

Fourteenth Para

The fourteenth Para or Juz of the Quran is

Rubama (رُبَمَا)

which has 2 Surahs the first one is Surah Hijr 15 (Ayat 2-99) and second is Surah Nahl 16 (Ayat 1-128) Total No. of Ayat in this para (226) and in this para there is compulsory

Sujdha-e-Talawat

Every believer must go in prostration when reciting the word,

Wa`llillahi Yasjudoo

in surah Nahl.

Highlight of Para 14 (Part fourteen of) Holy Quran

In this Para Complete Surah Al-Hijr and Complete Surah Nahl are included.

Complete Surah Al-Hijr:

There are four things in Surah Al-Hijr:

The desire of Non-Believer: In the Hereafter when the Disbelievers will see the Muslims in comfort and themselves in suffering, then they would wish that they had become Muslim too.

Preservation of the Quran: Allah has taken responsibility of protection of Quran until the Day of Judgement.

The creation of Man: Allah Almighty created man from clay, made the Angels cherished and Satan condemned. Iblees (Satan) He swore to mislead mankind until the Day of Judgement.

Three Incidents:

The Angels came to Prophet Ibrahim (Peace be upon him) and informed about the good news of a son. His wife was too old to have a natural birth. So he was elated and surprised to hear the son's good news. The angels told him that we are telling you true news so you should not despair. He replied that to be disappointed with the blessings of Allah is the role of deluded.

Second Incidents:

The Angels came to the service of Prophet Loot (Peace be upon him) after informing Prophet Ibrahim (Peace be upon him) about the good news, and appealed to him to take his family along and leave this town at night because the people of your town have gone so far in rebellion, increasing their sins that Allah has decided to purify the earth from their foul existence. They will all perish as soon as the morning arrives.

Third Incident:

When people of hajjar went on the path of cruelty and oppression and despite constant persuasions, they were not willing to give up worship. They were shown different concepts, especially the delivery of a she-camel from a big mountain.

The emergence of the she-camel from the cliff, its size being unusually large, procurance of more milk from it was one of the greatest miracles but those sinners did not value the miracle, but instead of embracing Islam at the miracle they killed the she-camel. Therefore the people of Hajar Valley faced the consequences of their actions and were wiped out.

There are five things in Surah Nahl:

Oneness of Allah, Prophethood, Honey bee, Comprehensive Verse and virtues Prophet Ibrahim (Peace be upon him)

Oneness of Allah:

Allah made the earth a floor and the sky a roof, made man from sperm, produced animals, made horses, mules and donkeys which are useful for carrying cargo. He makes the rain fall, He is the only one who creates olives, dates, grapes and many other fruits. He has kept the night and the day and the sun and the moon in the service of the man. He provides fresh meat and ornaments from the rivers. The ships and boats are floating in the sea by His command. If we want to count Allah's blessings, we cannot do so.

Prophethood:

The Prophet (Blessing of Allah and Peace be upon him) has been commanded to invite people to Allah with wisdom and ingenuity and be patient with the suffering that comes in the way. He is encouraged to be patient.

Honey bee:

The system of honey bee is very peculiar. They make their hives in the mountains and trees by the order of Allah. They suck nectar from different types of fruits then Allah Almighty extracts honey from it which has different colors and in that honey Allah has kept cure for diseases of humans.

Comprehensive Verse:

Three things have been commanded in verse 90 of this Surah and three things have been forbidden

Prayers, Fairness in talking and matters, righteous treatment with everyone and to cooperate with relatives has been ordered.

The obvious evil, prohibited tasks and deception has been forbidden.

Praise for Prophet Ibrahim (Peace be upon him):

Prophet Ibrahim (Peace be upon him) remained purely resolute on Tawheed all his life. The Prophet Muhammad (Blessing of Allah and Peace be upon him) has been ordered to follow his nation.

The name al-Hijr refers to the same area where Thamud used to live in the north-western part of Arabia. The main theme of the Surah is divine guidance, and people's response. Allah warns those who deny this message and as a reminder of these warnings, we have here the stories of Prophet Lot's people, Thamud and other groups.

Surah an-Nahl narrates Allah's creative power. Everything in the universe points to Allah. There is coherence and balance in Allah's creation.

Qur'an is the Books of Allah. He revealed it and He will guard it, Allah knows everything in the universe. He is the Creator of all, The creation of the human being is from a very humble beginning, but Allah honoured him and asked the angels to bow down to Adam. Satan's response, Allah is very forgiving, but His punishment is also severe, Prophet Lot and Prophet Shu'aib's people,

The People of Hijr and what happened to them. Qur'an and Surah al-Fatihah are special gifts of Allah. Allah will take care of those who ridicule His message, The whole creation points to Allah, The truth is that there is only One God, The reward of the righteous and the disgrace of the wicked, Allah's message has come. Man is a creature of Allah, but he argues a lot, Mushrikin (polytheists)'s argument and the answer, Prophets were human beings. The mission of the last Prophet. Warnings to non-believers, Prohibition against shirk. Arabs used to call angels the daughters of Allah but they themselves did not like to have daughters, Allah gives time to people to repent and turn to him, Consider the bounties of Allah. Some more signs mentioned, The comparison between the faithful and the unfaithful, Warnings about the Last Hour. Allah's favours to humankind, Prophet Muhammad is a witness over all witnesses, Justice, benevolence, care of the kith and kin are Allah's commands. He forbids shameful deeds, evil and aggression, Qur'an is sent by Allah; even the Prophet cannot make any changes in it, Every soul will be paid in full what it has earned. Halal and Haram are the authority of Allah and The ideal faith of Prophet Ibrahim is The best way of giving da'wah.

SURAH 15:

"Al-Hijr"

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا
مُسْلِمِينَ

15:2 The day will surely come when those who disbelieve will wish that they were Muslims.

ذَرُّهُمْ يَأْكُلُوا وَيَتَمَتَّعُوا وَيُلْهِهِمُ الْأَمَلُ^ط
فَسَوْفَ يَعْلَمُونَ

15:3 Let them feast and make merry; and let their hopes beguile them. They shall know.

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَلَهَا كِتَابٌ
مَّعْلُومٌ

15:4 Never have We destroyed a nation whose term of life was not ordained beforehand.

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا
يَسْتَأْخِرُونَ

15:5 No people can forestall their doom, nor can they retard it.

SURAH 15:

"Al-Hijr"

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ
إِنَّكَ لَمَجْنُونٌ

15:6 They say: "You to whom the warning was revealed, you are surely mad.

لَوْ مَا تَأْتِينَا بِالْمَلَائِكَةِ إِنْ كُنْتَ مِنَ
الصَّادِقِينَ

15:7 Bring down the angels, if what you say be true.

مَا نُنَزِّلُ الْمَلَائِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا
إِذَا مُنْظَرِينَ

15:8 We do not send angels except with the truth. Then they shall have no respite.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

15:9 It was We who revealed the Quran, and we will certainly preserve it.

SURAH 15:

"Al-Hijr"

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شَيْعِ الْأَوَّلِينَ

15:10 We have sent forth before you (apostles) among the older sects.

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ

15:11 But there came to them no apostle but was mocked.

كَذَلِكَ نَسْلُكُهُ فِي قُلُوبِ الْمُجْرِمِينَ

15:12 Thus We make it enter the hearts of the guilty.

لَا يُؤْمِنُونَ بِهِ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ

15:13 They do not believe in him (despite) the example of the ancients.

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِّنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ

15:14 If We opened for the unbelievers a gate in the heavens and they kept ascending through it,

SURAH 15:

"Al-Hijr"

لَقَالُوا إِنَّمَا سُكِّرَتْ أَبْصَارُنَا بَلْ نَحْنُ
قَوْمٌ مَّسْحُورُونَ

15:15 still they would say: Our eyes were
dazzled: truly, we must have been
bewitched people.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا
لِلنَّاظِرِينَ

15:16 We have put constellations in the
heavens and made them look nice to
the beholders,

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ

15:17 and guarded them from every
accursed devil.

إِلَّا مَنْ اسْتَرْقَ السَّمْعَ فَاتَّبَعَهُ شَيْهَابٌ
مُبِينٌ

15:18 But he who listens by stealth is
pursued by a visible flame.

SURAH 15:

"Al-Hijr"

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَّوْزُونٍ

15:19 We have spread out the earth and set upon it immovable mountains. We have caused to grow in it from every ordained thing;

وَجَعَلْنَا لَكُمْ فِيهَا مَعَايِشَ وَمَنْ لَسْتُمْ لَهُ
بِرَازِقِينَ

15:20 and we have made in it means of subsistence for you and for him for whom you do not provide.

وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا
نُنْزِلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ

15:21 And there is not a thing but with Us are the storehouses of it; and We do not send it down except in a known measure.

SURAH 15:

"Al-Hijr"

وَأَرْسَلْنَا الرِّيَّاحَ لَوَاقِحَ فَأَنْزَلْنَا مِنْ
السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ
بِخَازِنِينَ

15:22 We send the fertility winds and send water from the sky from which We make you drink and which you cannot store.

وَأِنَّا لَنَحْنُ نُحْيِي وَنُمِيتُ وَنَحْنُ
الْوَارِثُونَ

15:23 And surely it is We who give life and death. We are the Inheritor.

وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ
عَلِمْنَا الْمُسْتَأْخِرِينَ

15:24 We know those who have gone before, and those who will come.

وَإِنَّ رَبَّكَ هُوَ يَحْشُرُهُمْ ۚ إِنَّهُ حَكِيمٌ
عَلِيمٌ

15:25 Your Lord will gather them all before Him. He is Wise, Knowing.

SURAH 15:

"Al-Hijr"

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ
حَمَإٍ مَّسْنُونٍ

15:26 We created man from dry clay, from
black moulded loam,

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ
السَّمُومِ

15:27 and before him the jinn from
smokeless fire.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا
مِّنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ

15:28 Your Lord said to the angels: 'I am
creating man from dry clay, from black
moulded loam.

فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُّوحِي
فَقَعُوا لَهُ سَاجِدِينَ

15:29 When I have fashioned him and
breathed of My spirit into him, kneel
down and prostrate yourselves before
him.

SURAH 15:

"Al-Hijr"

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ

15:30 All the angels prostrated themselves,

إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ

15:31 except Satan who refused to be one of those who prostrated themselves.

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ

15:32 He said: 'Satan, why do you not prostrate yourself?'

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِنْ حَمَإٍ مَسْنُونٍ

15:33 He replied: 'I will not bow to a mortal created of dry clay, of black moulded loam.'

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ

15:34 (Allah) said: 'Begone, you are accursed.'

SURAH 15:

"Al-Hijr"

وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ

15:35 A curse shall be on you till Judgement-day.'

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ

15:36 He said: 'Lord, reprieve me till the Day of Resurrection.'

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ

15:37 He answered: You are reprieved,

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ

15:38 Till the Appointed Day.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ

15:39 (Satan) said: "Since You have left me in error, I will seduce mankind on earth: I will seduce them all,

SURAH 15:

"Al-Hijr"

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ

15:40 Except those that faithfully serve You.'

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ

15:41 He replied: "This is the right course for Me.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا
مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ

15:42 You shall have no power over My servants, except the sinners who follow you.

وَأِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ

15:43 They are all destined for Hell.

لَهَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ
مَّقْسُومٌ

15:44 It has seven gates, and through each gate (goes) a portion of them.

SURAH 15:

"Al-Hijr"

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ

15:45 But the righteous shall dwell amongst gardens and fountains;

ادْخُلُوهَا بِسَلَامٍ آمِنِينَ

15:46 In peace and safety they shall enter them.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ
إِخْوَانًا عَلَى سُرُرٍ مُّتَقَابِلِينَ

15:47 We shall remove all hatred from their hearts, and they shall recline on couches face to face, a band of brothers.

لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا
بِمُخْرَجِينَ

15:48 Toi: shall not weary them there, nor shall they ever be removed from it.'

SURAH 15:

"Al-Hijr"

نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ

15:49 Tell My servants that I am the Forgiving, the Merciful,

وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ

15:50 And that My punishment is dire indeed.

وَنَبِّئُهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ

15:51 Tell them of Ibrahim's guests.

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ

15:52 They went in to him and said: "Peace," but he replied: "We fear your intent."

قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ

15:53 "Do not be alarmed," they answered. "We come to you with good news. You shall have a son possessing knowledge"

SURAH 15:

"Al-Hijr"

قَالَ أَبَشِّرْتُمُونِي عَلَى أَنْ مَسَّنِيَ الْكِبَرُ
فَبِمَ تُبَشِّرُونَ

15:54 He said: 'Do you bring me such news in my old age? Of what do you give me good news?'

قَالُوا بَشِّرْنَاكَ بِالْحَقِّ فَلَا تَكُن مِّنَ
الْقَانِطِينَ

15:55 They said: 'We have made known to you the truth. Do not be one of those who despair.'

قَالَ وَمَنْ يَقْنَطُ مِن رَّحْمَةِ رَبِّهِ إِلَّا
الضَّالُّونَ

15:56 He said: "Who but a sinner would despair of Allah's mercy?"

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ

15:57 (Then) he said: 'Messengers, what is your errand?'

SURAH 15:

"Al-Hijr"

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

15:58 They replied: "We are sent to a guilty people.

إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجُّوهُمْ أَجْمَعِينَ

15:59 Except Lut's family, we shall deliver them all,

إِلَّا امْرَأَتَهُ قَدَّرْنَا إِنَّهَا لَمِنَ الْغَابِرِينَ

15:60 Except his wife.' We had decreed that she should remain with those who were to stay behind.

فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ

15:61 And when our envoys came to the house of Lut,

قَالَ إِنَّكُمْ قَوْمٌ مُّنْكَرُونَ

15:62 he said to them: 'I do not know you.'

SURAH 15:

"Al-Hijr"

قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ

15:63 'No, they replied: "We bring you (news) of that concerning which they were disputing.

وَأَتَيْنَاكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ

15:64 We bring you the truth, for what we say is true.

فَأَسْرِ بِأَهْلِكَ بِقِطْعٍ مِّنَ اللَّيْلِ وَاتَّبِعْ
أَذْيَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ
تُؤْمَرُونَ

15:65 Depart with your kinsfolk in a part of the night. Walk in their rear and let none of you turn round. Go where you are commanded.'

وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمَرَ أَنَّ دَابِرَ
هَؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ

15:66 And We made known to him this decree that the wrongdoers were to be utterly destroyed next morning.

SURAH 15:

"Al-Hijr"

وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ

15:67 The townsfolk came to him rejoicing.

قَالَ إِنَّ هَؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ

15:68 He said: "These men are my guests; do not disgrace me.

وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ

15:69 Have fear of Allah and do not shame me.'

قَالُوا أَوَلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ

15:70 They replied: 'Did we not forbid you (to entertain) strangers?

قَالَ هَؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ

15:71 He said: 'Here are my daughters: take them, if you are bent on evil.'

لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ

15:72 By your life, they were blundering in madness!

SURAH 15:

"Al-Hijr"

فَأَخَذَتْهُمُ الصَّيْحَةُ مُشْرِقِينَ

15:73 At sunrise the dreadful cry rang above them.

فَجَعَلْنَا عَلَيْهِمَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ
حِجَارَةً مِّن سِجِّيلٍ

15:74 We laid their town upside down and rained clay-stones upon them.

إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّلْمُتَوَسِّمِينَ

15:75 Surely in this there are signs for prudent men.

وَإِنَّهَا لَبِسَبِيلٍ مُّقِيمٍ

15:76 And it is on a still existing road.

إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ

15:77 Surely in this there is a sign for true believers.

SURAH 15:

"Al-Hijr"

وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ

15:78 The dwellers of the Thicket' were also guilty.

فَانْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُبِينٍ

15:79 On them, too, We took vengeance, and they are both on a plain road.

وَلَقَدْ كَذَّبَ أَصْحَابُ الْحِجْرِ الْمُرْسَلِينَ

15:80 And the people of Hijr? also denied the messengers.

وَأَتَيْنَاهُمُ آيَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ

15:81 We gave them signs, but they ignored them.

وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا آمِنِينَ

15:82 They hewed their dwellings into the mountains (and lived) in safety.

SURAH 15:

"Al-Hijr"

فَأَخَذَتْهُمُ الصَّيْحَةُ مُصْبِحِينَ

15:83 But one morning the dreadful cry overtook them.

فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ

15:84 Nothing did their gains avail them.

وَمَا خَلَقْنَا السَّمَاوَاتِ وَالْأَرْضَ وَمَا
بَيْنَهُمَا إِلَّا بِالْحَقِّ ۖ وَإِنَّ السَّاعَةَ لَآتِيَةٌ ۖ فَاصْفَحِ
الصَّفْحَ الْجَمِيلَ

15:85 We did not create the heavens and the earth and what is between them except in truth. The Hour of Doom is sure to come: therefore, forgive them nobly.

إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ

15:86 Your Lord is the Creator, the Knower.

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ

15:87 We have given you the seven oft-repeated verses and the Glorious Quran.

SURAH 15:

"Al-Hijr"

لَا تَمْدَنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ
أَزْوَاجًا مِنْهُمْ وَلَا تَحْزَنْ عَلَيْهِمْ وَاخْفِضْ
جَنَاحَكَ لِلْمُؤْمِنِينَ

15:88 Do not regard with envy the good things We have bestowed on certain groups of them, nor grieve on their account. Show kindness to the faithful.

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ

15:89 And say: 'I am the plain warner.'

كَمَا أَنْزَلْنَا عَلَى الْمُقْتَسِمِينَ

15:90 As we sent down (punishment) upon the dividers,

الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ

15:91 Who broke up the Quran into parts (believing in some and denying others),

فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ

15:92 so by the Lord, We will question them,

SURAH 15:

"Al-Hijr"

عَمَّا كَانُوا يَعْمَلُونَ

15:93 All about what they did.

فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ
الْمُشْرِكِينَ15:94 Proclaim, then, what you are bidden
and avoid the polytheists.

إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ

15:95 We will Ourselves sustain you against
those that mock you-الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ
فَسَوْفَ يَعْلَمُونَ15:96 those who serve other gods besides
Allah. They shall before long know.وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا
يَقُولُونَ15:97 We know that you are vexed by what
they say.

SURAH 15:**"Al-Hijr"**

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ

15:98 Give glory to your Lord and be one of those who prostrate themselves before Him.

وَاعْبُدْ رَبَّكَ حَتَّى يَأْتِيَكَ الْيَقِينُ

15:99 Worship your Lord till the inevitable (death) overtakes you.

-
1. Madian.
 2. Territory North of Madinah, where Thamoud dwelt.

SURAH 16:

"Al-Nahl"

*In the Name of Allah, the Compassionate,
the Merciful*

أَتَى أَمْرُ اللَّهِ فَلَا تَسْتَعْجِلُوهُ ۚ سُبْحَانَهُ
وَتَعَالَى عَمَّا يُشْرِكُونَ

16:1 **T**he Judgement of Allah will surely come to pass: do not seek to hurry it on. Glory to Him!

يُنَزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى
مَنْ يَشَاءُ مِنْ عِبَادِهِ أَنْ أَنْذِرُوا أَنَّهُ لَا إِلَهَ إِلَّا
أَنَا فَاتَّقُونِ

16:2 Exalted be He above what they associate with Him. He sends down the angels with the Spirit by His will to those of His servants whom He chooses, (bidding them proclaim): 'There is no god but Me: therefore, fear Me.

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ تَعَالَى عَمَّا
يُشْرِكُونَ

16:3 He created the heavens and the earth with truth. Exalted be He above what they associate with Him.

SURAH 16:

"Al-Nahl"

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ
تَعَالَى عَمَّا يُشْرِكُونَ

16:3 He created the heavens and the earth with truth. Exalted be He above what they associate with Him.

خَلَقَ الْإِنْسَانَ مِنْ نُطْفَةٍ فَإِذَا هُوَ
خَصِيمٌ مُبِينٌ

16:4 He created man from a little germ: yet he is a professed disputer.

وَالْأَنْعَامَ خَلَقَهَا لَكُمْ فِيهَا دِفْءٌ وَمَنَافِعُ
وَمِنْهَا تَأْكُلُونَ

16:5 And the cattle He created for you. In them, you have warm clothing and other benefits. And of them you eat.

وَلَكُمْ فِيهَا جَمَالٌ حِينَ تُرِيحُونَ وَحِينَ
تَسْرَحُونَ

16:6 And in them there is beauty for you when you bring them home and when you lead them to pasture.

SURAH 16:

"Al-Nahl"

وَتَحْمِلُ أَثْقَالَكُمْ إِلَىٰ بَلَدٍ لَّمْ تَكُونُوا
بَالِغِيهِ إِلَّا بِشِقِّ الْأَنْفُسِ ۚ إِنَّ رَبَّكُمْ لَرَّءُوفٌ
رَّحِيمٌ

16:7 They carry your burdens to a land, which you could not otherwise reach except with painful toil. Your Lord is Compassionate, Merciful.

وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا
وَزِينَةً ۚ وَيَخْلُقُ مَا لَا تَعْلَمُونَ

16:8 (He has given you) horses, mules, and donkeys, which you may ride or use as ornaments; and He creates what you do not know.

وَعَلَى اللَّهِ قَصْدُ السَّبِيلِ وَمِنْهَا جَائِرٌ ۚ
وَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ

16:9 It rests with Allah to show the right path. Some turn aside from it, but had He pleased, He would have guided you all aright.

SURAH 16:

"Al-Nahl"

هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ لَكُمْ
مِّنْهُ شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ تُسِيمُونَ

16:10 It is He who sends down water from the sky, which provides drink for you and brings forth the trees on which your cattle feed.

يُنْبِتُ لَكُمْ بِهِ الزَّرْعَ وَالزَّيْتُونَ
وَالنَّخِيلَ وَالْأَعْنَابَ وَمِنْ كُلِّ الثَّمَرَاتِ ۚ إِنَّ فِي
ذَٰلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ

16:11 And thereby He brings up corn and olives, dates and grapes and all the fruits. Surely, in this there is a sign for thinking men.

وَسَخَّرَ لَكُمْ اللَّيْلَ وَالنَّهَارَ وَالشَّمْسَ
وَالْقَمَرَ ۚ وَالنُّجُومَ مُسَخَّرَاتٌ بِأَمْرِهِ ۚ إِنَّ فِي
ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ

16:12 He has made the night and the day, and the sun and the moon, subservient to you: the stars also serve you by His leave. Surely in this there are signs for men of understanding.

SURAH 16:

"Al-Nahl"

وَمَا ذَرَأَ لَكُمْ فِي الْأَرْضِ مُخْتَلَفًا
أَلْوَانُهُ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَذَّكَّرُونَ

16:13 And what He created for you in the earth is of various hues: surely in this there is a sign for thoughtful men.

وَهُوَ الَّذِي سَخَّرَ الْبَحْرَ لِتَأْكُلُوا مِنْهُ
لَحْمًا طَرِيًّا وَتَسْتَخْرِجُوا مِنْهُ حِلْيَةً تَلْبَسُونَهَا
وَتَرَى الْفُلْكَ مَوَاجِرَ فِيهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ
وَلَعَلَّكُمْ تَشْكُرُونَ

16:14 It is He who has subjected to you the ocean, so that you may eat of its fresh fish and bring up from it ornaments with which to adorn your persons. And you see the ships ploughing their course through it. (All this He has created) that you may seek His bounty and render thanks to Him.

وَالْقَىٰ فِي الْأَرْضِ رَوَاسِيَ أَن تَمِيدَ
بِكُمْ وَأَنْهَارًا وَسُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ

16:15 He set firm mountains upon the earth lest it should move away with you, and rivers, and roads, so that you may be rightly guided.

SURAH 16:

"Al-Nahl"

وَعَلَامَاتٍ ۚ وَبِالنَّجْمِ هُمْ يَهْتَدُونَ

16:16 By the stars, too, are men directed

أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ ۚ أَفَلَا تَذَكَّرُونَ

16:17 Is He, then, who has wrought the creation, like him who has created nothing? Will you not take heed?

وَإِنْ تَعُدُّوا نِعْمَةَ اللَّهِ لَا تُحْصُوهَا ۚ إِنَّ اللَّهَ لَغَفُورٌ رَحِيمٌ

16:18 If you reckoned up Allah's blessings, you could not exhaust them. He is Forgiving, Merciful.

وَاللَّهُ يَعْلَمُ مَا تُسْرُُونَ وَمَا تُعْلِنُونَ

16:19 Allah has knowledge of all that you hide and all that you reveal.

SURAH 16:

"Al-Nahl"

وَالَّذِينَ يَدْعُونَ مِن دُونِ اللَّهِ لَا
يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ

16:20 But those whom they invoke besides Allah create nothing: they are themselves created.

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ ۖ وَمَا يَشْعُرُونَ أَيَّانَ
يُبْعَثُونَ

16:21 They are dead, not living: nor do they know when they will be raised to life.

إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۖ فَالَّذِينَ لَا يُؤْمِنُونَ
بِالْآخِرَةِ قُلُوبُهُم مُّنْكَرَةٌ وَهُمْ مُّسْتَكْبِرُونَ

16:22 Your God is one God. Those that deny the life to come have faithless hearts and are puffed up with pride.

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسِرُّونَ وَمَا
يُغْلِنُونَ ۚ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ

16:23 Allah surely knows what they hide and what they reveal. He does not love the proud.

SURAH 16:

"Al-Nahl"

وَإِذَا قِيلَ لَهُمْ مَآذَا أَنْزَلَ رَبُّكُمْ لَا قَالُوا
أَسَاطِيرُ الْأَوَّلِينَ

16:24 And if they are asked: "What has your Lord revealed?" they say: 'Old fictitious tales!

لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ
وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۚ أَلَا
سَاءَ مَا يَزُرُونَ

16:25 They shall bear the full brunt of their burdens on the Day of Resurrection, together with the burdens of those who in their ignorance were misled by them. Evil is that which they shall bear.

قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَآتَى اللَّهُ
بُيُوتَهُمْ مِنَ الْقَوَاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ مِنْ
فَوْقِهِمْ وَأَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ

16:26 Those who have gone before them also plotted. But Allah smote their edifice at its foundations and its roof fell down upon their heads. And the scourge overtook them whence they did not know.

SURAH 16:

"Al-Nahl"

ثُمَّ يَوْمَ الْقِيَامَةِ يُخْزِيهِمْ وَيَقُولُ أَيْنَ
شُرَكَائِيَ الَّذِينَ كُنْتُمْ تُشَاقُّونَ فِيهِمْ ۚ قَالَ الَّذِينَ
أُوتُوا الْعِلْمَ إِنَّ الْخِزْيَ الْيَوْمَ وَالسُّوءَ عَلَى
الْكَافِرِينَ

16:27 He will disgrace them on the Day of Resurrection. He will say: 'Where are your associate-gods now, the subject of your disputes?' And those to whom knowledge has been given will say: 'Misery and shame shall this day fall on the unbelieving people.'

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ ظَالِمِي أَنْفُسِهِمْ ۚ
فَأَلْقُوا السَّلَامَ ۚ مَا كُنَّا نَعْمَلُ مِنْ سُوءٍ ۚ بَلَىٰ إِنَّ
اللَّهَ عَلِيمٌ بِمَا كُنْتُمْ تَعْمَلُونَ

16:28 Those whom the angels will cause to die steeped in sin will offer submission, saying: "We have done no wrong!" Surely Allah knows what you have done.

SURAH 16:

"Al-Nahl"

فَادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا
فَلْيُبْسِئَ مَنُوءَى الْمُتَكَبِّرِينَ

16:29 Enter the gates of Hell to be in it for ever. Dismal is the abode of the proud.

وَقِيلَ لِلَّذِينَ اتَّقَوْا مَاذَا أَنْزَلَ رَبُّكُمْ
قَالُوا خَيْرًا ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا
حَسَنَةٌ ۚ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ
الْمُتَّقِينَ

16:30 (When) it is said to those who guard against evil: "What has your Lord revealed?" they will reply: 'That which is best.' Good is the reward of those that do good works in this present life: but far better is the reward of the life to come. Blessed is the dwelling-place of the righteous.

جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا يُجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ ۚ لَهُمْ فِيهَا مَا يَشَاءُونَ ۚ كَذَلِكَ يُجْزِي
اللَّهُ الْمُتَّقِينَ

16:31 They shall enter the Gardens of Eden. Rivers shall roll at their feet, and they shall have there all they desire. Thus shall the righteous be rewarded.

SURAH 16:

"Al-Nahl"

الَّذِينَ تَتَوَفَّاهُمُ الْمَلَائِكَةُ طَيِّبِينَ لَا يَقُولُونَ
سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا كُنْتُمْ
تَعْمَلُونَ

16:32 The angels will say to those whom they cause to die in purity: 'Peace be on you. Come into Paradise for what you did.'

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ
يَأْتِيَ أَمْرٌ رَبِّكَ ۚ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ
وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ

16:33 Are they waiting for the angels to come down or for the fulfillment of your Lord's judgement? Thus did those who have gone before them. Allah did not wrong them, but they wronged themselves:

فَأَصَابَهُمْ سَيِّئَاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ
مَا كَانُوا بِهِ يَسْتَهْزِئُونَ

16:34 the evil which they did recoiled upon them, and the scourge at which they scoffed encompassed them.

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"Al-Nahl"

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا
 عَبْدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا آبَاؤُنَا وَلَا
 حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ ۚ كَذَلِكَ فَعَلَ الَّذِينَ
 مِنْ قَبْلِهِمْ ۚ فَهَلْ عَلَى الرُّسُلِ إِلَّا الْبَلَاغُ
 الْمُبِينُ

16:35 Those who associate other gods with Allah say: 'Had Allah pleased, neither we nor our fathers would have served other gods besides Him; nor would we have forbidden anything without His sanction.' Thus also did those before them. Yet what should apostles do but give plain warning?

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ
 اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ ۖ فَمِنْهُمْ مَنْ
 هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ ۚ
 فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ
 عَاقِبَةُ الْمُكَذِّبِينَ

16:36 We raised an apostle in every nation, saying: 'Serve Allah and avoid the idols. Amongst them were some whom Allah guided, and others destined to go astray. Roam the world and see what the end of the disbelievers was!

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إِنْ تَحْرِصْ عَلَىٰ هُدَاهُمْ فَإِنَّ اللَّهَ لَا
يَهْدِي مَنْ يُضِلُّ ۖ وَمَا لَهُمْ مِنْ نَاصِرِينَ

16:37 Strive as you may to guide them, Allah will not guide those decreed to go astray. There shall be none to help them.

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ ۖ لَا يَبْعَثُ
اللَّهُ مَنْ يَمُوتُ ۖ بَلَىٰ وَعْدًا عَلَيْهِ حَقًّا وَلَٰكِنَّ
أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

16:38 They solemnly swear by Allah that He will never raise the dead to life. But surely Allah's promise is binding on Him, though most men may not know it.

لِيُبَيِّنَ لَهُمُ الَّذِي يُخْتَلَفُونَ فِيهِ وَلِيَعْلَمَ
الَّذِينَ كَفَرُوا أَنَّهُمْ كَانُوا كَاذِبِينَ

16:39 This is in order that He might show them that in which they differ, and in order that those who disbelieve might know that they were lying.

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إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ
كُنْ فَيَكُونُ

16:40 When We decree a thing, We need only say: Be,' and it is.

وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا
ظَلَمُوا لَنُبَوِّئَنَّهُمْ فِي الدُّنْيَا حَسَنَةً ۖ وَلَا أَجْرُ
الْآخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ

16:41 And those who after they have been oppressed emigrated for the cause of Allah, We will provide them with a good abode in this life: but better is the reward of the life to come, if they but knew it. (It is)

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

16:42 those who are steadfast and on their Lord they rely.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي
إِلَيْهِمْ ۖ فَاسْأَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

16:43 We have not sent any before you but men to whom We revealed

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(scriptures). Ask the knowledgeable (Christians and Jews) if you do not know.

بِالْبَيِّنَاتِ وَالزُّبُرِ ۖ وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ
لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ

16:44 (We sent) them with clear proofs and Books. And We revealed to you the Reminder (Quran) so that you may make clear to men what has been revealed to them, and that they may give thought.

أَفَأَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ
يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ
مِنْ حَيْثُ لَا يَشْعُرُونَ

16:45 Are those who plot evil confident that Allah will not cave in the earth beneath them, or that His scourge will not fall upon them whence they do not know?

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أَوْ يَأْخُذَهُمْ فِي تَقْلُوبِهِمْ فَمَا هُمْ

بِمُعْجِزِينَ

16:46 Or that He will not smite them in the course of their journeys when they cannot escape,

أَوْ يَأْخُذَهُمْ عَلَى تَخَوُّفٍ فَإِنَّ رَبَّكُمْ

لَرَّءُوفٌ رَّحِيمٌ

16:47 or that He will not give them over to slow destruction? Yet your Lord is Compassionate and Merciful.

أَوَلَمْ يَرَوْا إِلَى مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ

يَتَفَقَّأُ ظِلَالُهُ عَنِ الْيَمِينِ وَالشَّمَائِلِ سُجَّدًا لِلَّهِ

وَهُمْ دَاخِرُونَ

16:48 Do they not see how every object Allah created casts its shadow right and left, prostrating itself before Him in all humility?

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وَلِلّٰهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ مِنْ دَابَّةٍ وَالْمَلَائِكَةُ وَهُمْ لَا
يَسْتَكْبِرُونَ

16:49 To Allah bow all the creatures of the heavens and the earth, and the angels also. They are not proud;

يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ وَيَفْعَلُونَ مَا
يُؤْمَرُونَ

16:50 they fear their Lord above and do as they are bidden.

وَقَالَ اللَّهُ لَا تَتَّخِذُوا إِلَهَيْنِ اثْنَيْنِ ۚ
إِنَّمَا هُوَ إِلَهُ وَاحِدٌ ۚ فَإِيَّايَ فَارْهَبُونَ

16:51 Allah has said: 'You shall not serve two gods, for He is but one God. Revere none but Me.

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وَلَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَهُ
الدِّينُ وَاصِبًا أَفَغَيْرَ اللَّهِ تَتَّقُونَ

16:52 His is what the heavens and the earth contain. To Him, obedience is due always. Would you then fear any but Allah?

وَمَا بِكُمْ مِّنْ نِّعْمَةٍ مِّنَ اللَّهِ ثُمَّ إِذَا
مَسَّكُمُ الضُّرُّ فَإِلَيْهِ تَجْأَرُونَ

16:53 Whatever good you have is from Allah, and to Him you turn for help when misfortune befalls you.

ثُمَّ إِذَا كُشِفَ الضُّرُّ عَنْكُمْ إِذَا فَرِيقٌ
مِّنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ

16:54 Yet no sooner does He remove your ills than some of you set up other gods besides Him,

لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ فَتَمَتَّعُوا فَسَوْفَ تَعْلَمُونَ

16:55 giving no thanks for what We grant them. Take your pleasure, then, (in this life); you shall before long know.

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وَيَجْعَلُونَ لِمَا لَا يَعْلَمُونَ نَصِيبًا مِّمَّا
رَزَقْنَاهُمْ ۖ تَاللَّهِ لَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَفْتَرُونَ

16:56 They set aside to what they do not know a portion of what we have given them. By Allah, you shall be questioned about your false inventions!

وَيَجْعَلُونَ لِلَّهِ الْبَنَاتِ سُبْحَانَهُ وَلَهُمْ مَا
يَشْتَهُونَ

16:57 They ascribe daughters to Allah-glory be to Him! -but they themselves would have what they desire.

وَإِذَا بُشِّرَ أَحَدُهُم بِالْأُنثَىٰ ظَلَّ وَجْهُهُ
مُسْوَدًّا وَهُوَ كَظِيمٌ

16:58 When the birth of a girl is announced to one of them, his face grows dark and he is filled with inward gloom.

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يَتَوَارَىٰ مِنَ الْقَوْمِ مِنْ سُوءِ مَا بُشِّرَ
بِهِ ۚ أَيُّسِرُّهُ عَلَىٰ هُونٍ أَمْ يَدُسُّهُ فِي التُّرَابِ ۗ
أَلَا سَاءَ مَا يَحْكُمُونَ

16:59 Because of the bad news, he hides himself from men: should he keep her with disgrace or bury her under the dust? How ill they judge!

لِّلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوِّءِ ۗ
وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

16:60 Evil is the similitude of those who deny the life to come. But most sublime is the similitude of Allah. He is the Mighty, the Wise One.

وَلَوْ يُؤَاخِذُ اللَّهُ النَّاسَ بِظُلْمِهِمْ مَا
تَرَكَ عَلَيْهَا مِنْ دَابَّةٍ وَلَكِنْ يُؤَخِّرُهُمْ إِلَىٰ أَجَلٍ
مُّسَمًّى ۖ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً ۗ
وَلَا يَسْتَفِيدُونَ

16:61 If Allah punished men for their sins, not one creature would be left alive. He reprieves them to an appointed day; when their hour is come, not for one

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moment shall they stay behind: nor can they go before it.

وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُّ
الْأَسِنَّةُ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرَمَ أَنَّ
لَهُمُ النَّارَ وَأَنَّهُمْ مُّفْرَطُونَ

16:62 They ascribe to Allah what they themselves dislike. They utter the lie that a good reward awaits them. But let them have no doubt: the Fire awaits them, and there they shall be left.

تَاللَّهِ لَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ
فَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ فَهُوَ وَلِيُّهُمْ الْيَوْمَ
وَلَهُمْ عَذَابٌ أَلِيمٌ

16:63 By Allah, We have sent (messengers) before you to other nations. But the devil made their foul deeds seem fair to them, and to this day He is their patron. Theirs shall be a woeful punishment.

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وَمَا أَنزَلْنَا عَلَيْكَ الْكِتَابَ إِلَّا لِتُبَيِّنَ لَهُمُ
الَّذِي اختلفُوا فِيهِ ۖ وَهُدًى وَرَحْمَةً لِّقَوْمٍ
يُؤْمِنُونَ

16:64 We have not revealed to you the Book except that you may declare to them the truth concerning which they are disputing. It is a guide and a blessing to those who believe.

وَاللَّهُ أَنزَلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ
الْأَرْضَ بَعْدَ مَوْتِهَا ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ
يَسْمَعُونَ

16:65 Allah sends down water from the sky with which He quickens the earth after its death. Surely in this there is a sign for men who listen.

وَإِنَّ لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةً ۚ نُسْقِيكُمْ مِمَّا
فِي بُطُونِهِ مِنْ بَيْنِ فَرْثٍ وَدَمٍ لَبَنًا خَالِصًا
سَائِغًا لِلشَّارِبِينَ

16:66 In cattle too you have a worthy lesson. We give you to drink of that which is in their bellies, between the bowels and the blood-streams: pure milk, a

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pleasant (beverage) for those who drink it.

وَمِنْ ثَمَرَاتِ النَّخِيلِ وَالْأَعْنَابِ
تَتَّخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ
لَآيَةً لِّقَوْمٍ يَعْقِلُونَ

16:67 And (you have the fruits of the palm and of the vine, from which you derive intoxicants and wholesome food. Surely in this there is a sign for men of understanding.

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنْ اتَّخِذِي مِنَ
الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ

16:68 Your Lord revealed to the bee, (saying): "Build your homes in the mountains, in the trees, and in the hives which men shall make for you.

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ثُمَّ كُلِّي مِنْ كُلِّ الثَّمَرَاتِ فَاسْلُكِي سُبُلَ
رَبِّكِ ذُلُلًا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُخْتَلِفٌ
أَلْوَانُهُ فِيهِ شِفَاءٌ لِلنَّاسِ ۚ إِنَّ فِي ذَلِكَ لَآيَةً لِقَوْمٍ
يَتَفَكَّرُونَ

16:69 Feed on every kind of fruit, and follow the trodden paths of your Lord.' From its belly comes forth a fluid of many hues, a healing (drink) for men. Surely in this there is a sign for those who would give thought.

وَاللَّهُ خَلَقَكُمْ ثُمَّ يَتَوَفَّاكُمْ ۚ وَمِنْكُمْ مَنْ
يُردُّ إِلَىٰ أَرْدَلِ الْعُمُرِ لِكَيْ لَا يَعْلَمَ بَعْدَ عِلْمٍ
شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ

16:70 Allah created you, and He will cause you to die. Some of you shall have their lives prolonged to abject old age, when all that they once knew they shall know no more. Allah is Knowing, Mighty.

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وَاللَّهُ فَضَّلَ بَعْضَكُمْ عَلَى بَعْضٍ فِي
الرِّزْقِ ۚ فَمَا الَّذِينَ فُضِّلُوا بِرَادِّي رِزْقِهِمْ عَلَى
مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سَوَاءٌ ۚ أَفَبِنِعْمَةِ اللَّهِ
يَجْحَدُونَ

16:71 Allah has caused some of you to excel others in worldly possessions. Those who have been favoured do not give their wealth to those whom their right hands possess so as to be equal in that respect. Would they deny Allah's goodness?

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا
وَجَعَلَ لَكُمْ مِنْ أَزْوَاجِكُمْ بَنِينَ وَحَفَدَةً وَرَزَقَكُمْ
مِنَ الطَّيِّبَاتِ ۚ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَتِ
اللَّهِ هُمْ يَكْفُرُونَ

16:72 Allah has given you wives from among yourselves, and through them He has granted you sons and grandsons. He has provided you with good things: will they then believe in falsehood and deny His favours?

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وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَمْلِكُ
لَهُمْ رِزْقًا مِّنَ السَّمَاوَاتِ وَالْأَرْضِ شَيْئًا وَلَا
يَسْتَطِيعُونَ

16:73 They worship besides Allah that which can confer on them no benefits from heaven or earth. Nor have they any power.

فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ ۚ إِنَّ اللَّهَ
يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

16:74 Compare none with Allah: He has knowledge, but you have not.

ضَرَبَ اللَّهُ مَثَلًا عَبْدًا مَّمْلُوكًا لَا
يَقْدِرُ عَلَى شَيْءٍ وَمَن رَزَقْنَاهُ مِنَّا رِزْقًا حَسَنًا
فَهُوَ يُنْفِقُ مِنْهُ سِرًّا وَجَهْرًا ۖ هَلْ يَسْتَوُونَ ۚ
الْحَمْدُ لِلَّهِ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ

16:75 Allah sets forth this parable. On the one hand, there is a helpless slave, the property of his master. On the other, a man on whom We have bestowed Our bounty, so that he gives of it both in private and in public. Are the two alike?

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Allah forbid! Most men have no knowledge.

وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ أَحَدُهُمَا
أَبْكُم لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كَلٌّ عَلَى مَوْلَاهُ
أَيْنَمَا يُوَجِّههُ لَا يَأْتِ بِخَيْرٍ ۖ هَلْ يَسْتَوِي هُوَ
وَمَنْ يَأْمُرُ بِالْعَدْلِ ۚ وَهُوَ عَلَى صِرَاطٍ
مُسْتَقِيمٍ

16:76 He also sets forth the parable of two men. One of them is a dumb and helpless man, a burden on his master: wherever he sends him he returns with empty hands. Is he equal with one who enjoins justice and follows the right path?

وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ ۚ وَمَا
أَمْرُ السَّاعَةِ إِلَّا كَلَمْحِ الْبَصَرِ أَوْ هُوَ أَقْرَبُ ۚ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

16:77 To Allah belongs the unseen of the heavens and the earth. The business of the Final Hour shall be accomplished in the twinkling of an

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eye, or even less. Allah has power over all things.

وَاللَّهُ أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ لَا تَعْلَمُونَ تَشْكُرُونَ

16:78 Allah brought you out of your mothers' wombs devoid of all knowledge, and gave you ears and eyes and hearts, so that you may give thanks.

أَلَمْ يَرَوْا إِلَى الطَّيْرِ مُسَخَّرَاتٍ فِي جَوْاءِ السَّمَاءِ مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ

16:79 Do they not see the birds that wing their flight in heaven's vault? None sustains them but Allah. Surely in this there are signs for true believers.

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وَاللَّهُ جَعَلَ لَكُمْ مِّنْ بُيُوتِكُمْ سَكَنًا
وَجَعَلَ لَكُمْ مِّنْ جُلُودِ الْأَنْعَامِ بُيُوتًا تَسْتَخِفُّونَهَا
يَوْمَ ظَعْنِكُمْ وَيَوْمَ إِقَامَتِكُمْ ۖ وَمِنْ أَصْوَابِهَا
وَأُوبَارِهَا وَاشْعَارِهَا أَثَاثًا وَمَتَاعًا إِلَىٰ حِينٍ

16:80 Allah has given you houses to dwell in, and the skins of beasts for shelter, so that you may find them light on the day of wandering and on the day of halting; while from their wool, fur, and hair He has given you comfort and domestic goods for a time.

وَاللَّهُ جَعَلَ لَكُمْ مِمَّا خَلَقَ ظِلَالًا وَجَعَلَ
لَكُمْ مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَابِيلَ
تَقِيكُمُ الْحَرَّ وَسَرَابِيلَ تَقِيكُم بَأْسَكُمْ ۚ كَذَٰلِكَ يُتِمُّ
نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تُسْلِمُونَ

16:81 Allah has given you of what He has created shelter. And He has given you refuge in the mountains. He has furnished you with garments to protect you from the heat, and with coats of armour to shield you in your wars. Thus He perfects His favours to you, so that you may submit to Him.

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فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْكَ الْبَلَاغُ الْمُبِينُ

16:82 But if they turn away, your mission is only to give plain warning.

يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا
وَأَكْثَرُهُمُ الْكَافِرُونَ

16:83 They recognize the favours of Allah, then they deny them, and most of them are ungrateful.

وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ شَهِيدًا ثُمَّ لَا
يُؤَدِّنُ لِلَّذِينَ كَفَرُوا وَلَا هُمْ يُسْتَعْتَبُونَ

16:84 On the day We call a witness from every nation, then permission will not be given to the unbelievers, nor shall they be allowed to make amends.

وَإِذَا رَأَى الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا
يُخَفِّفُ عَنْهُمْ وَلَا هُمْ يُنْظَرُونَ

16:85 And when the guilty face their punishment, their torment shall never be allayed, nor shall they ever be reprieved.

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وَإِذَا رَأَى الَّذِينَ أَشْرَكُوا شُرَكَاءَهُمْ
 قَالُوا رَبَّنَا هَؤُلَاءِ شُرَكَاؤُنَا الَّذِينَ كُنَّا نَدْعُو
 مِنْ دُونِكَ ۖ فَأَلْقُوا إِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَاذِبُونَ

16:86 And when those who set up partners with Allah behold their partners, they shall say: 'Lord, these are our partners to whom we used to pray besides You.' But their partners will retort: 'Surely you are liars.'

وَأَلْقُوا إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامَ ۖ وَضَلَّ
 عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

16:87 They shall proffer submission to Allah on that day, and their own inventions will forsake them.

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
 زِدْنَاهُمْ عَذَابًا فَوْقَ الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ

16:88 (As for those that disbelieve and debar others from the path of Allah, We shall add to their chastisement for their misdeeds.

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وَيَوْمَ نَبْعَثُ فِي كُلِّ أُمَّةٍ شَهِيدًا عَلَيْهِمْ
 مِّنْ أَنفُسِهِمْ ۖ وَجِئْنَا بِكَ شَهِيدًا عَلَىٰ هَؤُلَاءِ ۚ
 وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى
 وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ

16:89 And on the day when we shall raise up in every nation a witness against them from among themselves, We (shall) bring you to testify against your people: to you We have revealed the Book which manifests the truth about all things, a guide, a blessing, and good news to those who submit to Allah.

إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ
 وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
 وَالْمُنْكَرِ وَالْبَغْيِ ۚ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

16:90 Allah enjoins justice, kindness and charity to one's kindred, and forbids indecency, wickedness and oppression. He admonishes you so that you may take heed.

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وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا
تَنْقُضُوا الْأَيْمَانَ بَعْدَ تَوْكِيدِهَا وَقَدْ جَعَلْتُمُ اللَّهَ
عَلَيْكُمْ كَفِيلًا ۚ إِنَّ اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ

16:91 Keep faith with Allah when you make a covenant with Him. Do not break your oaths after you have sworn them: for (by swearing in His name), you make Allah your surety. Allah has knowledge of what you do.

وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ
بَعْدِ قُوَّةٍ أَنْكَاثًا تَتَّخِذُونَ أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ أَنْ
تَكُونَ أُمَّةٌ هِيَ أَرْبَىٰ مِنْ أُمَّةٍ ۚ إِنَّمَا يَبْلُوكُمُ
اللَّهُ بِهِ ۚ وَلَيُبَيِّنَنَّ لَكُمْ يَوْمَ الْقِيَامَةِ مَا كُنْتُمْ فِيهِ
تَخْتَلِفُونَ

16:92 Do not, like the woman who unravels to bits the thread which she has firmly spun, take oaths with mutual deceit because one party is more numerous than the other. In this, Allah puts you to the proof. On the Day of Resurrection, He will declare to you the truth of that over which you are now at odds.

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وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً
وَلَكِنْ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ
وَلَتُسْأَلُنَّ عَمَّا كُنْتُمْ تَعْمَلُونَ

16:93 Had Allah pleased, He would have united you into one nation. But He leaves in error whom He will and gives guidance to whom He pleases. You shall be questioned about what you did.

وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ
قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوءَ بِمَا صَدَدْتُمْ
عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ

16:94 Do not take oaths to deceive each other, lest your foot should slip after being rightly guided, and lest evil should befall you for debarring others from the path of Allah and grievous chastisement be your (lot).

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وَلَا تَتَّخِذُوا أَيْمَانَكُمْ دَخَلًا بَيْنَكُمْ فَتَزِلَّ
قَدَمٌ بَعْدَ ثُبُوتِهَا وَتَذُوقُوا السُّوْءَ بِمَا صَدَدْتُمْ
عَنْ سَبِيلِ اللَّهِ وَلَكُمْ عَذَابٌ عَظِيمٌ

16:95 Do not barter away the covenant of Allah for a trifling price. His reward is better than all your gain, if you but knew it.

مَا عِنْدَكُمْ يَنْفَدُ وَمَا عِنْدَ اللَّهِ بَاقٍ
وَلَنَجْزِيَنَّ الَّذِينَ صَبَرُوا أَجْرَهُمْ بِأَحْسَنِ مَا
كَانُوا يَعْمَلُونَ

16:96 That which you have is transitory, but that which Allah has is enduring. We shall reward the steadfast according to their noblest deeds.

مَنْ عَمِلَ صَالِحًا مِّن ذَكَرٍ أَوْ أُنْثَى
وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيَاةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ
أَجْرَهُمْ بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

16:97 Be they men or women, those that embrace the faith and do what is right We will surely grant a happy life; We shall reward them according to their noblest actions.

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فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ
الشَّيْطَانِ الرَّجِيمِ

16:98 When you recite the Quran, seek
refuge in Allah from the accursed devil:

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ آمَنُوا
وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ

16:99 no power has he over believers who
put their trust in their Lord.

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ

16:100 He only has power over those
who befriend him, and those who serve
other gods besides Allah.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ ۚ وَاللَّهُ أَعْلَمُ
بِمَا يُنْزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ ۚ بَلْ أَكْثَرُهُمْ لَا
يَعْلَمُونَ

16:101 When We change one verse for
another-Allah knows best what He
reveals-they say: 'You' are an

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imposter. Indeed, most of them know not.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ مِنْ رَبِّكَ بِالْحَقِّ
لِيُثَبِّتَ الَّذِينَ آمَنُوا وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ

16:102 Say: "The Holy Spirit brought it down from your Lord in truth to reassure the faithful, and to give guidance and good news to those that surrender themselves to Allah."

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ
بَشَرٌ ۚ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا
لِّسَانُ عَرَبِيٍّ مُبِينٌ

16:103 We do know that they say: 'A mortal taught him. But he to whom they allude speaks a foreign tongue, while this is eloquent Arabic speech.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِآيَاتِ اللَّهِ لَا
يَهْدِيهِمُ اللَّهُ وَلَهُمْ عَذَابٌ أَلِيمٌ

16:104 Those who disbelieve in Allah's revelations, Allah does not guide them. A grievous punishment awaits them.

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إِنَّمَا يَفْتَرِي الْكَذِبَ الَّذِينَ لَا يُؤْمِنُونَ
بِآيَاتِ اللَّهِ وَأُولَئِكَ هُمُ الْكَاذِبُونَ

16:105 None invents falsehoods save those who disbelieve the revelations of Allah: they alone are the liars.

مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيْمَانِهِ إِلَّا مَنْ
أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيْمَانِ وَلَكِنْ مَنْ شَرَحَ
بِالْكُفْرِ صَدْرًا فَعَلَيْنَاهُمْ غَضَبٌ مِنَ اللَّهِ وَلَهُمْ
عَذَابٌ عَظِيمٌ

16:106 Those who disbelieve in Allah after their belief-not he who recants while his heart remains loyal to the faith, but he who opens his breast for disbelief-shall incur the wrath of Allah and be sternly punished.

ذَٰلِكَ بِأَنَّهُمْ اسْتَحَبُّوا الْحَيَاةَ الدُّنْيَا عَلَى
الْآخِرَةِ وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

16:107 For such men love the life of this world more than the life to come. Allah gives no guidance to the unbelievers.

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أُولَئِكَ الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ
وَسَمِعِهِمْ وَأَبْصَارِهِمْ ۖ وَأُولَئِكَ هُمُ الْغَافِلُونَ

16:108 They are those whose hearts
and ears and eyes are sealed by Allah;
they are the heedless.

لَا جَرَمَ أَنَّهُمْ فِي الْآخِرَةِ هُمُ
الْخَاسِرُونَ

16:109 In the life to come, they shall
assuredly be lost.

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا
فُتِنُوا ثُمَّ جَاهَدُوا وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا
لَغَفُورٌ رَحِيمٌ

16:110 Surely your Lord-to those who
emigrated after they had been
persecuted and then strove and kept
patient-your Lord after that is
Forgiving, Merciful.

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يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا
وَتُؤْفَىٰ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُمْ لَا يُظْلَمُونَ

16:111 On the day when every man will come pleading for himself and when every soul will be requited for its deed, they will not be dealt with unjustly.

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً
مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا مِّن كُلِّ مَكَانٍ
فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ الْجُوعِ
وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ

16:112 Allah has made an example of the city which was once safe and peaceful. Its provisions used to come in abundance from every quarter: but its people denied the favours of Allah. Therefore, He afflicted them with famine and fear as a punishment for what they did.

وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ
فَأَخَذَهُمُ الْعَذَابُ وَهُمْ ظَالِمُونَ

16:113 An apostle of their own was sent to them, but they disbelieved him.

SURAH 16:

"Al-Nahl"

Therefore, Our scourge smote them in their sinfulness.

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا
وَاشْكُرُوا نِعْمَتَ اللَّهِ إِن كُنْتُمْ إِيَّاهُ تَعْبُدُونَ

16:114 Eat of the good and lawful things which Allah has bestowed on you and give thanks for His favours if you truly serve Him.

إِنَّمَا حَرَّمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ
الْخِنزِيرِ وَمَا أُهْلَ لِغَيْرِ اللَّهِ بِهِ فَمَنْ اضْطُرَّ
غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

16:115 He has forbidden you that which dies of itself, blood, and the flesh of swine; also, any flesh consecrated other than in the name of Allah. But whoever is compelled to eat any of these, not intending to sin or transgress, will find Allah Forgiving, Merciful.

SURAH 16:

"Al-Nahl"

وَلَا تَقُولُوا لِمَا تَصِفُ أَلْسِنَتُكُمُ الْكَذِبَ
هَذَا حَلَالٌ وَهَذَا حَرَامٌ لِتَفْتَرُوا عَلَى اللَّهِ
الْكَذِبَ ۚ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ لَا
يُفْلِحُونَ

16:116 And do not utter when you speak falsely: 'This is lawful, and this is forbidden,' in order to invent a falsehood about Allah. Those who invent falsehoods about Allah shall never prosper.

مَتَاعٌ قَلِيلٌ وَلَهُمْ عَذَابٌ أَلِيمٌ

16:117 Brief is their enjoyment of this life), and grievous the punishment that awaits them.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا مَا قَصَصْنَا
عَلَيْكَ مِنْ قَبْلُ ۖ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا
أَنْفُسَهُمْ يَظْلِمُونَ

16:118 We have forbidden the Jews what we have already related to you. We never wronged them, but they wronged themselves.

SURAH 16:

"Al-Nahl"

ثُمَّ إِنَّ رَبَّكَ لِلَّذِينَ عَمِلُوا السُّوءَ
بِجَهَالَةٍ ثُمَّ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ
رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَحِيمٌ

16:119 Surely your Lord-to those who commit evil through ignorance and afterwards repent and mend their ways-your Lord thereafter is surely Forgiving, Merciful.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا
وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ

16:120 Ibrahim was a model of piety, an upright man obedient to Allah. He was no polytheist.

شَاكِرًا لِأَنْعُمِهِ ۚ اجْتَبَاهُ وَهَدَاهُ إِلَى
صِرَاطٍ مُسْتَقِيمٍ

16:121 (He was) grateful for His favours. He chose him and guided him to a straight path.

1. Muhammad.

SURAH 16:

"Al-Nahl"

وَأَتَيْنَاهُ فِي الدُّنْيَا حَسَنَةً ۖ وَإِنَّهُ فِي
الْآخِرَةِ لَمِنَ الصَّالِحِينَ

16:122 We blessed him in this world,
and in the world to come he shall dwell
amongst the righteous.

ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ اتَّبِعْ مِلَّةَ إِبْرَاهِيمَ
حَنِيفًا ۖ وَمَا كَانَ مِنَ الْمُشْرِكِينَ

16:123 Then We revealed to you:
Follow the faith of saintly Ibrahim: he
was no polytheist.'

إِنَّمَا جُعِلَ السَّبْتُ عَلَى الَّذِينَ اخْتَلَفُوا
فِيهِ ۚ وَإِنَّ رَبَّكَ لَيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ

16:124 The Sabbath was ordained only
for those who differed about it. On the
Day of Resurrection your Lord will
judge their disputes.

SURAH 16:

"Al-Nahl"

ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ ۖ وَجَادِلْهُمْ بِالَّتِي هِيَ
أَحْسَنُ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ ۖ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

16:125 Call men to the path of your Lord with wisdom and mild exhortation. Reason with them in the most courteous manner. Your Lord best knows those who stray from His path and best knows those who are rightly guided

وَإِنْ عَاقَبْتُمْ فَعَاقِبُوا بِمِثْلِ مَا عُوقِبْتُمْ
بِهِ ۖ وَلَئِنْ صَبَرْتُمْ لَهُوَ خَيْرٌ لِلصَّابِرِينَ

16:126 If you punish, let your punishment be proportionate to the wrong that has been done you. But if you are patient, it is certainly best for the patient.

وَاصْبِرْ وَمَا صَبْرُكَ إِلَّا بِاللَّهِ ۚ وَلَا
تَحْزَنْ عَلَيْهِمْ وَلَا تَكُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ

16:127 Be patient (then); and your patience is possible) only by Allah's (help). Do not grieve for the

SURAH 16:**"Al-Nahl"**

unbelievers, nor distress yourself at their intrigues.

إِنَّ اللَّهَ مَعَ الَّذِينَ اتَّقَوْا وَالَّذِينَ هُمْ
مُحْسِنُونَ

16:128 Allah is with those who keep from evil and do good (to others).

1. Makkah.

Historic Background

Surah Al-Hijr

Ayahs
99

Revelation Place
Makkah

Name

This Surah takes its name from v. 80.

Period of Revelation

It is clear from its topics and style that the period of its revelation is about the same as that of Surah Ibrahim, for two things are quite prominent in its background. First, it appears from the repeated warnings in this Surah that in spite of the fact that the Holy Prophet had been propagating the Message for many years, his people in general had not shown any inclination towards its acceptance nay, they had become more and more obdurate and stubborn in their antagonism, enmity and ridicule with the passage of time. Secondly, by that time the Holy Prophet had begun to feel a little tired of making strenuous efforts to eradicate disbelief and opposition of his people. That is why Allah has consoled and comforted him over and over again by way of encouragement.

Topics and the Central Theme

Though the main topics of the surah are:

warning to those who rejected his Message, opposed it tooth and nail, and ridiculed him, and

comfort and encouragement to the Holy Prophet,

It does not mean that this Surah does not contain admonition and instructions. As a matter of fact, the Quran never confines itself to mere warning; rebuke and censure, but resorts to precept in every suitable place. Accordingly, this Surah contains brief arguments for *Tauhid* on the one hand, and admonition in the story of Adam and Satan on the other.

Historic Background

Surah An-Nahl

Ayahs
128

Revelation Place
Makkah

Name

The name, An-Nahl, of this Surah has been taken from v. 68. This is merely to distinguish it from other Surahs.

Period of Revelation

The following internal evidence shows that this Surah was revealed during the last Makkan stage of Prophethood:

41 clearly shows that persecution had forced some Muslims to emigrate to Habash before the revelation of this Surah.

It is evident from v. 106 that at that time the persecution of the Muslims was at its height. Therefore a problem had arisen in regard to the utterance of a blasphemous word, without actual disbelief, under unbearable conditions. The problem was that if one did so how he should be treated.

vv. 112-114 clearly refer to the end of seven year famine that had struck Makkah some years after the appointment of the Holy Prophet as Allah's Messenger.

There is a reference to v. 116 of this Surah in VI: 145, and v. 118 of this Surah contains a reference to VI: 146. This is a proof that both these Surahs (VI and XVI) were sent down in the same period.

The general style of the Surah also supports the view that this was revealed during the last stage at Makkah.

Central Theme

All the topics of the Surah revolve round different aspects of the Message, ie., refutation of *shirk*, proof of *Tauhid*, and warning of the consequences of the rejection of and opposition and antagonism to the Message.

Topics of Discussion

The very first verse gives direct and strict warning to those who were rejecting the Message outright, as if to say, "Allah's decision has already been made concerning your rejection of the Message. Why are you then clamoring for hastening it? Why don't you make use of the respite that is being given to you!" And this was exactly what the disbelievers of Makkah needed at the time of the revelation of this Surah. For they challenged the Holy Prophet over and over again: "Why don't you bring that scourge with which you have been threatening us! For we have not only rejected your Message but

have been openly opposing it for a long time." Such a challenge had become a by-word with them, which they frequently repeated as a clear proof that Muhammad (Allah's peace be upon him) was not a true Prophet.


Immediately after this warning they have been admonished to give up *shirk*, for this false creed was the main obstacle in the way of the Message. Then the following topics come over and over again, one after the other:

Very convincing proofs of *Tauhid* and refutation of *shirk* have been based on the plain signs in the universe and in man's own self.

The objections of the disbelievers have been answered, their arguments refuted, their doubts removed and their false pretexts exposed.

Warnings have been given of the consequences of persistence in false ways and antagonism to the Message.

The moral changes which the Message of the Holy Prophet aims to bring practically in human life have been presented briefly in an appealing manner. The *mushriks* have been told that belief in Allah, which they also professed, demanded that it should not be confined merely to lip service, but this creed should take a definite shape in moral and practical life.



The Holy Prophet and his companions have been comforted and told about the attitude they should adopt in the face of antagonism and persecution by the disbelievers.