَّحْمَنِ قَالُوا
وَمَا الرَّحْمَنُ أَنَسْجُدُ لِمَا تَأْمُرُنَا وَزَادَهُمْ
نُفُورًا

25:60 When it is said to them: "Prostrate yourselves before the Merciful", they ask: 'Who is the Merciful? Would you have us worship whatever you impose on us? ' And this adds to their aversion.

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا
وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا

25:61 Blessed be He who decked the sky with constellations and set in it a lamp and a shining moon.

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وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً
لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

25:62 He makes the night and day follow each other: a sign to those who would take heed and desire to render thanks.

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى
الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا
سَلَامًا

25:63 The true servants of the Merciful are those who walk humbly on the earth, and when the ignorant address them they say: "Peace!";

وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا

25:64 who pass the night standing and on their knees in adoration of their Lord;

وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا
عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا

25:65 who say: 'Lord, ward off from us the punishment of Hell, for its punishment is everlasting:

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إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا

25:66 an evil dwelling and an evil resting-place';

وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا
وَكَانَ بَيْنَ ذَلِكَ قَوَامًا

25:67 who when they spend are neither extravagant nor niggardly, but keep the golden mean;

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ
وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ
وَلَا يَزْنُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا

25:68 who invoke no other god besides Allah and do not kill the soul which God has forbidden except for a just cause; who do not commit adultery. For he that does this shall meet with evil:

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يُضَاعَفْ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ
وَيَخْلُدُ فِيهِ مُهَانًا

25:69 his punishment shall be doubled on the Day of Resurrection, and he shall abide therein for ever in disgrace,

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا
صَالِحًا فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

25:70 unless he repent and believe and do good works, for then Allah will change his sins to good actions: Allah is ever Forgiving and Merciful.

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ
إِلَى اللَّهِ مَتَابًا

25:71 He that repents and does good works truly returns to Allah;

SURAH 25:

AL – FURQAN

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا
بِاللَّغْوِ مَرُّوا كِرَامًا

25:72 (and the true servants are those who do not bear false witness and do not lose their dignity

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ
يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا

25:73 when listening to profane chatter; who do not turn a blind eye and a deaf ear to the revelations of their Lord when they are reminded of them;

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ
أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا

25:74 who say: 'Lord, give us joy in our wives and children and make us examples to those who fear You'.

SURAH 25:

AL – FURQAN

أُولَٰئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا
وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا

25:75 These shall be rewarded with the highest place for their patience. There they shall find welcome and greeting,

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا

25:76 and there they shall abide for ever: a blessed dwelling and blessed resting-place.

قُلْ مَا يَعْزُبُ عَنْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ
كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا

25:77 Say (to the unbelievers): 'Little cares my Lord for you if you do not invoke Him. Now that you have denied His revelations, His punishment is bound to overtake you.

SURAH 26:

"Al-Shu'ara"

*in the Name of Allah, the Compassionate,
the Merciful*

طسم

26:1 **T**a sin mim.

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ

26:2 These are the verses of the Book which clearly indicates (right and wrong).

لَعَلَّكَ بَاخِعٌ نَفْسَكَ أَلَّا يَكُونُوا مُؤْمِنِينَ

26:3 You will perhaps fret yourself to death on account of their unbelief.

إِنْ نَشَأْ نُنْزِلْ عَلَيْهِمْ مِنَ السَّمَاءِ آيَةً فَظَلَّتْ أَعْنَاقُهُمْ لَهَا خَاضِعِينَ

26:4 If We will, We can reveal to them a sign from heaven before which they will bow their heads in utter humility.

SURAH 26:

"Al-Shu'ara"

وَمَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّنَ الرَّحْمَنِ
مُحَدَّثٍ إِلَّا كَانُوا عَنْهُ مُعْرِضِينَ

26:5 They deny and turn their backs on each fresh warning they receive from the Merciful:

فَقَدْ كَذَّبُوا فَسَيَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ
يَسْتَهْزِئُونَ

26:6 they have indeed denied, but the truth of that which they have laughed to scorn will before long dawn upon them.

أَوَلَمْ يَرَوْا إِلَى الْأَرْضِ كَيْفَ أَنْبَتْنَا فِيهَا
مِنْ كُلِّ زَوْجٍ كَرِيمٍ

26:7 Do they not see the earth, how We have brought forth in it all kinds of beneficial plants?

إِنَّ فِي ذَلِكَ لَآيَةً^ط وَمَا كَانَ أَكْثَرُهُمْ
مُؤْمِنِينَ

26:8 Surely in this there is a sign; yet most of them do not believe.

SURAH 26:

"Al-Shu'ara"

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:9 Your Lord is the Mighty One, the Merciful.

وَإِذْ نَادَىٰ رَبُّكَ مُوسَىٰ أَنْ اأْتِ الْقَوْمَ
الظَّالِمِينَ

26:10 And (remember when your Lord called to Musa, saying: 'Go to those wicked people,

قَوْمَ فِرْعَوْنَ ۚ أَلَا يَتَّقُونَ

26:11 the people of Pharaoh. Will they not have fear of Me?'

قَالَ رَبِّ إِنِّي أَخَافُ أَنْ يُكَذِّبُونِ

26:12 'Lord,' he replied, 'I fear they will deny me.

وَيَضِيقُ صَدْرِي وَلَا يَنْطَلِقُ لِسَانِي
فَأَرْسِلْ إِلَىٰ هَارُونَ

26:13 I may become impatient and stammer in my speech. Send for Harun.

SURAH 26:

"Al-Shu'ara"

وَلَهُمْ عَلَيَّ ذَنْبٌ فَأَخَافُ أَنْ يَقْتُلُونِ

26:14 They hold a charge against me, and I fear that they may put me to death.'

قَالَ كَلَّا ۖ فَادْهَبَا بِآيَاتِنَا ۚ إِنَّا مَعَكُمْ

مُسْتَمْعُونَ

26:15 "Have no fear," said He. 'Go both of you with Our signs; We shall be with you and shall hear all.

فَأْتِيَا فِرْعَوْنَ فَقُولَا إِنَّا رَسُولُ رَبِّ

الْعَالَمِينَ

26:16 Go to Pharaoh and say to him: "We are messengers from the Lord of all men.

أَنْ أَرْسِلَ مَعَنَا بَنِي إِسْرَائِيلَ

26:17 Send with us the Children of Israel."

SURAH 26:

"Al-Shu'ara"

قَالَ أَلَمْ نُرَبِّكَ فِيْنَا وَلِيدًا وَلَبِثْتَ فِيْنَا
مِنْ عُمُرِكَ سِنِينَ

26:18 (Pharaoh) said to Musa: 'Did We not bring you up when you were an infant? And have you not spent several years of your life amongst us?

وَفَعَلْتَ فَعَلْتَكِ الْتِي فَعَلْتَ وَأَنْتَ مِنَ
الْكَافِرِينَ

26:19 Yet you have done what you have done; surely you are ungrateful.'

قَالَ فَعَلْتُهَا إِذَا وَأَنَا مِنَ الضَّالِّينَ

26:20 (Musa) replied: 'I did that when I was in error.

فَفَرَرْتُ مِنْكُمْ لَمَّا خِفْتُكُمْ فَوَهَبَ لِي
رَبِّي حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ

26:21 I fled from you because I feared you. But my Lord has given me wisdom and made me one of the apostles.

SURAH 26:

"Al-Shu'ara"

وَتِلْكَ نِعْمَةٌ تَمُنُّهَا عَلَيَّ أَنْ عَبَّدتَّ بَنِي

إِسْرَائِيلَ

26:22 And this is the favor with which you taunt me: you have enslaved the Children of Israel.'

قَالَ فِرْعَوْنُ وَمَا رَبُّ الْعَالَمِينَ

26:23 "Who is the Lord of all men? 'asked Pharaoh.

قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا
بَيْنَهُمَا إِن كُنْتُمْ مُوقِنِينَ

26:24 Musa replied: "He is the Lord of the heavens and the earth and all that lies between them. If only you had faith!?"

قَالَ لِمَنْ حَوْلَهُ أَلَا تَسْتَمِعُونَ

26:25 "Do you hear?" said Pharaoh to those around him.

قَالَ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ

26:26 "He is your Lord," went on Musa, and the Lord of your forefathers.'

SURAH 26:

"Al-Shu'ara"

قَالَ إِنَّ رَسُولَكُمْ الَّذِي أُرْسِلَ إِلَيْكُمْ
لَمَجْنُونٌ

26:27 Pharaoh said: "The apostle who has been sent to you is surely possessed!

قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا
بَيْنَهُمَا إِن كُنْتُمْ تَعْقِلُونَ

26:28 "He is the Lord of the East and the West," said Musa, "and all that lies between them. If only you could understand!!

قَالَ لئن اتَّخَذْتَ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ
مِنَ الْمَسْجُونِينَ

26:29 "If you serve any other god but myself, replied Pharaoh, 'you shall be thrown into prison.'

قَالَ أَوَلَوْ جِئْتُكَ بِشَيْءٍ مُّبِينٍ

26:30 'Even if I showed you a convincing sign?' said Musa.

SURAH 26:

"Al-Shu'ara"

قَالَ فَأْتِ بِهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ

26:31 Pharaoh replied: "Show us your sign, if what you say be true."

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُبِينٌ

26:32 Musa threw down his staff and thereupon it changed to a veritable serpent.

وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

26:33 Then he drew out his hand, and it appeared white to all who saw it.

قَالَ لِلْمَلَإِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ

26:34 This man,' said Pharaoh to his nobles, 'is a skilled enchanter,

SURAH 26:

"Al-Shu'ara"

يُرِيدُ أَنْ يُخْرِجَكُمْ مِّنْ أَرْضِكُمْ بِسِحْرِهِ
فَمَاذَا تَأْمُرُونَ

26:35 who seeks to drive you from your land by his witchcraft. What is your counsel?

قَالُوا أَرْجِهْ وَأَخَاهُ وَأَبْعَثْ فِي الْمَدَائِنِ
حَاشِرِينَ

26:36 They replied: "Put them off awhile, him and his brother, and send forth heralds to your cities

يَأْتُوكَ بِكُلِّ سَحَّارٍ عَلِيمٍ

26:37 to summon every skilled magician to your presence.'

فَجُمِعَ السَّحَرَةُ لِمِيقَاتِ يَوْمٍ مَّعْلُومٍ

26:38 The magicians were gathered on the appointed day,

SURAH 26:

"Al-Shu'ara"

وَقِيلَ لِلنَّاسِ هَلْ أَنْتُمْ مُجْتَمِعُونَ

26:39 and the people were asked if they had all assembled.

لَعَلَّنَا نَتَّبِعُ السَّحَرَةَ إِنْ كَانُوا هُمْ
الْغَالِبِينَ

26:40 "Yes, they replied. "Perchance we may follow the magicians if they win the day.

فَلَمَّا جَاءَ السَّحَرَةُ قَالُوا لِفِرْعَوْنَ أَئِنَّا
لَنَا لِأَجْرٍ إِنْ كُنَّا نَحْنُ الْغَالِبِينَ

26:41 And when the magicians came to Pharaoh, they said: 'Shall we be rewarded if we win?'

قَالَ نَعَمْ وَإِنَّكُمْ إِذَا لَّمِنَ الْمُفَرِّبِينَ

26:42 'Yes,' he answered, and you shall become my favoured friends.'

قَالَ لَهُم مُوسَى أَلْقُوا مَا أَنْتُمْ مُلقُونَ

26:43 Musa said to them: "Throw down all that you wish to throw.'

SURAH 26:

"Al-Shu'ara"

فَالْقُوا حَبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا بِعِزَّةِ
فِرْعَوْنَ إِنَّا لَنَحْنُ الْغَالِبُونَ

26:44 They cast down their ropes and staffs, saying: 'By Pharaoh's glory, we shall surely win!'

فَالْقَى مُوسَى عَصَاهُ فَإِذَا هِيَ تَلْقَفُ مَا
يَأْفِكُونَ

26:45 Then Musa threw down his staff and it swallowed their false devices.

فَالْقَى السَّحَرَةُ سَاجِدِينَ

26:46 The magicians prostrated themselves in adoration,

قَالُوا آمَنَّا بِرَبِّ الْعَالَمِينَ

26:47 saying: "We believe in the Lord of the Creation,

رَبِّ مُوسَى وَهَارُونَ

26:48 the Lord of Musa and Harun.'

SURAH 26:

"Al-Shu'ara"

قَالَ آمَنْتُمْ لَهُ قَبْلَ أَنْ آذَنَ لَكُمْ إِنَّهُ
لَكَبِيرُكُمُ الَّذِي عَلَّمَكُمُ السِّحْرَ فَلَسَوْفَ
تَعْلَمُونَ ۚ لَا أَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خِلَافٍ
وَلَأُصَلِّبَنَّكُمْ أَجْمَعِينَ

26:49 (Pharaoh) said: "Do you dare believe in Him without my consent? This man must be your master, who has taught you witchcraft. But you shall see. I will cut off your hands and feet on alternate sides and crucify you all.

قَالُوا لَا ضَيْرَ ۚ إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ

26:50 'No harm, they replied, 'for to our Lord we shall return.

إِنَّا نَطْمَعُ أَنْ يَغْفِرَ لَنَا رَبُّنَا خَطَايَانَا أَنْ
كُنَّا أَوَّلَ الْمُؤْمِنِينَ

26:51 We trust that He will forgive us our sins, since we are the first who have believed.'

SURAH 26:

"Al-Shu'ara"

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَسْرِ بِعِبَادِي
 إِنَّكُمْ مُّتَّبِعُونَ

26:52 Then We revealed Our will to Musa, saying: 'Set forth with My servants by night, for you will be pursued.'

فَأَرْسَلَ فِرْعَوْنُ فِي الْمَدَائِنِ حَاشِرِينَ

26:53 Pharaoh sent forth heralds to all the cities.

إِنَّ هَؤُلَاءِ لَشِرْذِمَةٌ قَلِيلُونَ

26:54 These,' they said, are but a puny band,

وَأِنَّهُمْ لَنَا لَغَائِظُونَ

26:55 who have provoked us much.

وَأَنَا لَجَمِيعٌ حَازِرُونَ

26:56 But we are a numerous army, well-prepared.'

SURAH 26:

"Al-Shu'ara"

فَأَخْرَجْنَاهُمْ مِّنْ جَنَّاتٍ وَعُيُونٍ

26:57 Thus We made them leave their gardens and their fountains,

وَكُنُوزٍ وَمَقَامٍ كَرِيمٍ

26:58 their treasures and their sumptuous dwellings.

كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ

26:59 Even thus; and we gave them to the Children of Israel.

فَاتَّبَعُوهُمْ مُّشْرِقِينَ

26:60 At sunrise, they followed them.

فَلَمَّا تَرَاءَى الْجَمْعَانِ قَالَ أَصْحَابُ
مُوسَى إِنَّا لَمُدْرَكُونَ

26:61 And when the two bands came in view of each other, Musa's companions said: "We have surely been overtaken!"

SURAH 26:

"Al-Shu'ara"

قَالَ كَلَّا إِنَّ رَبِّي مَعِيَ سَيَهْدِينِ

26:62 'No,' replied Musa, my Lord is with me and He will guide me.

فَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ اضْرِبْ
بِعَصَاكَ الْبَحْرَ ۖ فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ
الْعَظِيمِ

26:63 We revealed to Musa to strike the sea with his staff, and the sea was cleft_ asunder, each part as high as a massive mountain.

وَأَزَلَفْنَا ثَمَّ الْآخَرِينَ

26:64 In between We led the others.

وَأَنْجَيْنَا مُوسَىٰ وَمَنْ مَّعَهُ أَجْمَعِينَ

26:65 We delivered Musa and those who were with him,

ثُمَّ أَغْرَقْنَا الْآخَرِينَ

26:66 and drowned the others.

SURAH 26:

"Al-Shu'ara"

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ

مُؤْمِنِينَ

26:67 Surely in that there was a sign; yet most men do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:68 Truly, your Lord is the Mighty One, the Merciful.

وَاتْلُ عَلَيْهِمْ نَبَأَ إِبْرَاهِيمَ

26:69 Recount to them the story of Ibrahim.

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا تَعْبُدُونَ

26:70 He said to his father and to his people: "What is that which you worship?"

قَالُوا نَعْبُدُ أَصْنَامًا فَنَنْزِلُ لَهَا عَافِينَ

26:71 They replied: 'We worship idols and pray to them with all fervour.'

SURAH 26:

"Al-Shu'ara"

قَالَ هَلْ يَسْمَعُونَكَ إِذْ تَدْعُونَ

26:72 "Do they hear you when you call on them?" he asked.

أَوْ يَنْفَعُونَكَ أَوْ يَضُرُّونَ

26:73 'Can they help you or do you harm?'

قَالُوا بَلْ وَجَدْنَا آبَاءَنَا كَذَلِكَ يَفْعَلُونَ

26:74 They replied: 'Nay, but we found our fathers doing that.'

قَالَ أَفَرَأَيْتُمْ مَا كُنْتُمْ تَعْبُدُونَ

26:75 He said: "Do you see those which you worship,

أَنْتُمْ وَأَبَاؤُكُمْ الْأَقْدَمُونَ

26:76 you and your forefathers?

فَإِنَّهُمْ عَدُوٌّ لِّي إِلَّا رَبَّ الْعَالَمِينَ

26:77 They are enemies to me. Not so the Lord of the Creation,

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"Al-Shu'ara"

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ

26:78 Who created me; Who gives me guidance,

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ

26:79 food and drink,

وَإِذَا مَرَضْتُ فَهُوَ يَشْفِينِ

26:80 Who, when I am sick, cures me;

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ

26:81 Who will cause me to die and bring me back to life hereafter;

وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ

الدِّينِ

26:82 Who, I pray, will forgive me my sins on the Day of Judgement.

SURAH 26:

"Al-Shu'ara"

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي
بِالصَّالِحِينَ

26:83 "Lord, bestow on me wisdom and let me join the righteous.

وَاجْعَلْ لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ

26:84 Give me renown among posterity

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ

26:85 and place me amongst the heirs of the Blissful Garden.

وَاعْفِرْ لِأَبِي إِنَّهُ كَانَ مِنَ الضَّالِّينَ

26:86 Forgive my father, for he has gone astray.

وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ

26:87 Do not hold me to shame on the Day of Resurrection;

SURAH 26:

"Al-Shu'ara"

يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ

26:88 the day when wealth and children will avail,

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

26:89 nothing and when none shall be saved except him who comes before his Lord with a pure heart;

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ

26:90 when Paradise shall be brought in sight of the righteous

وَبُرِّرَّتِ الْجَحِيمُ لِلْغَاوِينَ

26:91 and Hell be brought near to the erring.

وَقِيلَ لَهُمْ أَيْنَ مَا كُنْتُمْ تَعْبُدُونَ

26:92 A voice will say to them: "Where are those you worshipped?"

SURAH 26:

"Al-Shu'ara"

مِنْ دُونِ اللَّهِ هَلْ يَنْصُرُونَكَ أَوْ
يَنْتَصِرُونَ

26:93 Can they help you or even help themselves?"

فَكُذِّبُوا فِيهَا هُمْ وَالْعَاوُنَ

26:94 And into Hell they shall be hurled,

وَجُنُودُ إِبْلِيسَ أَجْمَعُونَ

26:95 they and those who misled them,

قَالُوا وَهُمْ فِيهَا يَخْتَصِمُونَ

26:96 and Satan's legions all.

تَاللَّهِ إِنْ كُنَّا لَفِي ضَلَالٍ مُّبِينٍ

26:97 "By Allah," they will say while they quarrel: "We erred indeed,

إِذْ نُسَوِّيكُمْ بِرَبِّ الْعَالَمِينَ

26:98 when we made you equals with the Lord of the Creation.

SURAH 26:

"Al-Shu'ara"

وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ

26:99 It was the evil-doers who led us astray.

فَمَا لَنَا مِنْ شَافِعِينَ

26:100 We have no intercessors now,

وَلَا صَدِيقٍ حَمِيمٍ

26:101 no intimate friend.

فَلَوْ أَنَّ لَنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِينَ

26:102 Could we but live our lives again, we would be true believers."

إِنَّ فِي ذَلِكَ لَآيَةً^ط وَمَا كَانَ أَكْثَرُهُمْ

مُؤْمِنِينَ

26:103 Surely in that there was a sign, yet most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:104 Your Lord is the Mighty One, the Merciful.

SURAH 26:

"Al-Shu'ara"

كَذَّبَتْ قَوْمُ نُوحٍ الْمُرْسَلِينَ

26:105 The people of Nuh, too, denied their apostles.

إِذْ قَالَ لَهُمْ أَخُوهُمْ نُوحٌ أَلَا تَتَّقُونَ

26:106 (Remember) when Nuh, their brother, said to them: 'Will you have no fear of your Lord?

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

26:107 I am indeed your true apostle.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:108 Fear Allah, then, and follow me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنِ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ

26:109 For this I demand of you no recompense, for none can reward me except the Lord of the Creation.

SURAH 26:

"Al-Shu'ara"

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:110 Have fear of Allah and follow me.

قَالُوا أَنْتُمْ لَكُمْ وَاتَّبَعَكَ الْأَرْذَلُونَ

26:111 They replied: "Are we to believe in you when the lowest of the low are your followers??"

قَالَ وَمَا عَلَّمِي بِمَا كَانُوا يَعْمَلُونَ

26:112 'I have no knowledge of what they may have done,'

إِنْ حِسَابُهُمْ إِلَّا عَلَىٰ رَبِّي ۖ لَوْ تَشْعُرُونَ

26:113 said Nuh. 'My Lord alone can bring them to account. Would that you understood!

وَمَا أَنَا بِطَارِدِ الْمُؤْمِنِينَ

26:114 I will not drive away the true believers.

SURAH 26:

"Al-Shu'ara"

إِن أَنَا إِلَّا نَذِيرٌ مُّبِينٌ

26:115 I am sent only to give plain warning.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا نُوحُ لَتَكُونَنَّ مِنَ
الْمَرْجُومِينَ

26:116 'Nuh,' they replied, 'desist, or you shall be stoned to death,

قَالَ رَبِّ إِنَّ قَوْمِي كَذَّبُونِ

26:117 He said: 'Lord, my people have denied me.

فَافْتَحْ بَيْنِي وَبَيْنَهُمْ فَتْحًا وَنَجِّنِي وَمَنْ
مَعِيَ مِنَ الْمُؤْمِنِينَ

26:118 Judge openly between me and them. Save me and the believers who are with me.'

SURAH 26:

"Al-Shu'ara"

فَأَنجَيْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلِّ
الْمَشْحُونِ

26:119 We delivered him and those
who were with him in the laden Ark,

ثُمَّ أَغْرَقْنَا بَعْدُ الْبَاقِينَ

26:120 and overwhelmed the others
with the Flood.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ
مُؤْمِنِينَ

26:121 Surely in that there was a sign;
yet most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:122 Your Lord is the Mighty One, the
Merciful.

كَذَّبَتْ عَادُ الْمُرْسَلِينَ

26:123 Aad, too, disbelieved their
apostles.

SURAH 26:

"Al-Shu'ara"

إِذْ قَالَ لَهُمُ أَخُوهُمْ هُودٌ أَلَا تَتَّقُونَ

26:124 Their compatriot Hud had said to them: "Will you not have fear of Allah?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

26:125 I am indeed your true Apostle.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:126 Fear Allah then and follow me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنِ أَجْرِي إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ

26:127 For this I demand of you no recompense; none can reward me except the Lord of the Creation.

أَتَبْنُونَ بِكُلِّ رِيعٍ آيَةً تَعْبَثُونَ

26:128 Will you build a monument on every hill? Vain is your work.

SURAH 26:

"Al-Shu'ara"

وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ

26:129 You raise strong fortresses,
hoping that you may last for ever.

وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ

26:130 When you exercise your power,
you act like cruel tyrants.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:131 Have fear of Allah, and follow
me.

وَاتَّقُوا الَّذِي أَمَدَّكُمْ بِمَا تَعْلَمُونَ

26:132 Fear Him who has given you all
the things you know,

أَمَدَّكُمْ بِأَنْعَامٍ وَبَنِينَ

26:133 He has given you flocks and
children,

وَجَنَّاتٍ وَعُيُونٍ

26:134 gardens and fountains.

SURAH 26:

"Al-Shu'ara"

إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ

26:135 Truly I fear for you the torment of a fateful day.

قَالُوا سَوَاءٌ عَلَيْنَا أَوَعَضْتَ أَمْ لَمْ تَكُنْ
مِّنَ الْوَاعِظِينَ

26:136 They replied: 'It is the same whether you preach or not.

إِنْ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ

26:137 That with which you threaten us is but a legend of the ancients.

وَمَا نَحْنُ بِمُعَذَّبِينَ

26:138 Surely we shall never be punished.'

فَكَذَّبُوهُ فَأَهْلَكْنَاهُمْ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً ۖ
وَمَا كَانَ أَكْثَرُهُم مُّؤْمِنِينَ

26:139 They denied him, and thus We utterly destroyed them. Surely in that

SURAH 26:

"Al-Shu'ara"

there was a sign; yet most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:140 Your Lord is the Mighty One, the Merciful.

كَذَّبَتْ ثَمُودُ الْمُرْسَلِينَ

26:141 Thamoud, (too) disbelieved their apostles.

إِذْ قَالَ لَهُمْ أَخُوهُمْ صَالِحٌ أَلَا تَتَّقُونَ

26:142 Their brother Saleh said to them: "Will you not have fear of Allah?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

26:143 I am indeed your true apostle.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:144 Fear Allah and follow me.

SURAH 26:

"Al-Shu'ara"

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنِ أَجْرِي
إِلَّا عَلَى رَبِّ الْعَالَمِينَ

26:145 For this I demand of you no recompense; none can reward me except the Lord of the Creation.

أَتَتْرَكُونَ فِي مَا هَاهُنَا آمِنِينَ

26:146 Are you to be left safe in this land, amidst

فِي جَنَّاتٍ وَعُيُونٍ

26:147 gardens and fountains,

وَزُرُوعٍ وَنَخْلٍ طَلْعُهَا هَضِيمٌ

26:148 cornfields and palm-trees heavily laden with fine fruit,

وَتَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا فَارِهِينَ

26:149 hewing your dwellings in the mountains wantonly?

SURAH 26:

"Al-Shu'ara"

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:150 Have fear of Allah and obey me.

وَلَا تُطِيعُوا أَمْرَ الْمُسْرِفِينَ

26:151 Do not do the bidding of the extravagant

الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ

26:152 who commit evil in the earth and reform nothing.

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ

26:153 They replied: 'Surely you are one of the bewitched.

مَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا فَأْتِ بَآيَةٍ إِنْ كُنْتَ مِنَ الصَّادِقِينَ

26:154 You are but a mortal like ourselves. Show us a sign, if what you say be true.'

SURAH 26:

"Al-Shu'ara"

قَالَ هَذِهِ نَاقَةٌ لَهَا شِرْبٌ وَلَكُمْ شِرْبُ
يَوْمٍ مَّعْلُومٍ

26:155 He said: "Here is a she--camel.
She shall have her share of water as
you have yours on an appointed day.

وَلَا تَمَسُّوْهَا بِسُوءٍ فَيَأْخُذْكُمْ عَذَابٌ يَّوْمٍ
عَظِيمٍ

26:156 Do not molest her, or the
scourge of a fateful day shall fall upon
you.'

فَعَقَرُوهَا فَاصْبَحُوا نَادِمِينَ

26:157 Yet they slew her, and then
repented of their deed.

فَأَخَذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً لِّمَنْ
كَانَ أَكْثَرُهُمْ مُّؤْمِنِينَ

26:158 The scourge overtook them.
Surely in that there was a sign. Yet
most of them do not believe.

SURAH 26:

"Al-Shu'ara"

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:159 Your Lord is the Mighty One, the Merciful.

كَذَّبَتْ قَوْمُ لُوطٍ الْمُرْسَلِينَ

26:160 Lut's people, too, disbelieved their apostles.

إِذْ قَالَ لَهُمْ أَخُوهُمْ لُوطُ أَلَا تَتَّقُونَ

26:161 Their compatriot Lut said to them: "Will you not have fear of Allah?"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

26:162 I am indeed your true apostle.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:163 Fear Allah then and follow me.

SURAH 26:

"Al-Shu'ara"

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنِ أَجْرِي
إِلَّا عَلَى رَبِّ الْعَالَمِينَ

26:164 I demand of you no recompense for this; none can reward me except the Lord of the Creation.

أَتَأْتُونَ الذُّكْرَانَ مِنَ الْعَالَمِينَ

26:165 Will you fornicate with males

وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ
أَزْوَاجِكُمْ ۚ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ

26:166 and leave your wives, whom Allah has created for you? Surely you are great transgressors.

قَالُوا لَئِنْ لَمْ تَنْتَهِ يَا لُوطُ لَتَكُونَنَّ مِنَ
الْمُخْرَجِينَ

26:167 'Lut, they replied, 'desist or you shall be banished.'

SURAH 26:

"Al-Shu'ara"

قَالَ إِنِّي لِعَمَلِكُمْ مِنَ الْقَالِينَ

26:168 He said: 'I abhor your ways.

رَبِّ نَجِّنِي وَأَهْلِي مِمَّا يَعْمَلُونَ

26:169 Lord, preserve me and my kinsfolk from their evil doings.

فَنَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ

26:170 We delivered Lut and all his kinsfolk,

إِلَّا عَجُوزًا فِي الْغَابِرِينَ

26:171 save for one old woman who stayed behind,

ثُمَّ دَمَّرْنَا الْآخَرِينَ

26:172 and the rest We utterly destroyed.

SURAH 26:

"Al-Shu'ara"

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ۖ فَسَاءَ مَطَرُ
الْمُنذَرِينَ

26:173 We pelted them with rain, and
evil was the rain which fell on those
who had been warned.

إِنَّ فِي ذَلِكَ لَآيَةً ۖ وَمَا كَانَ أَكْثَرُهُمْ
مُؤْمِنِينَ

26:174 Surely in that there was a sign.
Yet most of them do not believe.

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:175 Your Lord is the Mighty One, the
Merciful.

كَذَّبَ أَصْحَابُ الْأَيْكَةِ الْمُرْسَلِينَ

26:176 The dwellers of the Forest, too,
disbelieved their apostles.

إِذْ قَالَ لَهُمْ شُعَيْبٌ أَلَا تَتَّقُونَ

26:177 Shu'ayb said to them: "Will you
not have fear of Allah?"

SURAH 26:

"Al-Shu'ara"

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ

26:178 I am indeed your true apostle.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا

26:179 Fear Allah, then, and obey me.

وَمَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ ۖ إِنِ أَجْرِي
إِلَّا عَلَى رَبِّ الْعَالَمِينَ

26:180 I demand of you no recompense: none can reward me except the Lord of the Creation.

أَوْفُوا الْكَيْلَ وَلَا تَكُونُوا مِنَ
الْمُخْسِرِينَ

26:181 Give just measure and defraud none.

وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ

26:182 Weigh with even scales

SURAH 26:

"Al-Shu'ara"

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ

26:183 and do not cheat others of what
is rightly theirs; nor corrupt the land
with evil.

وَاتَّقُوا الَّذِي خَلَقَكُمْ وَالْجِيلَ الْأَوَّلِينَ

26:184 Fear Him who created you and
those who have gone before you.'

قَالُوا إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ

26:185 They replied: 'You are surely
one of the bewitched.

وَمَا أَنْتَ إِلَّا بَشَرٌ مِّثْلُنَا وَإِنْ نَظُنُّكَ لَمِنَ
الْكَاذِبِينَ

26:186 You are but a mortal like
ourselves. Indeed, we believe that you
are lying.

SURAH 26:

"Al-Shu'ara"

فَأَسْقِطْ عَلَيْنَا كِسْفًا مِّنَ السَّمَاءِ إِن كُنتَ
مِنَ الصَّادِقِينَ

26:187 Bring down upon us a part of
heaven if what you say be true.'

قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ

26:188 He said: 'My Lord has full
knowledge of all your actions.

فَكَذَّبُوهُ فَأَخَذَهُمْ عَذَابُ يَوْمِ الظُّلَّةِ إِنَّهُ
كَانَ عَذَابَ يَوْمٍ عَظِيمٍ

26:189 They disbelieved him, and thus
the scourge of the Day of Darkness
Smote them; it was the punishment of
a fateful day.

إِنَّ فِي ذَلِكَ لَآيَةً^ط وَمَا كَانَ أَكْثَرُهُمْ
مُؤْمِنِينَ

26:190 Surely in that there was a sign;
yet most of them do not believe.

SURAH 26:

"Al-Shu'ara"

وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ

26:191 Your Lord is the Mighty One, the Merciful.

وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ

26:192 Verily this is revealed by the Lord of the Creation.

نَزَلَ بِهِ الرُّوحُ الْأَمِينُ

26:193 The Faithful Spirit brought it down

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ

26:194 into your heart, that you might warn mankind

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ

26:195 in plain Arabic speech.

وَإِنَّهُ لَفِي زُبُرِ الْأَوَّلِينَ

26:196 It was (foretold) in the scriptures of the ancients.

SURAH 26:

"Al-Shu'ara"

أَوَلَمْ يَكُنْ لَهُمْ آيَةٌ أَنْ يَعْلَمَهُ عُلَمَاءُ بَنِي
إِسْرَائِيلَ

26:197 Is it not sufficient proof for them
that the learned of the Children of
Israel know it?

وَلَوْ نَزَّلْنَاهُ عَلَىٰ بَعْضِ الْأَعْجَمِينَ

26:198 If We had revealed it to a non-
Arab,

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ

26:199 and he had recited it to them,
they still would not have believed.

كَذَلِكَ سَلَكْنَاهُ فِي قُلُوبِ الْمُجْرِمِينَ

26:200 We thus put it in the hearts of
the evil--doers:

لَا يُؤْمِنُونَ بِهِ حَتَّىٰ يَرَوْا الْعَذَابَ
الْأَلِيمَ

26:201 they shall not believe in it until
they see the woeful scourge

SURAH 26:

"Al-Shu'ara"

فَيَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ

26:202 which in their heedlessness will suddenly smite them.

فَيَقُولُوا هَلْ نَحْنُ مُنْظَرُونَ

26:203 And then they will say: 'Shall we be reprieved?'

أَفِعْدَابِنَا يَسْتَعْجِلُونَ

26:204 Do they wish to hasten Our punishment?

أَفَرَأَيْتَ إِنْ مَتَّعْنَاهُمْ سِنِينَ

26:205 (Think!) If We let them live in ease for many years,

ثُمَّ جَاءَهُمْ مَا كَانُوا يُوعَدُونَ

26:206 and then the scourge with which they are threatened falls upon them,

SURAH 26:

"Al-Shu'ara"

مَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يُمَتَّعُونَ

26:207 of what avail will their past enjoyments be to them?

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا لَهَا مُنْذِرُونَ

26:208 Never have We destroyed a town which We did not warn

ذِكْرَىٰ وَمَا كُنَّا ظَالِمِينَ

26:209 and admonish beforehand. We are never unjust.

وَمَا تَنْزَّلَتْ بِهِ الشَّيَاطِينُ

26:210 It was not the devils who brought down this revelation:

وَمَا يَنْبَغِي لَهُمْ وَمَا يَسْتَطِيعُونَ

26:211 it is neither in their interest nor in their power.

1. The people of Madian.

SURAH 26:

"Al-Shu'ara"

إِنَّهُمْ عَنِ السَّمْعِ لَمْعَزُولُونَ

26:212 Indeed, they are too far away to overhear it.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ
الْمُعَذِّبِينَ

26:213 Call on no other god besides Allah, lest you incur His punishment.

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

26:214 Admonish your nearest kinsfolk

وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ
الْمُؤْمِنِينَ

26:215 and show kindness to the believers who follow you.

فَإِنْ عَصَوْكَ فَقُلْ إِنِّي بَرِيءٌ مِمَّا
تَعْمَلُونَ

26:216 If they disobey you, say: 'I am not accountable for what you do.

SURAH 26:

"Al-Shu'ara"

وَتَوَكَّلْ عَلَى الْعَزِيزِ الرَّحِيمِ

26:217 Put your trust in the Mighty One,
the Merciful,

الَّذِي يَرَاكَ حِينَ تَقُومُ

26:218 who observes you when you
stand upright

وَتَقْلُبُكَ فِي السَّاجِدِينَ

26:219 and (sees) your movements
among those who prostrate
themselves.

إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

26:220 He hears all and knows all.

هَلْ أُنَبِّئُكُمْ عَلَىٰ مَن تَنْزَلُ الشَّيَاطِينُ

26:221 Shall I tell you on whom the
devils descend?

SURAH 26:

"Al-Shu'ara"

تَنْزَلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ

26:222 They descend on every lying sinner.

يُلْقُونَ السَّمْعَ وَأَكْثُرُهُمْ كَاذِبُونَ

26:223 They pour what they hear, but most of them are liars.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ

26:224 Poets are followed by erring men.

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ

26:225 Behold how aimlessly they rove in every valley,

وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ

26:226 preaching what they never practise. Not

SURAH 26:

"Al-Shu'ara"

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا
ظَلَمُوا ۚ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ
يَنْقَلِبُونَ

26:227 so are the true believers who do good works and remember Allah and defend themselves only after they had been wronged. The wrongdoers will see what a come-back they shall have.

SURAH 27:

"Al-Naml"

*In the Name of Allah, the Compassionate,
the Merciful*

طس تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ

27:1 **T**a sin. These are the verses of the Quran, the Book which indicates (right and wrong);

هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ

27:2 a guidance and joyful news to true believers,

الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ
وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ

27:3 who attend to their prayers and pay the alms-tax and firmly believe in the life to come.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ زَيَّنَّا لَهُمْ
أَعْمَالَهُمْ فَهُمْ يَعْمَهُونَ

27:4 As for those who deny the life to come, We make their foul deeds seem fair to them, so that they blunder about in their folly.

SURAH 27:

"Al-Naml"

أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ
فِي الْآخِرَةِ هُمْ الْأَخْسَرُونَ

27:5 Such are those who will be sternly punished and in the Hereafter have much to lose.

وَإِنَّكَ لَتَلْقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ

عَلِيمٍ

27:6 You have received the Quran from Him who is Wise and All-knowing.

إِذْ قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا
سَأَتِيكُمْ مِنْهَا بِخَبَرٍ أَوْ آتِيكُمْ بِشِهَابٍ قَبَسٍ
لَعَلَّكُمْ تَصْطَلُونَ

27:7 (Tell of) Musa, who said to his people: 'Surely I see fire. I will go and bring you news and a lighted torch with which you may warm yourselves.

فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ مَنْ فِي النَّارِ
وَمَنْ حَوْلَهَا وَسُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

27:8 And when he came near, a voice called out to him: "Blessed be He who

SURAH 27:

"Al-Naml"

is in this fire and all around it! Glory to Allah, Lord of the Creation!

يَا مُوسَى إِنَّهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ

27:9 Musa, it is I, Allah, the Mighty, the Wise One.

وَأَلْقَ عَصَاكَ فَلَمَّا رَآهَا تَهْتَزُّ كَأَنَّهَا
جَانٌّ وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَا مُوسَى لَا تَخَفْ
إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ

27:10 Throw down your staff. And when he saw his staff writhing like a serpent, he turned his back and fled, running on and on. without turning back again. Musa, do not be alarmed,' (Said He), "My apostles are never afraid in My presence.

إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَّلَ حُسْنًا بَعْدَ سُوءٍ
فَأَنِّي غَفُورٌ رَحِيمٌ

27:11 As for those who sin and then do good instead of evil, I am Forgiving and Merciful to them.

SURAH 27:

"Al-Naml"

وَأَدْخِلْ يَدَكَ فِي جَيْبِكَ تَخْرُجَ بَيْضَاءَ
مِنْ غَيْرِ سُوءٍ فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ
وَقَوْمِهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

27:12 Put your hand into your pocket. It will come out white, although unharmed. This is but one of the nine signs which shall be shown to Pharaoh and his people; for, truly they are wicked men. '

فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا
سِحْرٌ مُّبِينٌ

27:13 But when Our undoubted signs were shown to them, they said: 'This is plain witchcraft.'

وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ ظُلْمًا
وَعُلُوًّا فَأَنْظِرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ

27:14 They denied them unjustly and in arrogance, though their souls knew them to be true. Consider the fate of the evil-doers.

SURAH 27:

"Al-Naml"

وَلَقَدْ آتَيْنَا دَاوُودَ وَسُلَيْمَانَ عِلْمًا وَقَالَا
الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَى كَثِيرٍ مِنْ عِبَادِهِ
الْمُؤْمِنِينَ

27:15 We bestowed knowledge on Dawud and Sulayman. They said: 'Praise be to Allah who has exalted us above many of His believing servants.'

وَوَرِثَ سُلَيْمَانُ دَاوُودَ وَقَالَ يَا أَيُّهَا
النَّاسُ عَلَّمْنَا مَنَاطِقَ الطَّيْرِ وَأَوْتَيْنَا مِنْ كُلِّ
شَيْءٍ إِنَّ هَذَا لَهُوَ الْفَضْلُ الْمُبِينُ

27:16 Sulayman became Dawud's heir. He said: 'Know, my people, we have been taught the tongue of birds and endowed with all good things. Surely this is a signal favour.'

وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ

27:17 To Sulayman were marshalled his forces of jinn and men and birds, and set in battle array.

SURAH 27:

"Al-Naml"

حَتَّىٰ إِذَا أَتَوْا عَلَىٰ وَادِ النَّمْلِ قَالَتْ
نَمْلَةٌ يَا أَيُّهَا النَّمْلُ ادْخُلُوا مَسَاكِنَكُمْ لَا
يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ وَهُمْ لَا يَشْعُرُونَ

27:18 When they came to the Valley of the Ants, an ant said: 'O ants, go into your dwellings lest Sulayman and his warriors should unwittingly crush you.'

فَتَبَسَّ ضَاحِكًا مِّنْ قَوْلِهَا وَقَالَ رَبِّ
أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ
وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ
وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ

27:19 Sulayman smiled at her words, and said: 'Inspire me, Lord, to render thanks for the favours You have bestowed on me and on my parents, and to do good works that will please You. Include me, through Your mercy, among Your righteous servants.'

وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا أَرَى
الْهُدُودَ أَمْ كَانَ مِنَ الْغَائِبِينَ

27:20 He inspected his birds and said: 'Why is it that I do not see the Hoopoe here? Or is he one of the absentees?'

SURAH 27:

"Al-Naml"

لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ أَوْ
لِيَأْتِيَنِّي بِسُلْطَانٍ مُّبِينٍ

27:21 If he does not give me a good excuse,
I shall sternly punish him or even slay
him.

فَمَكَثَ غَيْرَ بَعِيدٍ فَقَالَ أَحَطْتُ بِمَا لَمْ
تَحِطُ بِهِ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَأٍ يَقِينٍ

27:22 The bird, who was not long in coming,
said: 'I have just seen what you know
nothing of. With truthful news I come to
you from Sheba.

إِنِّي وَجَدْتُ امْرَأَةً تَمْلِكُهُمْ وَأُوتِيَتْ مِنْ
كُلِّ شَيْءٍ وَلَهَا عَرْشٌ عَظِيمٌ

27:23 There I found a woman reigning over
the people. She is possessed of every
virtue and has a splendid throne.

SURAH 27:

"Al-Naml"

وَجَدْتُنَّهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ
دُونِ اللَّهِ وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
فَصَدَّهُمْ عَنِ السَّبِيلِ فَهُمْ لَا يَهْتَدُونَ

27:24 But she and her subjects worship the sun instead of Allah. Satan has made their deeds seem pleasing to them and debarred them from the right path.

أَلَّا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَاءَ
فِي السَّمَاوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُخْفُونَ وَمَا
تُغْلِنُونَ

27:25 They are not well-guided, and they are kept away from worshipping Allah, who brings to light all that is concealed in heaven and earth and knows what you hide and what you reveal.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

27:26 Allah; there is no god but Him, the Lord of the Glorious Throne.'

SURAH 27:

"Al-Naml"

قَالَ سَنَنْظُرُ أَصَدَقْتَ أَمْ كُنْتَ مِنَ
الْكَاذِبِينَ

27:27 Sulayman replied: "We shall soon see if what you say is true or false.

اذهَبْ بِكِتَابِي هَذَا فَأَلْقِهْ إِلَيْهِمْ ثُمَّ تَوَلَّ
عَنْهُمْ فَانْظُرْ مَاذَا يَرْجِعُونَ

27:28 Go and deliver to them this message of mine. Then turn aside and wait their answer.

قَالَتْ يَا أَيُّهَا الْمَلَأُ إِنِّي أُلْقِيَ إِلَيَّ كِتَابٌ
كَرِيمٌ

27:29 The Queen (of Sheba) said: 'Know, my nobles, that a gracious message has been delivered to me.

إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

27:30 It is from Sulayman and reads as follows: "In the Name of Allah, the Compassionate, the Merciful.

SURAH 27:

"Al-Naml"

أَلَّا تَعْلُوا عَلَيَّ وَأُتُونِي مُسْلِمِينَ

27:31 Do not exalt yourselves above me, but come to me in all submission."

قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ

27:32 Nobles, let me hear your counsel, for I make no decision except in your presence.

قَالُوا نَحْنُ أَوْلُو قُوَّةٍ وَأُولُو بَأْسٍ شَدِيدٍ
وَالْأَمْرُ إِلَيْكِ فَانْظُرِي مَاذَا تَأْمُرِينَ

27:33 They replied: "We are possessors of strength and mighty prowess. It is for you to command, and we shall wait upon your pleasure.

قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً
أَفْسَدُوهَا وَجَعَلُوا أَعِزَّةَ أَهْلِهَا أَذِلَّةً وَكَذَلِكَ
يَفْعَلُونَ

27:34 She said: "When kings enter a city, they ruin it and humiliate its nobles. These (men) will do the same.

SURAH 27:

"Al-Naml"

وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَظِرَةٌ بِمَ
يَرْجِعُ الْمُرْسَلُونَ

27:35 But I shall send them a present and see with what reply my envoys will return.

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَنِ بِمَالٍ
فَمَا آتَانِي اللَّهُ خَيْرٌ مِمَّا آتَاكُمْ بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ
تَفْرَحُونَ

27:36 And when her envoy came to him, Sulayman said: 'Is it wealth that you would give me? That which Allah has bestowed on me is better than all the riches He has given you. Yet you glory in your gift.

ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ
لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ

27:37 Go back to your people: we will march against them with forces they cannot oppose, and drive them from their land humbled and contemned.'

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قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا
قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ

27:38 And he said: "O nobles, which of you will bring to me her throne, before they sue for peace?"

قَالَ عِفْرِيتٌ مِنَ الْجِنِّ أَنَا آتِيكَ بِهِ قَبْلَ
أَنْ تَقُومَ مِنْ مَقَامِكَ وَإِنِّي عَلَيْهِ لَقَوِيٌّ أَمِينٌ

27:39 One audacious among the jinn replied: 'I will bring it to you before you rise from your seat. I am strong enough and faithful.'

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ أَنَا
آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ فَلَمَّا رَآهُ
مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ رَبِّي
لِيَبْلُوَنِي أَأَشْكُرُ أَمْ أَكْفُرُ وَمَنْ شَكَرَ فَإِنَّمَا
يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ

27:40 But he who had knowledge of the Book, said: 'I will bring it to you before your gaze comes back to you.' And when he saw it set before him, Sulayman said: "This is a favour from my Lord with which He would test me whether I am grateful or ungrateful. He

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that gives thanks has much to gain; but he who is ungrateful, truly Allah is All-sufficient and Bountiful!

قَالَ نَكِّرُوا لَهَا عَرْشَهَا نَنْظُرُ أَتَهْتَدِي
أَمْ تَكُونُ مِنَ الَّذِينَ لَا يَهْتَدُونَ

27:41 (Then) he said: 'Let her throne be altered, so that we may see whether she will get to know (it), or will be one of those who are not rightly directed.'

فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ قَالَتْ
كَأَنَّهُ هُوَ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا وَكُنَّا مُسْلِمِينَ

27:42 And when she came to Sulayman, she was asked: 'Is your throne like this?' And she replied: 'It looks as though it were the very one.' (Sulayman said): "Before her we were given knowledge, and before her we surrendered to Allah.

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وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ
إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ

27:43 That which she worshipped besides Allah has led her astray, for she comes from an unbelieving nation.'

قِيلَ لَهَا ادْخُلِي الصَّرْحَ فَلَمَّا رَأَتْهُ
حَسِبَتْهُ لُجَّةً وَكَشَفَتْ عَنْ سَاقَيْهَا قَالَ إِنَّهُ
صَرْحٌ مُمَرَّدٌ مِنْ قَوَارِيرَ قَالَتْ رَبِّ إِنِّي
ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ
الْعَالَمِينَ

27:44 She was asked to enter the palace; and when she saw it, she thought it was a pool of water and bared her legs. But Sulayman said: 'It is a palace paved with glass. 'Lord,' she said, 'I have wronged my own soul. Now I submit with Sulayman to Allah, Lord of the Creation.'

وَلَقَدْ أَرْسَلْنَا إِلَى ثَمُودَ أَخَاهُمْ صَالِحًا
أَنْ اعْبُدُوا اللَّهَ فَإِذَا هُمْ فَرِيقَانِ يَخْتَصِمُونَ

27:45 To Thamoud We sent their brother Saleh. He said: Serve none but Allah.'

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But they were divided into two warring factions.

قَالَ يَا قَوْمِ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ
الْحَسَنَةِ لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

27:46 "My people," he said, 'why do you wish to hasten evil rather than good? If only you seek forgiveness of Allah, you may yet receive His mercy.'

قَالُوا اطَّيَّرْنَا بِكَ وَبِمَنْ مَعَكَ قَالَ
طَائِرُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ قَوْمٌ تُفْتَنُونَ

27:47 They said: "We presage evil from you and from your followers. " He replied: "The evil you presage can come only from Allah; you are a people put to the proof.

وَكَانَ فِي الْمَدِينَةِ تِسْعَةُ رَهْطٍ يُفْسِدُونَ
فِي الْأَرْضِ وَلَا يُصْلِحُونَ

27:48 In the town there was a band of nine men, who did evil in the land and nothing that was good.

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قَالُوا تَقَاسَمُوا بِاللَّهِ لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ
لَنَقُولَنَّ لَوَلِيٍّ مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا
لَصَادِقُونَ

27:49 They said: 'Let us swear by Allah to kill him in the night, together with all his household. We will then say to his next of kin: "We were not even present when they were killed. It is the truth we are telling."

وَمَكْرُوا مَكْرًا وَمَكْرْنَا مَكْرًا وَهُمْ لَا
يَشْعُرُونَ

27:50 And they devised a scheme and We devised a scheme, without their knowledge.

فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ مَكْرِهِمْ أَنَا
دَمَرْنَاهُمْ وَقَوْمَهُمْ أَجْمَعِينَ

27:51 And behold the consequences of their plots! We destroyed them utterly, together with all their people.

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فَتِلْكَ بُيُوتُهُمْ خَالِيَةٌ بِمَا ظَلَمُوا إِنَّ فِي
ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْلَمُونَ

27:52 Because they sinned, their dwellings are desolate ruins. Surely in this there is a sign for prudent men.

وَأُنَجِّينَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

27:53 But We delivered the true believers who kept from evil.

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ
وَأَنْتُمْ تَبْصُرُونَ

27:54 And tell of) Lut. He said to his people : Do you commit indecencies while you see?

أَإِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِنْ دُونِ
النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ تَجْهَلُونَ

27:55 Do you lustfully seek men instead of women? Surely you are an ignorant people.'

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فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا
أَخْرِجُوا آلَ لُوطٍ مِنْ قَرْيَتِكُمْ إِنَّهُمْ أَنْفُسُ
يَتَطَهَّرُونَ

27:56 Yet they gave no answer but this:
"Banish the house of Lut from your
city. They are men who would keep
chaste.

فَأَنْجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ قَدَّرْنَا هَا مِنْ
الْغَابِرِينَ

27:57 So We delivered him and all his tribe,
except his wife, whom We caused to
stay behind,

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ
الْمُنْذَرِينَ

27:58 pelting the others with rain; and evil
was the rain which fell on those who
had been warned.

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قُلِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ
الَّذِينَ اصْطَفَىٰ ۚ اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ

27:59 Say: "Praise be to Allah and peace upon His servants whom He has chosen! Who is more worthy, Allah or that which they serve besides Him?"

Historic background

Surah Al-Furqan

Ayahs
77

Revelation Place
Makkah

Name

The Surah takes its name "Al-Furqan" from the first verse. Though it is symbolic like the names of many other Surahs, it has a close relation to its subject matter.

Period of Revelation

It appears from its style and subject matter that, like Surah Al-Mu'minun, it was also revealed during the third stage of Prophethood at Makkah. Ibn Jarir and Imam Razi have cited a tradition of Dahhak bin Muzahim that this Surah was revealed eight years before Surah An-Nisa. This also confirms our opinion as to its period of revelation. (*Ibn Jarir*, Vol. XIX, pp. 28-30, and *Tafsir Kabir*, Vol. VI, p. 358).

Subject Matter and Topics

The Surah deals with the doubts and objections that were being raised against the Qur'an, the Prophethood of Muhammad (Allah's peace and blessings be upon him) and his teachings by the disbelievers of Makkah. Appropriate answers to each and

every objection have been given and the people have been warned of the consequences of rejecting the Truth. At the end of the Surah, a clear picture of the moral superiority of the Believers has been depicted as in the beginning of Surah Al-Mu'minun, as if to say, 'Here is the criterion for distinguishing the genuine from the counterfeit. This is the noble character of those people who have believed in and followed the teachings of the Holy Prophet and this is the kind of people that he is trying to train. You may yourselves compare and contrast this type of people with those Arabs, who have not as yet accepted the Message, and who are upholding "ignorance" and exerting their utmost to defeat the Truth. Now you may judge for yourselves as to which you would like to choose.' Though this question was not posed in so many words, it was placed before every one in Arabia in a tangible shape. It may be noted that during the next few years, the practical answer given to this question by the whole nation, with the exception of a small minority, was that they chose Islam.

Surah Ash-Shu'ara

Ayahs
227

Revelation Place
Makkah

Name

The Surah takes its name from verse 224 in which the word *Ash-Shu'araa'* occurs.

Period of Revelation

The subject matter and the style show, and the traditions confirm, that it was revealed during the middle Makkan period. According to Ibn Abbas, Surah Ta Ha was revealed first, then Surah Al Waqiah, and then Surah Ash-Shu'araa. (*Ruh-ul-Ma'ani*, Vol. xx, p. 64). About Surah Ta Ha it is well known that it had been revealed before Hadrat Umar embraced Islam.

Subject Matter and Topics

The background of the Surah is that the disbelievers of Makkah were persistently refusing, on one pretext or the other, to accept the message of Islam given by the Holy Prophet. Sometimes they would say that he did not show them any sign to convince them of his Prophethood; sometimes they would brand him as a poet or a sorcerer and mock his message; and sometimes they would ridicule his Mission, saying that his followers were either a few foolish youth, or

the poor people and slaves - whereas, they argued, if his Mission had really some value for the people, the nobles and the elders would have accepted it first. Thus, while on the one hand, the Holy Prophet was becoming wearied by his efforts to show them rationally the errors of their creeds and prove the truth of the Doctrines of Tauhid and the Hereafter, the disbelievers, on the other, were never tired of adopting one kind of obduracy after the other. This state of affairs was causing great anguish and grief to the Holy Prophet.

Such were the conditions when this Surah was revealed. It begins with words of consolation to the Holy Prophet, implying, "Why do you fret for their sake? If these people have not believed in you, it is not because they have not seen any Sign, but because they are obdurate. They will not listen to reason they want to see a Sign which makes them bow their heads in humility. When this Sign is shown in due course of time, they will themselves realize that what was being presented to them was the Truth."

After this introduction, till verse 191, one and the same theme has been presented continuously, and it is said: "The whole earth abounds in such Signs as can guide a seeker after truth to Reality, but the stubborn and misguided people have never believed even after seeing the Signs, whether these were the Signs of the natural phenomena or the miracles of the Prophets. These wretched

people have stubbornly adhered to their erroneous creeds till the Divine scourge actually overtook them." It is to illustrate this that the history of seven of the ancient tribes has been told, who persisted in disbelief just like the disbelievers of Makkah. In this connection, the following points have been stressed:

The Signs are of two kinds:(a) Those which are scattered all over the earth, and by seeing which an intelligent person can judge for himself whether what the Prophet is presenting is the Truth or not and (b) those which were seen by Pharaoh and his people, Noah's people, the Ad and the Thamud, Lot's people and the people of Aiykah. Now it is for the disbelievers to decide which kind of the Signs they are eager to see.

The mentality of the disbeliever has been the same throughout the ages; their arguments and their objections, and their excuses and subterfuges for not believing have been similar and ultimately the fates that they met have also been the same. Likewise, the Prophets in every age presented the same teachings, their personal character and their reasoning and arguments against their opponents were the same, and they were all similarly blessed with mercy by Allah Almighty. Both these patterns of behavior and conduct are found in history, and the disbelievers could themselves see as to which respective patterns they and the Holy Prophet belonged.

Allah is All Mighty, All Powerful and All Merciful at the same time. History contains instances of His Wrath as well as of His Mercy. Now, therefore, it is for the people to decide whether they would like to deserve Allah's Mercy or His Wrath.

Lastly, the discussion has been summed up, saying "O disbelievers, if at all you want to see the Signs, why should you insist on seeing those horrible Signs that visited the doomed communities of the past? Why don't you see the Qur'an which is being presented in your own language? Why don't you see Muhammad (upon whom be Allah's peace and mercy) and his Companions? Can the revelations of the Qur'an be the work of a satan or a jinn? Does the recipient of the Qur'an appear to be a sorcerer? Are Muhammad and his Companions no different from a poet and his admirers? Why don't you give up disbelief and search your hearts for their judgment? When in the heart of your hearts you yourselves believe that the Revelations of the Qur'an have nothing in common with sorcery and poetry, then you should know that you are being cruel and unjust, and will certainly meet the doom meant for the cruel and unjust."