

# Eleventh Para

The eleventh Para or Juz of the Quran is

## **Yatazeroon (يَعْتَذِرُونَ)**

which has 3 Surahs that are Surah At-taubah 9 (Ayat 94-129), Surah Yunus 10 (Ayat 1-109) and Surah Hood 11 (Ayat 1-5) Total No. of Ayat in this para (152)

## **Highlights of Para 11 (Part Eleventh of Holy Quran)**

### **This para has two parts:**

The remaining part of Surah Tauba and  
Complete Surah Yunas

### **In the remaining part of Surah Tauba the three main topics are:**

The condemnation of the Hypocrites, The  
nine qualities of the Believers and The three  
loyal Companions who did not participate in  
the Battle of Tabuk

### **The Condemnation of the Hypocrites:**

Allah Almighty exposed the false excuses of  
the Hypocrites to the Holy Prophet (Blessing  
of Allah and Peace be upon him) against  
participating in the Battle of Tabuk.  
Furthermore, the Hypocrites made Masjid al-  
Dirar, the Mosque of Dissent in order to  
offend the Believers. Allah Almighty forbade  
the Prophet (Blessing of Allah and Peace be  
upon him) from standing in it. On the order of  
the Prophet (Blessing of Allah and Peace be  
upon him) this mosque was burnt to the  
ground.

**The nine qualities of the Believers they are those:**

who repent, who worship, who praise Allah , who fast, who prostrate, who enjoin good deeds, who caution against bad deeds and who guard the limits prescribed by Allah

**The three loyal Companions who did not participate in the Battle of Tabuk**

Hazrat Ka'ab Bin Malik (may Allah be pleased with him), Hazrat Hilal Bin Umayyah (may Allah be pleased with him), and Hazrat Mararah Bin Ar-Rabi did not participate in the Battle of Tabuk and were boycotted for fifty days. That their repentance had been accepted was announced by a revelation to the Holy Prophet (Blessing of Allah and Peace be upon him).

**In Surah Yunas the 4 main topics are:**

The One and Only Allah is the Provider, Master, and Creator of all things, The stories related to the Prophethood of Noah, Moses, Haroon and Yunas are mentioned, On the Day of Judgment everyone will be gathered together. The nonbelievers do not believe this to be true and The greatness of the Holy Quran. This is Book of Wisdom.

**The Story of Hazrat Noah (Peace be upon him)**

Prophet Noah invited his people to Islam. They disobeyed except for a few individuals. Allah protected the Believers and destroyed the rest.

**The story of Prophet Moses (Peace be upon him) and Prophet Haroon (Peace be upon him)**

Allah sent Prophet Moses and Prophet Haroon to the Pharaoh. His chiefs refused to obey, instead Pharaoh claimed to be God called Moses a magician and brought his sorcerers against him. Witnessing Allah's miracles the sorcerers accepted Islam. Then Allah Almighty ordered Prophet Moses and Prophet Haroon to build a house and a mosque in Egypt for their people and to pray in their mosques. The Pharaoh and his followers chased the people of Israel into the sea they were drowned. people of Israel, were saved by Allah who made a path in the River Nile.

**Hazrat Yunas (Peace be upon him)**

This Surah takes its title from the name of Prophet Yunus. His name is mentioned in the Quran in Surah Al-Nisa, Surah Al-Saaffaat, Surah Al Anbiya and Surah Yunus. In Surah Qalam he is mentioned as the 'companion of the fish'.

There are two aspects to Hazrat Yunus' story. One is his being swallowed by a fish and the detailed account of that is in Surah Al-Saffat. The second is his nation's sincere repentance in his absence which is described in Surah Yunus.

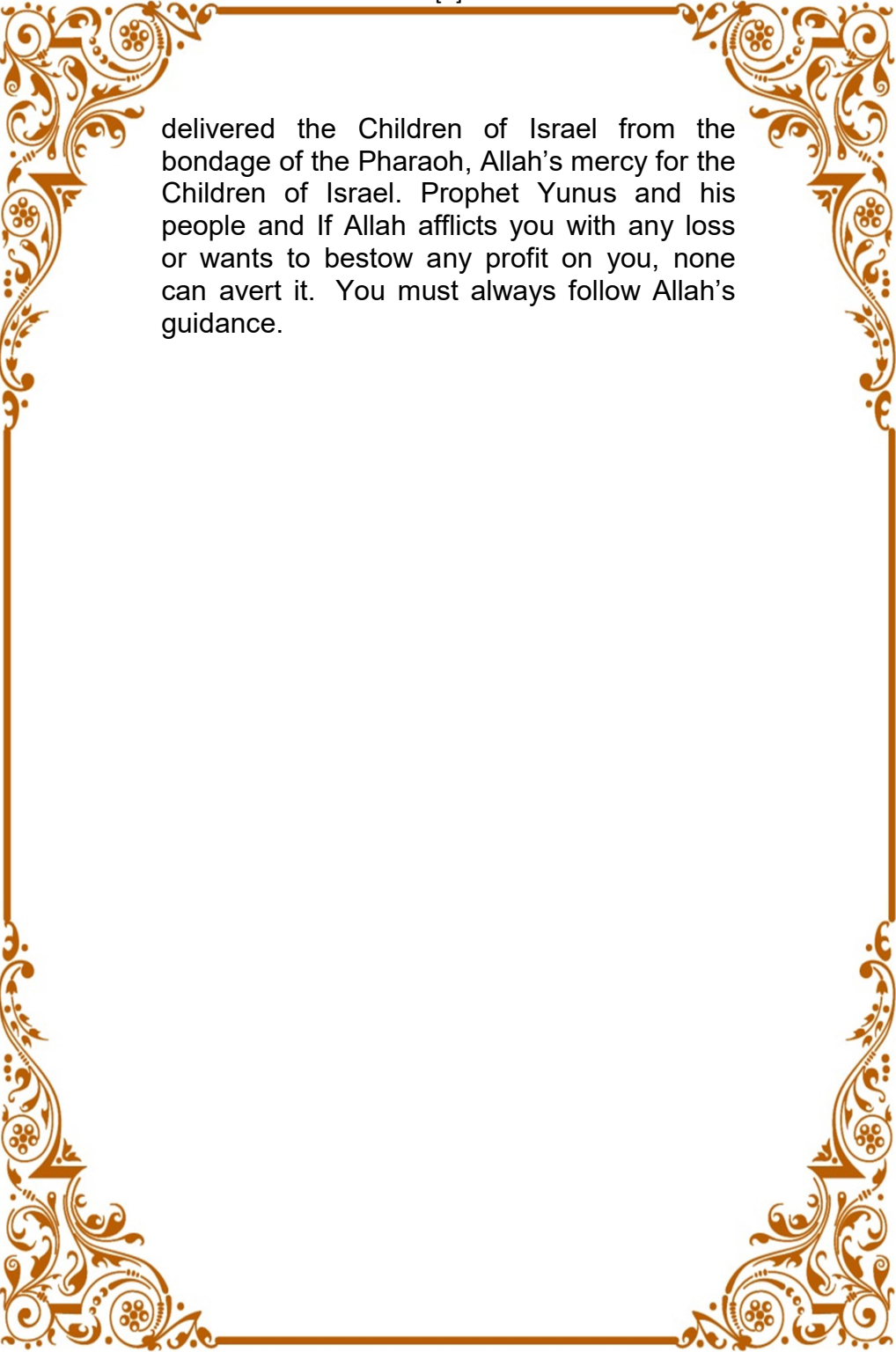
When Prophet Yunus (Peace be upon him) saw his people rejecting his message and the inevitability of Allah's punishment befalling upon them he left the land of Nineveh. As he boarded a boat to leave, on the boat sprung a leak and he had to jump into the rough seas. A fish swallowed him. However, Allah kept him alive in the belly of the fish. After a few days the fish swam to the shore and ejected him. In the meantime the men, women and children of his nation went out into the great desert and started crying, repenting and sincerely accepting faith in Allah. Due to this Allah forgave them and Allah averted His punishment.



The main subject of Surah Yunus is faith in Allah and belief in the Hereafter. Those who have true faith, they worship Allah and recognize Him as their Lord and Master and live their lives in accordance to His command. Allah sent His Messengers to remind people and to warn them. The stories of Prophets Noah and Prophet Moses with Pharaoh are told to remind people about the consequences of unfaithfulness and arrogance.

**In this part of the Holly Quran the following events and commands are mentioned.**

Those who stayed behind and did not participate in the Battle of Tabuk, hypocrites and weak in faith, The proper distribution of charity. Those who speak ill of the Prophet or make fun of Allah and His Book, The hypocrite men and women, The Qur'an is the Book of wisdom, it contains signs from the All Wise, Man's ingratitude to Allah and His revelation, Allah's mercy to His creation. Allah invites to the abode of peace, Allah's gifts. The Qur'an is from Allah. Bring a Surah like the Qur'an if you can, Those who disbelieve in the Qur'an shall be the losers. Every people were sent a Messenger, The Qur'an is a mercy, blessing and a cure for the problems of humankind, Whatever you do Allah is a Witness. The mistakes of the Mushrikin (polytheists), The story of Prophet Noah and his people. Prophet Moses and Aaron -peace be upon them all, Allah



delivered the Children of Israel from the bondage of the Pharaoh, Allah's mercy for the Children of Israel. Prophet Yunus and his people and If Allah afflicts you with any loss or wants to bestow any profit on you, none can avert it. You must always follow Allah's guidance.

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## "Al-Tawba"

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمْ إِلَيْهِمْ ۚ قُلْ لَا  
تَعْتَذِرُوا لَنْ تُؤْمِنَ لَكُمْ قَدْ نَبَّأَنَا اللَّهُ مِنْ  
أَخْبَارِكُمْ ۚ وَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ ثُمَّ  
تُردُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا  
كُنْتُمْ تَعْمَلُونَ

**9:94** When you return, they will apologize to you. Say: 'Make no excuses: we will not believe you. Allah has revealed to us the truth about you. He and His Apostle are watching over all your actions. You shall return to Him who knows alike the visible and the unseen, and He will declare to you what you have done.'

سَيَخْلِفُونَ بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمْ إِلَيْهِمْ  
لِتُعْرَضُوا عَنْهُمْ ۚ فَأَعْرِضُوا عَنْهُمْ ۚ إِنَّهُمْ  
رِجْسٌ ۚ وَمَأْوَاهُمْ جَهَنَّمُ جَزَاءً بِمَا كَانُوا  
يَكْسِبُونَ

**9:95** When you return, they will appeal to you in Allah's name to let them alone. Let them alone. They are unclean. Hell shall be their home, the punishment for their misdeeds.



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يَحْلِفُونَ لَكُمْ لِتَرْضَوْا عَنْهُمْ ۖ فَإِنْ  
تَرْضَوْا عَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضَىٰ عَنِ الْقَوْمِ  
الْفَاسِقِينَ

**9:96** They will swear to you in order to please you. But if you accept them, Allah will not accept the evil-doers.

الْأَعْرَابُ أَشَدُّ كُفْرًا وَنِفَاقًا وَأَجْدَرُ أَلَّا  
يَعْلَمُوا حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَىٰ رَسُولِهِ ۗ  
وَاللَّهُ عَلِيمٌ حَكِيمٌ

**9:97** The desert Arabs surpass (the town-dwellers) in unbelief and hypocrisy, and have more cause to be ignorant of the laws which Allah has revealed to His Apostle. But Allah is Wise, Knowing.

وَمِنَ الْأَعْرَابِ مَن يَتَّخِذُ مَا يُنْفِقُ  
مَغْرَمًا وَيَتَرَبَّصُّ بِكُمُ الدَّوَائِرَ ۗ عَلَيْهِمْ دَائِرَةُ  
السَّوْءِ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

**9:98** Some desert Arabs regard what they give for the cause of Allah as a compulsory fine and wait for some

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misfortune to befall you. May ill-fortune befall them! Allah is Hearing, Knowing.

وَمِنَ الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَيَتَّخِذُ مَا يُنْفِقُ قُرْبَاتٍ عِنْدَ اللَّهِ وَصَلَوَاتِ  
الرَّسُولِ ۚ أَلَا إِنَّهَا قُرْبَةٌ لَهُمْ ۖ سَيُدْخِلُهُمُ اللَّهُ  
فِي رَحْمَتِهِ ۖ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

**9:99** Yet there are other desert Arabs who believe in Allah and the Last Day, and regard what they spend as a means of bringing them close to Allah and to the prayers of the Apostle. Indeed, closer they shall be brought; Allah will admit them to His mercy. He is Forgiving, Merciful.

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ  
وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ رَضِيَ  
اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ  
تَجْرِي تَحْتَهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا ۚ ذَلِكَ  
الْفَوْزُ الْعَظِيمُ

**9:100** As for those who led the way, the first of the muhajirs and the ansar, and those who nobly followed them, Allah

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is pleased with them and they with Him. He has prepared for them gardens watered by running streams, where they shall dwell for ever. That is the supreme triumph.

وَمِمَّنْ حَوْلَكُم مِّنَ الْأَعْرَابِ مُنَافِقُونَ ۖ وَمِنْ أَهْلِ الْمَدِينَةِ مَرَدُّوا عَلَى النَّفَاقِ لَا تَعْلَمُهُمْ ۖ نَحْنُ نَعْلَمُهُمْ ۖ سَنُعَذِّبُهُمْ مَّرَّتَيْنِ ثُمَّ يُرْثُونَ إِلَيْنَا عَذَابٍ عَظِيمٍ

**9:101** Some of the desert Arabs around you are hypocrites, and so are some of the people of Madinah who are obstinate in hypocrisy. You do not know them, but we do. Twice We will chastise them: then they shall incur a grievous torment.

وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ خَلَطُوا عَمَلًا صَالِحًا وَآخَرَ سَيِّئًا عَسَى اللَّهُ أَن يَتُوبَ عَلَيْهِمْ ۚ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ

**9:102** Others there are who have confessed their sins; their good works had been intermixed with evil. Perchance Allah

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will turn to them in mercy. He is Forgiving, Merciful.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ  
وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنٌ  
لَّهُمْ وَاللَّهُ سَمِيعٌ عَلِيمٌ

**9:103** Take alms from their wealth, so that they may thereby be cleansed and purified, and pray for them: for your prayers will give them comfort. Allah is Hearing, Knowing.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ هُوَ يَقْبَلُ التَّوْبَةَ  
عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتِ وَأَنَّ اللَّهَ هُوَ  
التَّوَّابُ الرَّحِيمُ

**9:104** Do they not know that Allah accepts the repentance of His servants and takes their alms, and that Allah is the Forgiving One, the Merciful?

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1. Muhammad's early followers who emigrated with him to Madinah.
  2. Muhammad's supporters in Madinah.

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وَقُلْ اَعْمَلُوا فَسَيَرَى اللّٰهُ عَمَلَكُمْ  
وَرَسُولُهُ وَالْمُؤْمِنُونَ ۖ وَسَتُرَدُّونَ اِلَىٰ عَالَمِ  
الْغَيْبِ وَالشَّهَادَةِ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

**9:105** Say: "Do as you will, Allah will behold your works and so will His Apostle and the faithful, then you shall return to Him who knows alike the unseen and the visible, and He will declare to you all that you have done.

وَاٰخَرُونَ مُّرْجَوْنَ لِاَمْرِ اللّٰهِ اِمَّا  
يُعَذِّبُهُمْ اِمَّا يَتُوبُ عَلَيْهِمْ ۗ وَاللّٰهُ عَلِيمٌ حَكِيمٌ

**9:106** There are yet others who must await Allah's decree. He will either punish or pardon them. And Allah is Knowing, Wise.

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا  
وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَاِِرْصَادًا لِّمَنْ حَارَبَ  
اللّٰهَ وَرَسُولَهُ مِنْ قَبْلُ ۚ وَلَيَحْلِفُنَّ اِنْ اَرَدْنَا اِلَّا  
الْحُسْنَى ۖ وَاللّٰهُ يَشْهَدُ اِنَّهُمْ لَكَاذِبُونَ

**9:107** And there are those who built a mosque to cause harm and to spread



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unbelief and disunite the faithful, and to provide refuge for him who had made war on Allah and His Apostle before. They swear that their intentions were good, but Allah bears witness that they are lying.

لَا تَقُمْ فِيهِ أَبَدًا ۚ لَمَسْجِدٌ أُسِّسَ عَلَى  
التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ ۚ فِيهِ  
رَجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ  
الْمُطَهَّرِينَ

**9:108** You shall not set foot in it. It is more fitting that you should pray in a mosque founded on piety from the very first. There you shall find men who would keep pure. Allah loves those that purify Themselves.

أَفَمَنْ أُسِّسَ بُنْيَانُهُ عَلَىٰ تَقْوَىٰ مِنَ اللَّهِ  
وَرِضْوَانٍ خَيْرٌ أَمْ مَنْ أُسِّسَ بُنْيَانُهُ عَلَىٰ شَفَا  
جُرْفٍ هَارٍ فَانْهَارَ بِهِ فِي نَارِ جَهَنَّمَ ۚ وَاللَّهُ لَا  
يَهْدِي الْقَوْمَ الظَّالِمِينَ

**9:109** Who is a better man, he who founds his house on the fear of Allah and His good pleasure, or he who builds on the

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brink of a crumbling precipice, so that it will fall with him into the fire of Hell? Allah does not guide the wrongdoers.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِي بَنَوْا رِيبَةً فِي قُلُوبِهِمْ إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ ۗ وَاللَّهُ عَلِيمٌ حَكِيمٌ

**9:110** The edifice which they have built shall ever inspire their hearts with doubt, until their hearts are cut in pieces. Allah is Knowing, Wise.

إِنَّ اللَّهَ اشْتَرَى مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ بِأَنْ لَهُمُ الْجَنَّةَ ۚ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ وَيُقْتَلُونَ ۖ وَعَدًا عَلَيْهِ حَقًّا فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ ۚ وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ ۚ فَاسْتَبَشِّرُوا بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ بِهِ ۚ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

**9:111** Allah has purchased of the faithful their lives and worldly goods in return for Paradise. They will fight for His cause, slay, and be slain. Such is the true pledge which He has made them in the Torah, the Gospel and the Quran. And who is more true to his promise than Allah? Rejoice then in the bargain you

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have made. That is the supreme triumph.

التَّائِبُونَ الْعَابِدُونَ الْحَامِدُونَ السَّائِحُونَ  
الرَّاكِعُونَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ  
وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْحَافِظُونَ لِحُدُودِ  
اللَّهِ ۖ وَبَشِّرِ الْمُؤْمِنِينَ

**9:112** Those that repent and those that serve Allah and praise Him; those that fast and those that kneel and prostrate themselves; those that enjoin justice, forbid evil, and observe the commandments of Allah, shall be richly rewarded. Proclaim the good tidings to the faithful.

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُوا أَنْ  
يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولِي قُرْبَىٰ  
مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ

**9:113** It is not for the Prophet or the believers to beg forgiveness for polytheists, even though they be near of kin, after it has become manifest that they are the people of the Fire.

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وَمَا كَانَ اسْتِغْفَارُ إِبْرَاهِيمَ لِأَبِيهِ إِلَّا  
عَنْ مَّوْعِدَةٍ وَعَدَهَا إِيَّاهُ فَلَمَّا تَبَيَّنَ لَهُ أَنَّهُ عَدُوٌّ  
لِّلَّهِ تَبَرَّأَ مِنْهُ ۚ إِنَّ إِبْرَاهِيمَ لَأَوَّاهٌ حَلِيمٌ

**9:114** Ibrahim prayed for his father only to fulfil a promise he had made him. But when he realized he was an enemy of Allah, he disowned him. Surely Ibrahim was a compassionate and tender-hearted man.

وَمَا كَانَ اللَّهُ لِيُضِلَّ قَوْمًا بَعْدَ إِذْ  
هَدَاهُمْ حَتَّى يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ ۚ إِنَّ اللَّهَ بِكُلِّ  
شَيْءٍ عَلِيمٌ

**9:115** Nor will Allah leave men in error after He has given them guidance , until He has made plain to them all that they should avoid. Allah has knowledge of all things.

إِنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ  
يُحْيِي وَيُمِيتُ ۚ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ  
وَلِيٍّ وَلَا نَصِيرٍ

**9:116** His is the sovereignty in the heavens and the earth; He ordains life and

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death. You have none besides Allah to protect or help you.

لَقَدْ تَابَ اللَّهُ عَلَى النَّبِيِّ وَالْمُهَاجِرِينَ  
وَالْأَنْصَارِ الَّذِينَ اتَّبَعُوهُ فِي سَاعَةِ الْعُسْرَةِ مِنْ  
بَعْدِ مَا كَادَ يَزِيغُ قُلُوبُ فَرِيقٍ مِّنْهُمْ ثُمَّ تَابَ  
عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ

**9:117** Allah turned in mercy to the Prophet, the muhajirs and the ansar, who stood by him in the hour of adversity, when some of them were on the point of losing heart. He turned to them in mercy. Surely to them He is Compassionate, Merciful.

وَعَلَى الثَّلَاثَةِ الَّذِينَ خُلِّفُوا حَتَّىٰ إِذَا  
ضَاقَتْ عَلَيْهِمُ الْأَرْضُ بِمَا رَحُبَتْ وَضَاقَتْ  
عَلَيْهِمْ أَنْفُسُهُمْ وَظَنُّوا أَن لَّا مَلْجَأَ مِنَ اللَّهِ إِلَّا  
إِلَيْهِ ثُمَّ تَابَ عَلَيْهِمْ لِيَتُوبُوا إِنَّ اللَّهَ هُوَ  
التَّوَّابُ الرَّحِيمُ

**9:118** And (He was also merciful) to the three who had been left behind. So that as the earth, for all its vastness, and their own souls, seemed to close in upon



## SURAH 9:

## "Al-Tawba"

them, they knew there was no refuge from Allah except in Him. Then He turned to them in mercy, so that they might repent. Allah is the Forgiving One, the Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا  
مَعَ الصَّادِقِينَ

**9:119** O believers, have fear of Allah and stand with the truthful.

مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوْلَهُمْ مِنَ  
الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا  
يَرْغَبُوا بِأَنفُسِهِمْ عَنْ نَفْسِهِ ۚ ذَلِكَ بِأَنَّهُمْ لَا  
يُصِيبُهُمْ ظَمَأٌ وَلَا نَصَبٌ وَلَا مَخْمَصَةٌ فِي  
سَبِيلِ اللَّهِ وَلَا يَطِئُونَ مَوْطِئًا يَغِيظُ الْكُفَّارَ  
وَلَا يَنَالُونَ مِنْ عَدُوٍّ نَيْلًا إِلَّا كُتِبَ لَهُمْ بِهِ  
عَمَلٌ صَالِحٌ ۚ إِنَّ اللَّهَ لَا يُضِيعُ أَجَرَ  
الْمُحْسِنِينَ

**9:120** No cause have the people of Madinah and the desert Arabs who dwell around them to stay behind Allah's Apostle or to prefer their lives to his; for they are afflicted neither by thirst nor by hunger

## SURAH 9:

## "Al-Tawba"

nor by toil on account of the cause of Allah, nor do they take a step which may provoke the unbelievers, nor do they do any harm to an enemy, but shall be counted as a good deed in the sight of Allah: He will not deny the righteous their recompense.

وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ وَادِيًا إِلَّا كُتِبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا يَعْمَلُونَ

**9:121** Each sum they give, be it small or large, and each journey they undertake, shall be noted down, so that Allah may reward them for their noblest deeds.

وَمَا كَانَ الْمُؤْمِنُونَ لِيَنْفِرُوا كَافَّةً ۚ فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِّنْهُمْ طَائِفَةٌ لِّيَتَفَقَّهُوا فِي الدِّينِ وَلِيُنذِرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ

**9:122** It is not right that all the faithful should go (to war) at once. Some of them only should, and some should stay behind to instruct themselves in religion and

**SURAH 9:****"Al-Tawba"**

admonish the others when they return,  
so that they may take heed.

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ يَلُونَكُمْ  
مِنَ الْكُفَّارِ وَلِيَجِدُوا فِيكُمْ غِلْظَةً وَاعْلَمُوا أَنَّ  
اللَّهَ مَعَ الْمُتَّقِينَ

**9:123** O believers, make war on the infidels  
who dwell around you. Let them find  
firmness in you. Know that Allah is with  
the righteous.

وَإِذَا مَا أَنْزَلَتْ سُورَةً فَمِنْهُمْ مَّنْ يَقُولُ  
أَيُّكُمْ زَادَتْهُ هَذِهِ إِيمَانًا فَأَمَّا الَّذِينَ آمَنُوا  
فَزَادَتْهُمْ إِيمَانًا وَهُمْ يَسْتَبْشِرُونَ

**9:124** Whenever a Sura is revealed, some of  
them ask: "Which of you has it  
strengthened in faith?" It will surely  
increase the faith of the believers and  
give them joy.

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**1. Abu 'Amir.**

## SURAH 9:

## "Al-Tawba"

وَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ فَزَادَتْهُمْ  
رِجْسًا إِلَىٰ رِجْسِهِمْ وَمَاتُوا وَهُمْ كَافِرُونَ

**9:125** As for those whose hearts are diseased, it will add to their disbelief so that they shall die unbelievers.

أَوَلَا يَرَوْنَ أَنَّهُمْ يُفْتَنُونَ فِي كُلِّ عَامٍ  
مَّرَّةً أَوْ مَرَّتَيْنِ ثُمَّ لَا يَتُوبُونَ وَلَا هُمْ يَذَّكَّرُونَ

**9:126** Do they not see how every year they were tried once or twice? Yet they neither repent nor take warning.

وَإِذَا مَا أُنزِلَتْ سُورَةٌ نَّظَرَ بَعْضُهُمْ  
إِلَىٰ بَعْضٍ هَلْ يَرَاكُمْ مِنْ أَحَدٍ ثُمَّ انصَرَفُوا  
صَرَفَ اللَّهُ قُلُوبَهُمْ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ

**9:127** Whenever a Sura is revealed, they glance at each other, asking: 'Is anyone watching?' Then they turn away. Allah has turned away their hearts, for they are senseless men.

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## "Al-Tawba"

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ  
عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ  
رَءُوفٌ رَّحِيمٌ

**9:128** There has now come to you an apostle of your own, one who grieves at your sinfulness and is solicitous over you; one who is compassionate and merciful to true believers.

فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا  
هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

**9:129** If they give no heed, say: 'Allah is all-sufficient for me. There is no god but Him. In Him I have put my trust. He is the Lord of the Glorious Throne.'



## SURAH 10:

"Yunus"

*In the Name of Allah, the Compassionate,  
the Merciful*

الرَّحْمَٰنُ تِلْكَ آيَاتُ الْكِتَابِ الْحَكِيمِ

**10:1** **A**lif lam ra. These are the verses of the sound Book.

أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا إِلَىٰ رَجُلٍ  
مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ  
لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ ۚ قَالَ الْكَافِرُونَ إِنَّ  
هَذَا لَسَاحِرٌ مُّبِينٌ

**10:2** Does it seem strange to mankind that We should have revealed Our will to a mortal from among themselves, saying: 'Give warning to mankind, and bear the good tidings to those who believe that they have a reward with their Lord?? The unbelievers say: 'This is a clear enchanter.'

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إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ  
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى  
الْعَرْشِ يُدَبِّرُ الْأَمْرَ ۚ مَا مِنْ شَفِيعٍ إِلَّا مِنْ بَعْدِ  
إِذْنِهِ ۚ ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ ۚ أَفَلَا تَذَكَّرُونَ

**10:3** Yet your Lord is Allah, who in six days created the heavens and the earth and then established Himself on the throne, regulating all things. There is no intercessor except by His permission. Such is Allah your Lord: therefore, serve Him. Will you not take heed?

إِلَيْهِ مَرْجِعُكُمْ جَمِيعًا ۖ وَعَدَ اللَّهُ حَقًّا ۚ  
إِنَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ لِيَجْزِيَ الَّذِينَ آمَنُوا  
وَعَمِلُوا الصَّالِحَاتِ بِالْقِسْطِ ۚ وَالَّذِينَ كَفَرُوا  
لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا  
يَكْفُرُونَ

**10:4** To Him is the return of you all: Allah's promise shall be fulfilled. He gives being to His creatures, and in the end He will bring them back to life, so that He may justly reward those who have believed and done good works. As for the unbelievers, they shall drink boiling

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## "Yunus"

water and be sternly punished for their unbelief.

هُوَ الَّذِي جَعَلَ الشَّمْسُ ضِيَاءً وَالْقَمَرَ نُورًا  
وَقَدَرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِّينَ وَالْحِسَابَ ۚ  
مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ ۚ يُفَصِّلُ الْآيَاتِ  
لِقَوْمٍ يَعْلَمُونَ

**10:5** It was He that made the sun brightness and the moon light, ordaining the latter's phases that you may learn the number of years and the reckoning. He created them only to manifest the truth. He makes plain His revelations to men of understanding.

إِنَّ فِي اخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَمَا خَلَقَ  
اللَّهُ فِي السَّمَاوَاتِ وَالْأَرْضِ لآيَاتٍ لِّقَوْمٍ  
يَتَّقُونَ

**10:6** In the alternation of night and day, and in all that Allah has created in the heavens and the earth, there are signs for righteous men.

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إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا  
بِالْحَيَاةِ الدُّنْيَا وَأَطْمَأْنُونَا بِهَا وَالَّذِينَ هُمْ عَنْ  
آيَاتِنَا غَافِلُونَ

**10:7** Those who deny do not expect meeting Us, delighting in the life of this world and contenting themselves with it, and those who give no heed to Our revelations,

أُولَئِكَ مَأْوَاهُمُ النَّارُ بِمَا كَانُوا يَكْسِبُونَ

**10:8** their abode is the Fire on account of what they earned (of misdeeds).

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ تَحْتِهِمُ  
الْأَنْهَارُ فِي جَنَّاتِ النَّعِيمِ

**10:9** As for those that believe and do good works, Allah will guide them through their faith. Rivers will run beneath them in the Gardens of Delight.

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دَعَوَاهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ  
فِيهَا سَلَامٌ ۖ وَآخِرُ دَعَوَاهُمْ أَنْ الْحَمْدُ لِلَّهِ رَبِّ  
الْعَالَمِينَ

**10:10** Their prayer there will be: "Glory to you, Lord!" and their greeting: "Peace!" 'Praise be to Allah, Lord of the Creation,' will be the last of their prayers.

وَلَوْ يُعَجِّلُ اللَّهُ لِلنَّاسِ الشَّرَّ  
اسْتَعْجَالَهُمْ بِالْخَيْرِ لَفُضِيَ إِلَيْهِمْ أَجْلُهُمْ ۖ فَنَذَرُ  
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَهُونَ

**10:11** Had Allah hastened the punishment of men as they would like Him to) hasten their reward, their fate would have certainly been decreed. Therefore We let those who deny the Last Judgement blunder about in sin.



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وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنْبِهِ  
 أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ  
 كَأَن لَّمْ يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ ۚ كَذَٰلِكَ زُيِّنَ  
 لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ

**10:12** When misfortune befalls man, he prays to Us lying on his side, sitting or standing. But as soon as We relieve his affliction, he pursues his former ways, as though he never prayed for Our help. Thus their foul deeds seem fair to the transgressors.

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ مِن قَبْلِكُمْ لَمَّا  
 ظَلَمُوا ۖ وَجَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ وَمَا كَانُوا  
 لِيُؤْمِنُوا ۚ كَذَٰلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ

**10:13** We destroyed generations before you when they did wrong and denied the clear signs which their messengers had given them. Thus shall the guilty be rewarded.

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ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ مِنْ  
بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ

**10:14** Then We made you their successors in the earth, so that We might see how you would conduct yourselves.

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٍ ۖ قَالَ  
الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا أَنْتَ بِقُرْآنٍ غَيْرِ هَٰذَا  
أَوْ بَدِّلْهُ ۚ قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ تِلْقَاءِ  
نَفْسِي ۚ إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ ۚ إِنِّي أَخَافُ  
إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ

**10:15** When Our clear revelations are recited to them, those who do not hope to meet Us say to you: 'Bring us a Quran other than this, or make changes in it. Say: 'It is not for me to make a change in it by myself. I follow only what is revealed to me. I cannot disobey my Lord, for I fear the punishment of a fateful day.

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قُلْ لَوْ شَاءَ اللَّهُ مَا تَلَوْتُهُ عَلَيْكُمْ وَلَا  
أَدْرَاكُمْ بِهِ ۖ فَقَدْ لَبِثْتُ فِيكُمْ عُمُرًا مِّن قَبْلِهِ ۚ أَفَلَا  
تَعْقِلُونَ

**10:16** Say: 'Had Allah pleased, I would never have recited it to you, nor would He have given you any knowledge of it. A long time I dwelt amongst you before it was revealed. Will you not understand?'

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا  
أَوْ كَذَّبَ بِآيَاتِهِ ۚ إِنَّهُ لَا يُفْلِحُ الْمُجْرِمُونَ

**10:17** Who is more wicked than the man who invents a falsehood about Allah or denies His revelations? Truly, the evil-doers shall not prosper.

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وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ  
وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا عِنْدَ  
اللَّهِ ۚ قُلْ أَتُنَبِّئُونَ اللَّهَ بِمَا لَا يَعْلَمُ فِي  
السَّمَاوَاتِ وَلَا فِي الْأَرْضِ ۚ سُبْحَانَهُ وَتَعَالَى  
عَمَّا يُشْرِكُونَ

**10:18** They worship besides Allah that which can neither harm nor help them, and say: "These will be our intercessors with Allah. Say: "Do you presume to tell Allah of what He knows to be neither in the heavens nor in the earth? Glory to Him! Exalted be He above what they associate with Him!"

وَمَا كَانَ النَّاسُ إِلَّا أُمَّةً وَاحِدَةً  
فَاخْتَلَفُوا ۚ وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ  
بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ

**10:19** There was a time when men were one nation. Then they disagreed among themselves: and had Allah not ordained before the deferring of their punishment), their differences would have long been settled.

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وَيَقُولُونَ لَوْلَا أُنْزِلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۖ  
 فَقُلْ إِنَّمَا الْغَيْبُ لِلَّهِ فَانْتَظِرُوا إِنِّي مَعَكُمْ مِّنَ  
 الْمُنْتَظِرِينَ

**10:20** And they say: 'Why has no sign been given him by his Lord?' Say: 'Allah alone has knowledge of what is hidden. Wait if you will: I too am one of those who wait.'

وَإِذَا أَدَقْنَا النَّاسَ رَحْمَةً مِّن بَعْدِ ضَرَاءٍ  
 مَسَّتْهُمْ إِذَا لَهُمْ مَكْرٌ فِي آيَاتِنَا ۚ قُلِ اللَّهُ أَسْرَعُ  
 مَكْرًا ۚ إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَمْكُرُونَ

**10:21** And if We show mercy to a people after some misfortune has afflicted them, then they begin to scheme against Our revelations. Say: "More swift is Allah's scheming. Our messengers are recording what you scheme.



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هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّ وَالْبَحْرِ ۖ  
 حَتَّىٰ إِذَا كُنْتُمْ فِي الْفُلِكِ وَجَرِينَ بِهِم بِرِيحٍ  
 طَيِّبَةٍ وَفَرِحُوا بِهَا جَاءَتْهَا رِيحٌ عَاصِفٌ  
 وَجَاءَهُمُ الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ  
 أُحِيطَ بِهِمْ ۖ دَعَوُا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ لَئِنْ  
 أَنْجَيْتَنَا مِنْ هَذِهِ لَنُكُونَنَّ مِنَ الشَّاكِرِينَ

**10:22** It is He who guides you by land and sea until when you are in the ships, and they sail carrying them in a pleasant wind, a violent wind overtakes them, and billows surge upon them from every side and they fear that they are encompassed. Then they pray to Allah with all fervour, saying: 'Deliver us from this peril and we will be truly thankful.'

فَلَمَّا أَنْجَاهُمْ إِذَا هُمْ يَبْغُونَ فِي  
 الْأَرْضِ بِغَيْرِ الْحَقِّ ۖ يَا أَيُّهَا النَّاسُ إِنَّمَا بَغْيُكُمْ  
 عَلَىٰ أَنْفُسِكُمْ ۖ مَتَاعَ الْحَيَاةِ الدُّنْيَا ۖ ثُمَّ إِلَيْنَا  
 مَرْجِعُكُمْ فَنُنَبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ

**10:23** Yet when He has delivered them, they commit evil in the land and act unjustly. O men, it is your own souls that you

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are corrupting by your enjoyment in this life: to Us you shall in the end return, and we will declare to you all that you have been doing.

إِنَّمَا مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنْ  
السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا يَأْكُلُ  
النَّاسُ وَالْأَنْعَامُ حَتَّى إِذَا أَخَذَتِ الْأَرْضُ  
زُخْرُفَهَا وَازَيَّنَّتْ وَظَنَّ أَهْلُهَا أَنَّهُمْ قَادِرُونَ  
عَلَيْهَا أَتَاهَا أَمْرُنَا لَيْلًا أَوْ نَهَارًا فَجَعَلْنَاهَا  
حَصِيدًا كَأَن لَّمْ تَغْنِ بِالْأَمْسِ ۚ كَذَلِكَ نُفَصِّلُ  
الْآيَاتِ لِقَوْمٍ يَتَفَكَّرُونَ

**10:24** This present life is only like water which We send down from the clouds so that the luxuriant herbage sustaining man and beast may grow; until when the earth puts on its lovely garment and becomes adorned, and its people think that they are its masters, down comes Our scourge upon it, by night or in broad day, laying it waste, as though it has not blossomed yesterday. Thus We make plain Our revelations to thoughtful men.

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وَاللَّهُ يَدْعُو إِلَى دَارِ السَّلَامِ وَيَهْدِي  
مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

**10:25** Allah invites you to the Home of Peace. He guides whom He will to a straight path.

لِّلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ ۚ وَلَا  
يَرْهَقُ وُجُوهَهُمْ قَتَرٌ وَلَا ذِلَّةٌ ۚ أُولَٰئِكَ  
أَصْحَابُ الْجَنَّةِ ۚ هُمْ فِيهَا خَالِدُونَ

**10:26** For those that do good is a reward and more. Neither blackness nor misery shall cover their faces. They are the people of Paradise: in it they shall abide for ever.

وَالَّذِينَ كَسَبُوا السَّيِّئَاتِ جَزَاءُ سَيِّئَةٍ  
بِمِثْلِهَا وَتَرْهَقُهُمْ ذِلَّةٌ ۚ مَا لَهُمْ مِنَ اللَّهِ مِنْ  
عَاصِمٍ ۚ كَانَّمَا أُغْشِيَتْ وُجُوهُهُمْ قِطْعًا مِّنَ  
الَّيْلِ مُظْلِمًا ۚ أُولَٰئِكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا  
خَالِدُونَ

**10:27** As for those that have earned evil, evil shall be rewarded with like evil. Misery will cover them-they shall have none to

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defend them from Allah-as though their faces were veiled with the night's black patches. They are the people of Hell: in it they shall abide for ever.

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ  
أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشُرَكَائُكُمْ ۖ فَزَيَّلْنَا  
بَيْنَهُمْ وَقَالَ شُرَكَائُهُمْ مَا كُنْتُمْ إِيَّانَا تَعْبُدُونَ

**10:28** And on the day when we assemble them all together, We shall say to the polytheists: "Keep to your places, you and your partners! We will separate them one from another, and then their partners will say to them: 'It was not us that you worshipped.

فَكَفَى بِاللَّهِ شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا  
عَنْ عِبَادَتِكُمْ لَغَافِلِينَ

**10:29** Allah is our all-sufficient witness: we were unaware of your worship.

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هُنَالِكَ تَبْلُو كُلُّ نَفْسٍ مَّا أَسْلَفَتْ ۚ وَرُدُّوٓا۟  
إِلَى اللَّهِ مَوْلَاهُمْ الْحَقُّ ۚ وَضَلَّ عَنْهُمْ مَّا كَانُوا  
يَفْتَرُونَ

**10:30** Thereupon, each soul will know what it has done. They shall be sent back to Allah, their true Lord, and that which they invented will escape them.

قُلْ مَنْ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ  
أَمْنَ يَمْلِكُ السَّمْعَ وَالْأَبْصَارَ وَمَنْ يُخْرِجُ  
الْحَيَّ مِنَ الْمَيِّتِ وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ  
وَمَنْ يُدَبِّرُ الْأَمْرَ ۚ فَسَيَقُولُونَ اللَّهُ ۚ فَقُلْ أَفَلَا  
تَتَّقُونَ

**10:31** Say: "Who provides for you from heaven and earth? Who has endowed you with sight and hearing? Who brings forth the living from the dead, and the dead from the living? Who ordains all things?' They will reply: 'Allah.' Say: "Will you not take heed, then?"



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فَذَلِكُمْ اللَّهُ رَبُّكُمُ الْحَقُّ ۖ فَمَاذَا بَعَدَ  
الْحَقِّ إِلَّا الضَّلَالُ ۚ فَأَنَّى تُصْرِفُونَ

**10:32** Such is Allah, your true Lord. That which is not true must needs be false. How then can you turn away from Him?'

كَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ  
فَاسَقُوا أَنَّهُمْ لَا يُؤْمِنُونَ

**10:33** Thus the word of your Lord is made good; the evil-doers have no faith.

قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَن يَبْدَأُ الْخَلْقَ ثُمَّ  
يُعِيدُهُ ۚ قُلِ اللَّهُ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ فَأَنَّى  
تُؤْفَكُونَ

**10:34** Say: "Can any of your partners (associate-gods) produce a Creation, then reproduce it? Allah produces a Creation, then reproduces it. How is it that you are so misled?"

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قُلْ هَلْ مِنْ شُرَكَائِكُمْ مَنْ يَهْدِي إِلَى  
الْحَقِّ قُلِ اللَّهُ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى  
الْحَقِّ أَحَقُّ أَنْ يُتَّبَعَ أَمْ لَا يَهْدِي إِلَّا أَنْ  
يُهْدَىٰ ۚ فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ

**10:35** Say: "Can any of your partners (associate-gods) guide you to the truth? Allah can guide you to the truth. Who is more worthy to be followed: He that can guide to the truth or he that cannot unless he himself is guided? What has come over you that you judge the way you do?"

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا ۚ إِنَّ الظَّنَّ لَا  
يُغْنِي مِنَ الْحَقِّ شَيْئًا ۚ إِنَّ اللَّهَ عَلِيمٌ بِمَا  
يَفْعَلُونَ

**10:36** Most of them follow nothing but mere conjecture. But conjecture is no substitute for Truth. Allah is cognizant of what they do.

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وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَىٰ مِنْ  
 دُونِ اللَّهِ وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ  
 وَتَفْصِيلَ الْكِتَابِ لَا رَيْبَ فِيهِ مِنْ رَبِّ  
 الْعَالَمِينَ

**10:37** This Quran could not have been composed by any but Allah. It confirms what was revealed before it and fully explains the Scriptures. There is no doubt about it, from the Lord of the Creation.

أَمْ يَقُولُونَ افْتَرَاهُ ۚ قُلْ فَأْتُوا بِسُورَةٍ  
 مِّثْلِهِ وَادْعُوا مَنْ اسْتَطَعْتُمْ مِّنْ دُونِ اللَّهِ إِنْ  
 كُنْتُمْ صَادِقِينَ

**10:38** If they say: 'It is his own invention,' say: 'Compose one Sura like it. Call on whom you may besides Allah to help you, if what you say be true!!

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بَلْ كَذَّبُوا بِمَا لَمْ يُحِيطُوا بِعِلْمِهِ وَلَمَّا  
يَأْتِهِمْ تَأْوِيلُهُ ۚ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ ۖ<sup>ط</sup>  
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ

**10:39** Indeed, they disbelieve what they cannot grasp, for its interpretation has not yet reached them. Those who passed before them acted in the same way. But see what the end of the wrong-doers was.

وَمِنْهُمْ مَّنْ يُؤْمِنُ بِهِ وَمِنْهُمْ مَّنْ لَا  
يُؤْمِنُ بِهِ ۚ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ

**10:40** Some believe in it, while others do not. But your Lord best knows the evil-doers.

وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ  
عَمَلُكُمْ ۚ أَنْتُمْ بَرِيءُونَ مِمَّا أَعْمَلُ وَأَنَا بِرِيءٌ  
مِّمَّا تَعْمَلُونَ

**10:41** If they disbelieve you, say: 'My deeds are mine and your deeds are yours. You are not accountable for my actions, nor am I for yours.

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وَمِنْهُمْ مَّنْ يَسْتَمِعُونَ إِلَيْكَ ۖ أَفَأَنْتَ  
تُصَمِّعُ الصُّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ

**10:42** Some of them listen to you. But can you make the deaf hear you, incapable as they are of understanding?

وَمِنْهُمْ مَّنْ يَنْظُرُ إِلَيْكَ ۖ أَفَأَنْتَ تَهْدِي  
الْعُمْيَ وَلَوْ كَانُوا لَا يُبْصِرُونَ

**10:43** Some of them look upon you. But can you show the way to the blind, bereft as they are of sight?

إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ  
النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ

**10:44** Indeed, Allah does not in any way wrong mankind, but they wrong themselves.



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وَيَوْمَ يَحْشُرُهُمْ كَأَن لَّمْ يَلْبَثُوا إِلَّا  
سَاعَةً مِّنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ خَسِرَ  
الَّذِينَ كَذَّبُوا بِلِقَاءِ اللَّهِ وَمَا كَانُوا مُهْتَدِينَ

**10:45** The day (will come) when He will gather them again, as though they had stayed in this world) but an hour of the day. They will recognize one another. Lost are those that disbelieve in meeting their Lord and do not follow the right path.

وَأَمَّا نُزِيرُكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ  
نَتَوَقَّيَنَّكَ فَإِلَيْنَا مَرْجِعُهُمْ ثُمَّ اللَّهُ شَهِيدٌ عَلَىٰ مَا  
يَفْعَلُونَ

**10:46** Whether We let you witness some of that with which We threaten them, or cause you to die (before it falls upon them), to Us they shall return. Allah is watching over what they do.

وَلِكُلِّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَ رَسُولُهُمْ  
فُضِيَ بَيْنَهُم بِالْقِسْطِ وَهُمْ لَا يُظْلَمُونَ

**10:47** To every nation is (sent) an apostle. When their apostle comes, justice is

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done among them; they are not wronged.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ

صَادِقِينَ

**10:48** They ask: 'When will this promise be (fulfilled), if what you say be true?'

قُلْ لَا أَمْلِكُ لِنَفْسِي ضَرًّا وَلَا نَفْعًا إِلَّا  
مَا شَاءَ اللَّهُ ۚ لِكُلِّ أُمَّةٍ أَجَلٌ ۖ إِذَا جَاءَ أَجْلُهُمْ  
فَلَا يَسْتَأْخِرُونَ سَاعَةً ۖ وَلَا يَسْتَقْدِمُونَ

**10:49** Say: 'I have not the power to benefit or to harm myself except what Allah pleases. Unto every nation is a fixed term. When their term expires they cannot delay it for an hour, nor can they bring it before its time).'

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُهُ بَيَاتًا أَوْ  
نَهَارًا مَّاذَا يَسْتَعْجِلُ مِنْهُ الْمُجْرِمُونَ

**10:50** Say: 'Should His scourge fall upon you by night or by day, what of it would the guilty hasten ?

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أَنْتُمْ إِذَا مَا وَقَعَ آمَنْتُمْ بِهِ ۚ الْآنَ وَقَدْ  
كُنْتُمْ بِهِ تَسْتَعْجِلُونَ

**10:51** And when it overtakes you, do you believe in it then? Now you believe whereas formerly you wanted it to be hastened.'

ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا ذُوقُوا عَذَابَ  
الْخُلْدِ هَلْ تُجْزَوْنَ إِلَّا بِمَا كُنْتُمْ تَكْسِبُونَ

**10:52** Then it shall be said to the wrongdoers: 'Taste the everlasting torment! Shall you be rewarded except according to your deeds?'

وَيَسْتَنْبِئُونَكَ أَحَقُّ هُوَ ۖ قُلْ إِي وَرَبِّي  
إِنَّهُ لَحَقُّ ۖ وَمَا أَنْتُمْ بِمُعْجِزِينَ

**10:53** They ask if it is true. Say: 'It is, by my Lord! You shall not escape.

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وَلَوْ أَنَّ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي  
الْأَرْضِ لَافْتَدَتْ بِهِ<sup>٥٤</sup> وَأَسْرَوْا النَّدَامَةَ لَمَّا رَأَوُا  
الْعَذَابَ<sup>٥٥</sup> وَقُضِيَ بَيْنَهُم بِالْقِسْطِ<sup>٥٦</sup> وَهُمْ لَا  
يُظْلَمُونَ

**10:54** Verily if each soul that has done injustice had all that is in the earth, it would offer it for ransom. And they will feel regret when they see the punishment. But judgement shall be fairly passed upon them; they shall not be wronged.

أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ<sup>٥٧</sup>  
أَلَا إِنَّ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا  
يَعْلَمُونَ

**10:55** Now surely to Allah belongs all that the heavens and the earth contain. The promise of Allah is true, though most of them may not know.

هُوَ يُحْيِي وَيُمِيتُ وَإِلَيْهِ تُرْجَعُونَ

**10:56** It is He who ordains life and death, and to Him you shall all return.

## SURAH 10:

## "Yunus"

يَا أَيُّهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ

**10:57** Men, an admonition has come to you from your

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِّمَّا يَجْمَعُونَ

**10:58** Lord, a healing for what is in the hearts, a guide and a blessing to true believers. Say: 'In Allah's grace and mercy let them rejoice, for these are better than that which they amass.'

قُلْ أَرَأَيْتُمْ مَا أَنزَلَ اللَّهُ لَكُمْ مِّن رِّزْقٍ فَجَعَلْتُمْ مِّنْهُ حَرَامًا وَحَلَالًا قُلْ أَلِلَّهُ أَذِنَ لَكُمْ ۚ أَمْ عَلَى اللَّهِ تَفْتَرُونَ

**10:59** Say: "Tell me, have you considered the things that Allah has given you and made lawful and unlawful? Has Allah given you His leave, or do you invent falsehoods in His name?"



## SURAH 10:

## "Yunus"

وَمَا ظَنُّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ  
الْكَذِبَ يَوْمَ الْقِيَامَةِ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى  
النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ

**10:60** What will those who invent falsehoods about Allah think on the Day of Resurrection? Allah is Bountiful to men: yet most of them do not give thanks.

وَمَا تَكُونُ فِي شَأْنٍ وَمَا تَتْلُو مِنْهُ مِنْ  
قُرْآنٍ وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كُنَّا عَلَيْكُمْ  
شُهُودًا إِذْ تُفِيضُونَ فِيهِ وَمَا يَعْزُبُ عَنْ رَبِّكَ  
مِنْ مِثْقَالِ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ  
وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرَ إِلَّا فِي كِتَابٍ  
مُبِينٍ

**10:61** You shall be engaged in no affair, neither shall you recite on it any portion of the Quran, nor shall you do any action, but We will be witnesses over you. Not an atom's weight in earth or heaven escapes your Lord, nor is there any object smaller or greater, but is recorded in a glorious book.

## SURAH 10:

## "Yunus"

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ  
وَلَا هُمْ يَحْزَنُونَ

**10:62** Now surely the servants of Allah have nothing to fear or to regret

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

**10:63** Those that have faith and keep from evil

لَهُمُ الْبُشْرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَفِي  
الْآخِرَةِ ۚ لَا تَبْدِيلَ لِكَلِمَاتِ اللَّهِ ۚ ذَلِكَ هُوَ  
الْفَوْزُ الْعَظِيمُ

**10:64** shall rejoice both in this world and in the next: the word of Allah cannot be changed. That is the supreme triumph.

وَلَا يَحْزُنكَ قَوْلُهُمْ ۚ إِنَّ الْعِزَّةَ لِلَّهِ  
جَمِيعًا ۚ هُوَ السَّمِيعُ الْعَلِيمُ

**10:65** Let their words not grieve you. All glory belongs to Allah. He is the Hearing, the Knowing.

## SURAH 10:

## "Yunus"

أَلَا إِنَّ لِلَّهِ مَنْ فِي السَّمَاوَاتِ وَمَنْ  
فِي الْأَرْضِ ۖ وَمَا يَتَّبِعُ الَّذِينَ يَدْعُونَ مِنْ دُونِ  
اللَّهِ شُرَكَاءَ ۚ إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا  
يَخْرُصُونَ

**10:66** To Allah belong all (who dwell) on earth and in heaven. Those who invoke associates besides Allah follow nothing but idle fancies and preach nothing but falsehoods.

هُوَ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ  
وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ  
يَسْمَعُونَ

**10:67** He it is who has made the night for your rest and (given) the day light. Surely in this there are signs for people who listen.

## SURAH 10:

## "Yunus"

قَالُوا اتَّخَذَ اللَّهُ وَلَدًا ۚ سُبْحَانَهُ ۚ هُوَ  
 الْغَنِيُّ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ  
 إِنَّ عِنْدَكُمْ مِّنْ سُلْطَانٍ بِهَٰذَا ۚ أَتَقُولُونَ عَلَى  
 اللَّهِ مَا لَا تَعْلَمُونَ

**10:68** They Say: "Allah has begotten a son.'  
 Allah forbid! Self-sufficient is He. His is  
 all that the heavens and the earth  
 contain. Surely for this you have no  
 sanction. Would you say of Allah what  
 you do not know?

قُلْ إِنَّ الَّذِينَ يَفْتَرُونَ عَلَى اللَّهِ الْكَذِبَ  
 لَا يُفْلِحُونَ

**10:69** Say: "Those that invent falsehoods  
 about Allah shall not prosper.

مَتَاعٌ فِي الدُّنْيَا ثُمَّ إِلَيْنَا مَرْجِعُهُمْ ثُمَّ  
 نُذِيقُهُمُ الْعَذَابَ الشَّدِيدَ بِمَا كَانُوا يَكْفُرُونَ

**10:70** (They may take their ease in this life,  
 but to Us they shall (in the end) return,  
 and we will sternly punish them for  
 their unbelief.'

## SURAH 10:

## "Yunus"

وَاتْلُ عَلَيْهِمْ نَبَأَ نُوحٍ إِذْ قَالَ لِقَوْمِهِ يَا  
قَوْمِ إِن كَانَ كَبُرَ عَلَيْكُمْ مَقَامِي وَتَذْكِيرِي  
بِآيَاتِ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَأَجْمِعُوا أَمْرَكُمْ  
وَشُرَكَاءَكُمْ ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً ثُمَّ  
اقْضُوا إِلَيَّ وَلَا تَنْظُرُونَ

**10:71** And recount to them the tale of Nuh. He said to his people: 'O my people, if it is hard on you that I should dwell in your midst and preach to you Allah's revelations-for in Him I have put my trust-decide your course of action and gather your associates (besides Allah). Let not your action be dubious. Execute your judgement against me, and give me no respite.

فَإِنْ تَوَلَّيْتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ ۖ إِنِّي أَخْرَجْتُ  
إِلَّا عَلَى اللَّهِ ۖ وَأُمِرْتُ أَنْ أَكُونَ مِنَ  
الْمُسْلِمِينَ

**10:72** Then if you turn away from me, I demand of you no recompense. Allah will reward me. I am commanded to be one of those who surrender themselves to Him.'



## SURAH 10:

## "Yunus"

فَكَذَّبُوهُ فَنَجَّيْنَاهُ وَمَنْ مَّعَهُ فِي الْفُلْكِ  
وَجَعَلْنَاهُمْ خَلَائِفَ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا  
بِآيَاتِنَا ۖ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ

**10:73** But they disbelieved him. Therefore We saved Nuh and those who were with him in the Ark, and made them successors, and drowned those who denied Our revelations. Consider the fate of those who were given warning.

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِ رَسُولًا إِلَىٰ قَوْمِهِمْ  
فَجَاءُوهُمْ بِالْبَيِّنَاتِ ۖ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا  
كَذَّبُوا بِهِ مِنْ قَبْلُ ۚ كَذَلِكَ نَطْبَعُ عَلَىٰ قُلُوبِ  
الْمُعْتَدِينَ

**10:74** After him We sent apostles to their descendants. They showed them clear signs, but they would not believe in what they had disbelieved. Thus We seal up the hearts of the transgressors.

## SURAH 10:

## "Yunus"

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَى وَهَارُونَ  
إِلَى فِرْعَوْنَ وَمَلَأْنَاهُ بِآيَاتِنَا فَاسْتَكْبَرُوا وَكَانُوا  
قَوْمًا مُّجْرِمِينَ

**10:75** Then We sent forth Musa and Harun with Our signs to Pharaoh and his nobles. But they were arrogant, for they were wicked men.

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا إِنَّ  
هَذَا لَسِحْرٌ مُّبِينٌ

**10:76** When the truth came to them from Us they said: 'This is plain magic.

قَالَ مُوسَى أَتَقُولُونَ لِلْحَقِّ لَمَّا جَاءَكُمْ  
أَسِحْرٌ هَذَا وَلَا يُفْلِحُ السَّاحِرُونَ

**10:77** Musa said: 'Is this what you say of the truth when it has come to you? Is this magic? Magicians never prosper!'

## SURAH 10:

## "Yunus"

قَالُوا أَجِئْتَنَا لِنَلْفِتْنَا عَمَّا وَجَدْنَا عَلَيْهِ  
 آبَاءَنَا وَتَكُونَ لَكُمَا الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا  
 نَحْنُ لَكُمَا بِمُؤْمِنِينَ

**10:78** They said: 'Have you come to turn us away from the faith of our fathers, so that you two may have the command in the land? We will never believe in you.'

وَقَالَ فِرْعَوْنُ اانْتُونِي بِكُلِّ سَاحِرٍ عَلِيمٍ

**10:79** Then Pharaoh said: 'Bring every skilled magician to my presence.'

فَلَمَّا جَاءَ السَّحَرَةُ قَالَ لَهُم مُّوسَى اَلْقُوا  
 مَا أَنْتُمْ مُّلقُونَ

**10:80** When the magicians came, Musa said to them: "Cast down what you may."

فَلَمَّا اَلْقَوْا قَالَ مُّوسَى مَا جِئْتُمْ بِهِ  
 السَّحَرُ إِنَّ اللَّهَ سَيُبْطِلُهُ إِنَّ اللَّهَ لَا يُصْلِحُ  
 عَمَلَ الْمُفْسِدِينَ

**10:81** And when they had thrown, he said: "What you have brought is deception."

## SURAH 10:

## "Yunus"

Surely God will render it vain. Allah does not bless the work of the evil-doers.

وَيُحِقُّ اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ  
الْمُجْرِمُونَ

**10:82** By His words He vindicates the truth, much as the guilty may dislike it.'

فَمَا آمَنَ لِمُوسَىٰ إِلَّا ذُرِّيَّةٌ مِّن قَوْمِهِ  
عَلَىٰ خَوْفٍ مِّن فِرْعَوْنَ وَمَلَئِهِمْ أَن يَفْتِنَهُمْ  
وَإِنَّ فِرْعَوْنَ لَعَالٍ فِي الْأَرْضِ وَإِنَّهُ لَمِنَ  
الْمُسْرِفِينَ

**10:83** So a few of his people believed in Musa for fear of Pharaoh and his nobles. Pharaoh was a tyrant in the land, an evil-doer.

وَقَالَ مُوسَىٰ يَا قَوْمِ إِن كُنتُمْ آمَنْتُمْ  
بِاللَّهِ فَعَلَيْهِ تَوَكَّلُوا إِن كُنتُمْ مُّسْلِمِينَ

**10:84** Musa said: 'O my people, if you believe in Allah, in Him put your trust if you surrender yourselves (to Him).'

## SURAH 10:

## "Yunus"

فَقَالُوا عَلَى اللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا  
فِتْنَةً لِلْقَوْمِ الظَّالِمِينَ

**10:85** They said: 'In Allah we have put our trust. Lord, do not let us be tried by wicked men.'

وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

**10:86** Deliver us, through Your mercy, from the unbelievers.'

وَأَوْحَيْنَا إِلَى مُوسَى وَأَخِيهِ أَنْ تَبَوَّآ  
لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا وَاجْعَلُوا بُيُوتَكُمْ قِبْلَةً  
وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِينَ

**10:87** We revealed Our will to Musa and his brother: "Take houses in Egypt for your people and make your homes places of worship. Conduct prayers and give good news to the faithful.'



## SURAH 10:

## "Yunus"

وَقَالَ مُوسَىٰ رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ  
وَمَلَآءَهُ زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا رَبَّنَا  
لِيُضِلُّوا عَنْ سَبِيلِكَ ۖ رَبَّنَا اطْمِسْ عَلَى  
أَمْوَالِهِمْ وَاشْدُدْ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّىٰ  
يَرَوْا الْعَذَابَ الْأَلِيمَ

**10:88** "Lord," said Musa. "You have bestowed on Pharaoh and his nobles splendour and riches in this life, so that they may lead (people) astray from your path. Lord, destroy their riches and harden their hearts, so that they shall not believe until they face their woeful punishment."

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا فَاسْتَقِيمَا وَلَا  
تَتَّبِعَانَّ سَبِيلَ الَّذِينَ لَا يَعْلَمُونَ

**10:89** Allah said: 'Your prayer is heard. Follow the right path and do not walk in the footsteps of ignorant men.'

## SURAH 10:

## "Yunus"

وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتْبَعَهُمْ  
فِرْعَوْنُ وَجُنُودُهُ بَغْيًا وَعَدُوًّا ۖ حَتَّىٰ إِذَا أَدْرَكَهُ  
الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي آمَنْتُ  
بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ

**10:90** We led the Children of Israel across the sea, and Pharaoh and his legions pursued them with wickedness and tyranny. But as he was drowning he cried: 'Now I believe that there is no god save the God in whom the Children of Israel believe. To Him I give up myself.'

الْآنَ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ  
الْمُفْسِدِينَ

**10:91** (Allah said): 'Now (you believe )! But before this you disobeyed and were a wrongdoer.'

فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ خَلَقَكَ  
آيَةً ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَافِلُونَ

**10:92** We shall save you in your body this day, so that you may become a sign to all posterity: for most men give no heed to Our signs.'

## SURAH 10:

## "Yunus"

وَلَقَدْ بَوَّأْنَا بَنِي إِسْرَائِيلَ مُبَوَّأً صِدْقٍ  
وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا اخْتَلَفُوا حَتَّى  
جَاءَهُمُ الْعِلْمُ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ  
الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ

**10:93** We settled the Children of Israel in a blessed land and provided them with good things. Nor did they disagree (among themselves) until knowledge was given them. Your Lord will judge their differences on the Day of Resurrection.

فَإِنْ كُنْتَ فِي شَكٍّ مِّمَّا أَنْزَلْنَا إِلَيْكَ  
فَاسْأَلِ الَّذِينَ يَاقُرْءُونَ الْكِتَابَ مِنْ قَبْلِكَ ۚ لَقَدْ  
جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ  
الْمُتَرَدِّينَ

**10:94** If you are in doubt of what we have revealed to you, ask those who have read the Book before you. The truth has come to you from your Lord: therefore do not be one of the doubters.

## SURAH 10:

## "Yunus"

وَلَا تَكُونَنَّ مِنَ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ  
فَتَكُونَنَّ مِنَ الْخَاسِرِينَ

**10:95** Nor shall you deny the revelations of Allah, for then you shall be lost.

إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَتُ رَبِّكَ لَا  
يُؤْمِنُونَ

**10:96** Those concerning whom the word of your Lord will be fulfilled will not have faith,

وَلَوْ جَاءَتْهُمْ كُلُّ آيَةٍ حَتَّى يَرَوْا الْعَذَابَ  
الْأَلِيمَ

**10:97** even if every sign comes to them, until they see their woeful punishment.

فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيمَانُهَا  
إِلَّا قَوْمٌ يُونُسَ لَمَّا آمَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ  
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ

**10:98** Had this been otherwise, then if a nation had believed, it would have profited from its faith. But it was so only

**SURAH 10:****"Yunus"**

with Yunus's people. When they believed, We spared them the penalty of disgrace in this life and gave them comfort for a while.

وَلَوْ شَاءَ رَبُّكَ لَأَمَنَّ مَن فِي الْأَرْضِ  
كُلُّهُمْ جَمِيعًا أَفَأَنْتَ تُكْرَهُ النَّاسَ حَتَّى يَكُونُوا  
مُؤْمِنِينَ

**10:99** Had your Lord pleased, all the people of the earth would have believed in Him. Would you then force men to be believers?

وَمَا كَانَ لِنَفْسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ  
اللَّهِ ۚ وَيَجْعَلُ الرِّجْسَ عَلَى الَّذِينَ لَا يَعْقِلُونَ

**10:100** No soul can have faith except by the will of Allah. He will visit His course upon the senseless.



## SURAH 10:

## "Yunus"

قُلْ اَنْظُرُوا مَاذَا فِي السَّمَاوَاتِ  
وَالْأَرْضِ ۚ وَمَا تُغْنِي الْآيَاتُ وَالنُّذُرُ عَنْ قَوْمٍ  
لَّا يُؤْمِنُونَ

**10:101** Say: "Behold what the heavens and the earth contain!" But neither signs nor warnings will avail the unbelievers.

فَهَلْ يَنْتَظِرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ  
خَلَوْا مِنْ قَبْلِهِمْ ۚ قُلْ فَاَنْتَظِرُوا إِنِّي مَعَكُمْ مِنَ  
الْمُنْتَظِرِينَ

**10:102** What can they wait for but days similar to the days) of those who have gone before them? Say: 'Wait if you will; I too am waiting.'

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ آمَنُوا ۚ كَذَلِكَ  
حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ

**10:103** Then we shall save Our apostles and the true believers. It is but just that We should save the faithful.

## SURAH 10:

## "Yunus"

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي شَكٍّ مِّنْ  
 دِينِي فَلَا أَعْبُدُ الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ  
 وَلَكِن أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّاكُمْ ۖ وَأُمِرْتُ أَنْ  
 أَكُونَ مِنَ الْمُؤْمِنِينَ

**10:104** Say: 'Men! If you are in doubt concerning my religion, (know that I worship none of those you serve besides Allah, but I serve Allah who will cause you to die: for I am commanded to be one of the faithful,

وَأَنْ أَقِمَّ وَجْهَكَ لِلدِّينِ حَنِيفًا وَلَا  
 تَكُونَنَّ مِنَ الْمُشْرِكِينَ

**10:105** and (I was bidden ): "Set your face uprightly towards religion, and do not be a polytheist.

وَلَا تَدْعُ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكَ  
 وَلَا يَضُرُّكَ ۖ فَإِنْ فَعَلْتَ فَإِنَّكَ إِذَا مِّنَ  
 الظَّالِمِينَ

**10:106** Do not pray besides God to anything which can neither help nor harm you, for if you do you will become a wrongdoer.

## SURAH 10:

## "Yunus"

وَإِنْ يَمْسَسْكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ  
إِلَّا هُوَ ۖ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلَا رَادَّ لِفَضْلِهِ ۚ  
يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ ۚ وَهُوَ الْغَفُورُ  
الرَّحِيمُ

**10:107** If Allah afflicts you with a misfortune none can remove it but He; and if He wills good for you, none can withhold His bounty. He is bountiful to whom He will. He is the Forgiving, the Merciful."

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِنْ  
رَبِّكُمْ ۖ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۖ وَمَنْ  
ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا ۖ وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ

**10:108** Say: "Men! The truth has come to you from your Lord. He that follows the right path follows it to his own advantage, and he that goes astray does so at his own peril. I am not your keeper.

## SURAH 10:

"Yunus"

وَاتَّبِعْ مَا يُوحَىٰ إِلَيْكَ وَاصْبِرْ حَتَّىٰ  
يَحْكُمَ اللَّهُ ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ

**10:109** Observe what is revealed to you, and have patience till Allah makes known his judgement. He is the best of judges.

## SURAH 11:

## HUD

*In the Name of Allah, the Compassionate,  
the Merciful*

الر ۚ كِتَابٌ أُحْكِمَتْ آيَاتُهُ ثُمَّ فُصِّلَتْ  
مِنْ لَدُنْ حَكِيمٍ خَبِيرٍ

**11:1** Alif lam ra. (This is a Book with verses most perfected, then made plain from the Wise, the Aware.

أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ۚ إِنِّي لَكُمْ مِّنْهُ  
نَذِيرٌ وَبَشِيرٌ

**11:2** That you should serve none but Allah. I am (sent) to you by Him to warn you and to give you good news.

وَأَنِ اسْتَغْفِرُوا رَبَّكُمْ ثُمَّ تُوبُوا إِلَيْهِ  
يُمَتِّعْكُمْ مَتَاعًا حَسَنًا إِلَىٰ أَجَلٍ مُّسَمًّى وَيُؤْتِ  
كُلَّ ذِي فَضْلٍ فَضْلَهُ ۖ وَإِنْ تَوَلَّوْا فَإِنِّي أَخَافُ  
عَلَيْكُمْ عَذَابَ يَوْمٍ كَبِيرٍ

**11:3** And seek forgiveness of your Lord and turn to Him in repentance. He will make a good provision for you till an appointed day and will bestow His grace upon those that have merit. But



**SURAH 11:****HUD**

if you turn away, then beware of the torment of a fateful day.

إِلَى اللَّهِ مَرْجِعُكُمْ ۖ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

**11:4** To Allah you shall all return He has power over all things.

أَلَا إِنَّهُمْ يَنْتُونِ صُدُورَهُمْ لِيَسْتَخْفُوا مِنْهُ ۚ أَلَا حِينَ يَسْتَغْشُونَ ثِيَابَهُمْ يَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

**11:5** Surely they cover up their breasts to conceal (their thoughts) from Him. But when they put on their garments, does He not know what they hide and what they reveal? He knows that which is in the hearts.

## Historic Background

### Surah Yunus

Ayahs  
109

Revelation Place  
Makkah

### Name

The Surah takes its name from v. 98, in which there is a reference to Prophet Yunus (Jonah). The name, as usual, is symbolical and does not indicate that the Surah deals with the story of Prophet Jonah.

### Period of Revelation

We learn from traditions, and this is supported by the contents of the Surah itself, that the whole of this Surah was revealed at Makkah. But there are some people who are of the opinion, that some of its verses were revealed at Al-Madinah. This is, however, a superficial view. The continuity of the theme clearly shows that this does not comprise isolated verses or discourses that were revealed at different times and on different occasions. On the contrary, it is, from the beginning to the end, a closely connected discourse which must have been revealed at one sitting. Besides this, the nature of its theme is itself a clear proof that the Surah belongs to the Makkan period.

## Time of Revelation

We have no tradition in regard to the time of its revelation, but its subject matter gives clear indication that it must have been revealed during the last stage of the Holy Prophet's residence at Makkah. For the mode of the discourse suggests that at the time of its revelation, the antagonism of the opponents of the Message had become so intense that they could not tolerate even the presence of the Holy Prophet and his followers among themselves, and that things had come to such a pass as to leave no hope that they would ever understand and accept the Message of the Prophet. This indicates that the last stage of the Prophet's life among these people had come, and the final warning like the one in this Surah had to be given. These characteristics of the discourse are clear proof that it was revealed during the last stage of the Movement at Makkah.

Another thing that determines more specifically the order of the Surahs of the last stage at Makkah is the mention (or absence) of some open or covert hint about *Hijrat* (Emigration) from Makkah. As this Surah does not contain any hint whatsoever about this, it is a proof that it preceded those surahs which contain it.

Now that we have specified the time of its revelation, there is no need of repeating its historical background because that has already been stated in Surahs VI and VII.

## Subject

This discourse deals with the invitation to the Message, admonition and warning. In the very introductory verses, the invitation has been extended like this:-

"The people consider it a strange thing that this Message is being conveyed by a human being and charge him with sorcery, whereas there is nothing strange in it nor has it any connection with sorcery or sooth saying. It simply informs you of two realities. First, Allah, Who has created the universe and manages it, is, in fact, your Master and Lord, and He alone is entitled to your worship. The second reality is that after the life in this world, there will be another life in the Next World, where you shall have to render full account of the life of this world and be rewarded or punished according to whether you adopted the righteous attitude as required by Him after acknowledging Him as your Masters or acted against His will. Both of these realities, which the Messenger is presenting before you, are "realities" in themselves whether you acknowledge them as such or not. He is inviting you to accept these and regulate your lives in accordance with them; if you accept these, you will have a very blessed end; otherwise you shall meet with evil consequences."

## Topics

After the introduction, the following topics have been dealt with in an appropriate order:-

Proofs of the doctrines of *Tauhid*, Providence and Life-after-death have been given by such arguments as may satisfy the minds and hearts of those who listen to the Message without prejudice and bigotry with the sole intention of safeguarding themselves against deviation and its evil results and not for the sake of seeking opportunities for useless discussions.

Those misunderstandings which were (and always are) hindering people from accepting the doctrines of *Tauhid* and the Hereafter, have been removed and they have been warned to guard against those negligences that stand in their way.

Those doubts have been removed and answers to those objections given which were being raised about the Prophethood of Muhammad (Allah's peace be upon him) and the Message brought by him.

Graphic descriptions of the life in the Hereafter have been presented in order to warn the people beforehand so that they should mend their ways here and be not sorry afterwards for their conduct in this world.



They have been admonished and warned that the life in this world is really a test and a trial, and that the time allowed for it is only up to the last moment of the earthly life, and that this is the only opportunity that shall be given to them for accepting the Message and achieving success in the test. Therefore, they should make the best use of the opportunity that has been provided for them by the appointment of Prophet Muhammad (Allah's peace be upon him) for their guidance and obtain the true knowledge of the Reality from the Quran that is being sent down to him. Otherwise, they shall be remorseful for ever and ever.

Their attention has been drawn to some of their acts of manifest ignorance and deviation which were the direct result of discarding Divine Guidance from their lives.

In this connection, the story of Prophet Noah has been related in brief and that of Prophet Moses in detail in order to impress four things on the minds :-

First, "As your behavior towards Prophet Muhammad (Allah's peace be upon him) is like that of the peoples of Prophet Noah and Prophet Moses towards them, you should know it for certain that you also shall meet with the same consequences which they met with." Secondly, "You should not be deluded into believing by the helpless and weak condition of the Prophet and his followers, you are witnessing today, that it will always

remain like this. You should know that the same All-Powerful Allah Who supported Prophets Moses and Aaron, is supporting them and that He changes the circumstances in such a sudden and thorough manner that none can foresee it." Thirdly, "If you do not make use of the term that has been granted to you by Allah and mend your ways now, and postpone this to the last moment like followers of the Holy Prophet have been reassured that they should not lose heart because of the severity of the circumstances created by their opponents, especially at the time when they themselves were in an utterly helpless condition. They have also been given instructions as to how they should carry on their Mission under those harsh conditions. Moreover, they have been warned to be on their guard against the kind of behavior which was adopted by the Israelites, when they were rescued by Allah from the tyranny of the People of Pharaoh.

At the end of the Surah, the Holy Prophet has been commanded to make a declaration to this effect: "This is the Creed and this is the rule of conduct that has been prescribed for me by Allah: no change can be made at all in this: whoso will accept this will do so for his own good and whoso will reject this will do so at his own peril."